

XVIIIth Congress

TORONTO

AUGUST 20-25, 2017

IABS

International Association of Buddhist Studies



UNIVERSITY OF
TORONTO



UNIVERSITY OF TORONTO, CANADA | AUGUST 20 - 25, 2017



UNIVERSITY OF
TORONTO

The Robert H. N. Ho Family Foundation
Centre for Buddhist Studies



何鴻毅家族基金
THE ROBERT H. N. HO
FAMILY FOUNDATION



XVIIIth CONGRESS OF THE INTERNATIONAL ASSOCIATION OF BUDDHIST STUDIES



UNIVERSITY OF
TORONTO

University of Toronto, Canada

August, 20 – 25, 2017



Welcome



Dr. Christoph Emmrich
Associate Professor of Buddhist Studies
University of Toronto
Chair, Planning Committee of the XVIIIth IABS Congress

Dear Friends and Colleagues,

It is a great honour for the Department for the Study of Religion at the University of Toronto to be hosting and an incredible pleasure for me to welcome you to the XVIIIth Congress of the International Association of Buddhist Studies. I sincerely thank the former and the current President and the Board of the IABS for giving to the University of Toronto the opportunity to convene this conference and for allowing me to be your host. I hope your travels have been smooth and happy and that, for those who have come from afar, the jet lag and, for those who have come from closer-by, the beginning of term, are not weighing too heavily as we convene here today. I hope that you have found a satisfactory accommodation for the days you will be spending here, and that you are in the best possible condition to profit from this truly extraordinary gathering.

I am particularly happy that, after several circumambulations of the globe, on this current pradakṣiṇa for the very first time this Congress has assembled in Canada. This coincides with the celebration of 150 years of Canadian Confederation, the process by which British colonies in North America became the Dominion of Canada. Just as Canada owes so much to its indigenous people, Buddhist Studies in Canada owes so much to the generations of scholars who were here before Buddhist Studies established itself here and who have worked towards giving it a home. And just as Canada owes so much to its immigrants, Buddhist Studies here owes so much to the many scholars born and trained in places far away who made a foreign country their own and have helped build Buddhist Studies there. In that sense, hosting this conference is about, if not reciprocating, at least acknowledging the gift that Canadian Buddhist Studies has, throughout its history, received from the people of Canada and from the many schools and countries from which most of you hail.

Though Canada is, in indigenous terms, a very old country and though even a 150 – year old confederation places Canada in a group of nations that have come of age, Buddhist Studies in Canada is certainly a very young field. Herbert Günther, B. K. Matilal, A. K. Warder, and Leslie Kawamura, to name just a few, were all instrumental in preparing the ground for our field in this country, making it yield the fruits we now reap. In the 1970s, at the University of Toronto, A. K. Warder, B. M.



Matilal, Jeffrey Masson, T. Venkatacharya, Narendra Wagle, David Waterhouse, Joseph O'Connell, Arthur Basham, Stella Sandahl, and Leonard Priestley fostered Indological and Buddhist Studies at what was then the largest Sanskrit Department, - now long dissolved, - outside of India. UofT is proud to hold one of the oldest Bukkyō Dendō Kyōkai endowments on this continent, brought to our University through the help of Professor emeritus Neil McMullin, and to be the home of one of the longest running Numata Programs, including an annual lecture series, jointly run with McMaster University in Hamilton. Since the first decade of the 21st century, due to a changing country and a changing world, Asian and Buddhist Studies has become a top-priority in our university's academic planning. The Department for the Study of Religion now covers Tibetan Buddhism, East Asian Buddhism, and South and Southeast Asian Buddhism, represented by Frances Garrett, Amanda Goodman and myself, respectively, training undergraduate, Masters, and doctoral students in Buddhist Studies. Emmanuel College offers, within the Master of Pastoral Studies, a Buddhism stream, represented by Cuilan Liu. In keeping with A. K. Warder's Indological legacy, UofT regularly offers Pali, Sanskrit, and Tibetan, on all levels, as well as Chinese, Korean, and Japanese, with training in Burmese and Newar also available to students. The culmination of the growth of Buddhist Studies at UofT has been the establishment last year of The Robert H. N. Ho Family Foundation Centre for Buddhist Studies. The celebration of its launch at this very conference is an expression of both our joy and thankfulness.

But the University of Toronto is only one node of a larger network of outstanding schools advancing Buddhist Studies in the province of Ontario. They include McMaster University, Wilfrid Laurier University, the University of Waterloo, and York University. The schools of francophone Canada, McGill University, Université Laval, and Université de Québec à Montréal, as well as the ones on the Pacific coast, the University of British Columbia, the University of Victoria, Simon Fraser University, form equally formidable clusters with faculty working on Buddhism, as does the string of schools running through this vast country, including the University of Calgary, the University of Manitoba, the University of Saskatchewan, and Mount Allison University. Our teaching and research in Canada would not be what it is without the many people and communities of Buddhist faith, who have made this country their home and who are our interlocutors, our colleagues, students, supporters, partners, and friends. This conference is an opportunity to not just express our deeply felt gratitude, but to invite you to get to know Buddhist Studies in Canada better and to keep following the work we are doing.



This opportunity would not have been possible without our gracious sponsors. My thanks go, first and foremost, to The Robert H. N. Ho Family Foundation and its Centre for Buddhist Studies at the University of Toronto. I also thank our other partner, Fo Guang Shan and the Fo Guang Shan Temple of Toronto. My thanks go to the University of Toronto and their magnificent staff, to my colleagues on the Planning Committee of the XVIIIth Congress, led by our Congress President Professor Anne MacDonald, to the team, including the volunteers. A very special thank-you goes to my trusted associate, Academic Coordinator Tony Scott.

Christoph Emmrich

Toronto, July 2017

Table of Contents

Welcome.....	5
XVIIIth IABS Congress Schedule	13
Finding the Congress Venues.....	19
Opening Session	35
Excursions	39
IABS 2017 Evening Events	47
Sponsors.....	59
Exhibitors attending.....	63
Schedule of Panels and Sections	67
Monday, August 21st	69
Tuesday, August 22nd	89
Wednesday, August 23rd.....	107
Thursday, August 24th.....	125
Friday, August 25th	137
Index.....	155
The XVIIIth IABS Congress Team	188



XVIIIth IABS Congress Schedule



*All event venues are at the University of Toronto, St. George Campus. Presentations are in the Bahen Centre; tea and coffee are provided to conference delegates in the Bahen Centre Atrium, lunch is served at University College, East and West Halls.

Saturday, August 19, 2017

15:00 – 18:00 Pre-registration (Bahen Centre, Atrium)

Sunday, August 20, 2017

10:00 – 18:00 Registration (Bahen Centre, Atrium)

15:00 – 17:00 Opening Session (Convocation Hall)

18:00 – 20:00 Welcome Reception (Hart House, The Great Hall)

Monday, August 21, 2017

09:00 – 10:30 Panels & Sections (Bahen Centre)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Bahen Centre)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Bahen Centre)

15:30 – 16:00 Tea & Coffee

16:00 – 17:30 Panels & Sections (Bahen Centre)

Evening Program:

18:00 – 19:30 The Robert H. N. Ho Family Foundation Centre for Buddhist Studies at the University of Toronto: Roundtable (Royal Ontario Museum Auditorium)



Tuesday, August 22, 2017

09:00 – 10:30 Panels & Sections (Bahen Centre)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Bahen Centre)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Bahen Centre)

15:30 – 16:00 Tea & Coffee

16:00 – 17:30 Panels & Sections (Bahen Centre)

18:00 – 20:00 1st IABS Board Meeting (Simcoe Hall, President's Boardroom)

Evening Program:

18:00 – 18:40 Introducing the Fo Guang Buddhist Art Encyclopedia (Bahen Centre, Room 1160)

18:00 – 19:00 Publishers Panel (Bahen Centre, Room 1220)

18:00 – 19:30 Buddhist Studies in Canada: Roundtable (Bahen Centre, Room 1200)

18:00 – 20:00 Buddhist Universal Digital Archive: Workshop (Bahen Centre, Room 1210)

18:45 – 20:00 Humanistic Buddhism in the Contemporary Age: Fo Guang Shan 佛光山 at 50 (Bahen Centre, Room 1160)



Wednesday, August 23, 2017

09:00 – 10:30 Panels & Sections (Bahen Centre)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Bahen Centre)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Bahen Centre)

15:30 – 16:00 Tea & Coffee

16:00 – 17:30 Panels & Sections (Bahen Centre)

Evening Program:

18:00 – 19:00 Bukkyō Dendō Kyōkai Fellowship: Roundtable
(Bahen Centre, Room 1210)

19:00 – 20:00 Launch of *Brill's Encyclopedia of Buddhism*. Reception (Bahen Centre, Atrium)

18:00 – 19:00 Release of A.K. Narain Commemoration Volume: From Local to Global—
Papers in Asian History and Culture (Bahen Centre, Room 1220)

Thursday, August 24, 2017

09:00 – 10:30 Panels & Sections (Bahen Centre)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Bahen Centre)

12:30 – 14:00 Lunch

Afternoon Excursions



Friday, August 25, 2017

09:00 – 10:30 Panels & Sections (Bahen Centre)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Bahen Centre)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Bahen Centre)

15:30 – 16:00 Tea & Coffee

16:00 – 17:30 Panels & Sections (Bahen Centre)

17:45 – 18:15 2nd IABS Board Meeting (Simcoe Hall, President's Boardroom)

18:30 – 19:30 General Meeting (Convocation Hall)

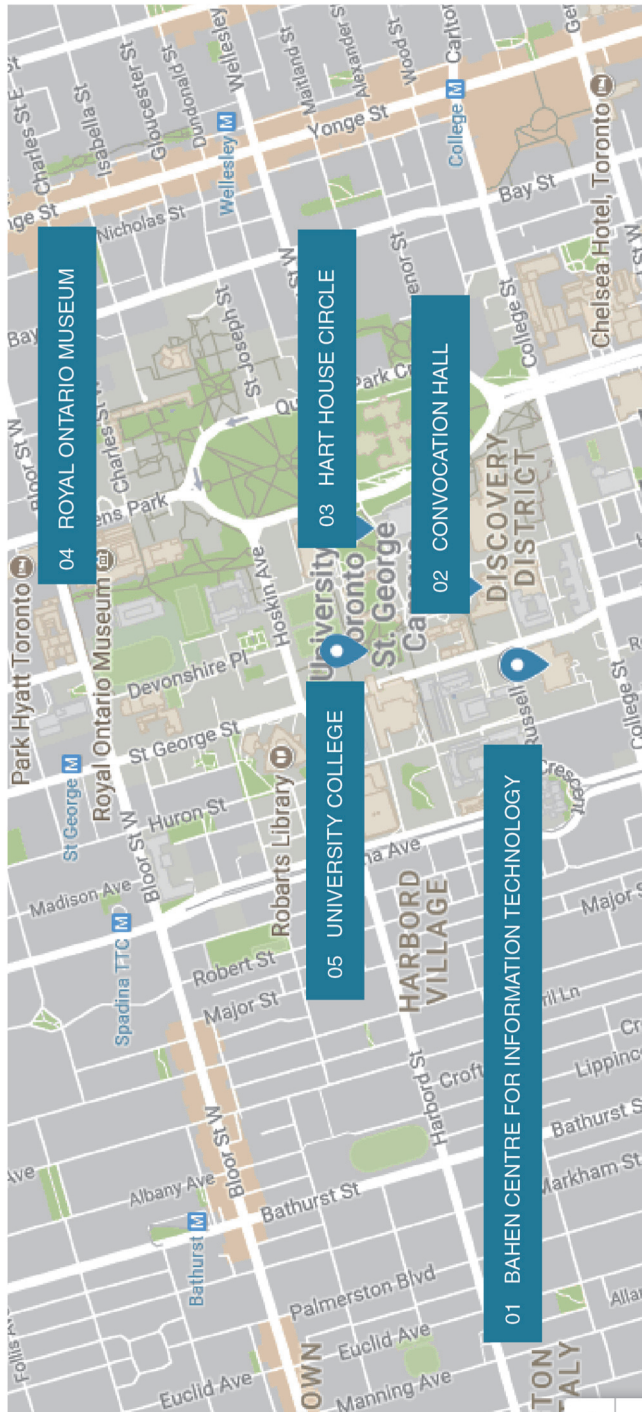
20:00 – 22:00 Farewell Dinner (Hart House, The Great Hall)



Finding the Congress Venues



IABS 2017 Congress Venues



01 BAHEN CENTRE FOR INFORMATION TECHNOLOGY

02 CONVOCATION HALL

03 HART HOUSE CIRCLE

04 ROYAL ONTARIO MUSEUM

05 UNIVERSITY COLLEGE



Bahen Centre for Information Technology

Registration, Panels, Sections, and Evening Sessions
40 St. George Street



The Bahen Centre is a state of the art facility for IT education and research, and is perfectly suited for a conference of our size and requirements. It is located on 40 St. George Street, just one minute walk north of College Street. If arriving by subway, it is recommended that you disembark at Queen's Park Station on Line 1, and either walk six minutes west on College Street to St. George Street, or take streetcar #506 westbound two stops to the St George Street stop.

Pre-registration

If arriving early, pre-registration occurs at 15:00 to 18:00 on Saturday, August 19th, in the Atrium of the Bahen Centre on the ground floor.

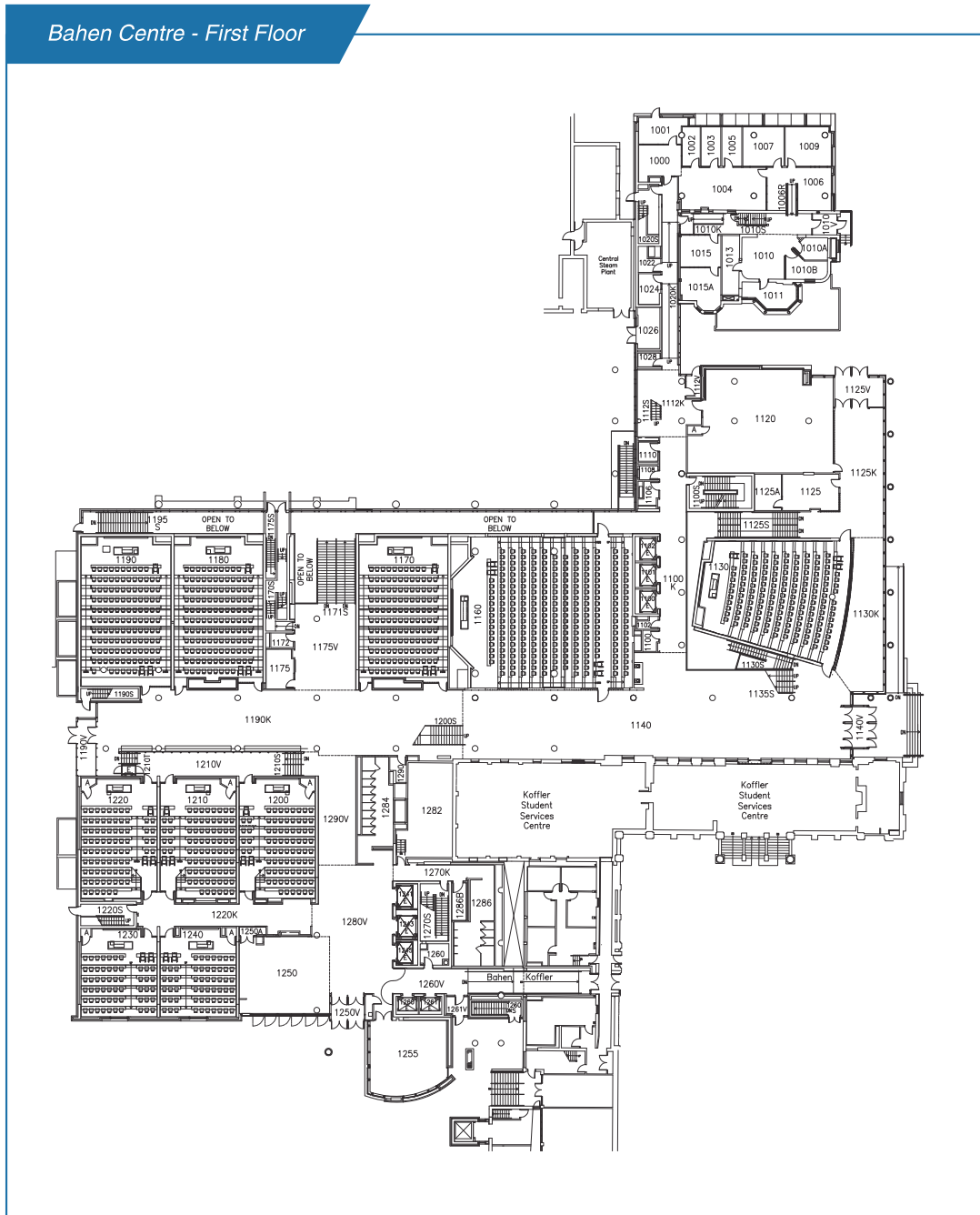
Registration

Registration is open from 10:00 to 18:00 on Sunday, August 20th, in the Atrium of the Bahen Centre on the ground floor.

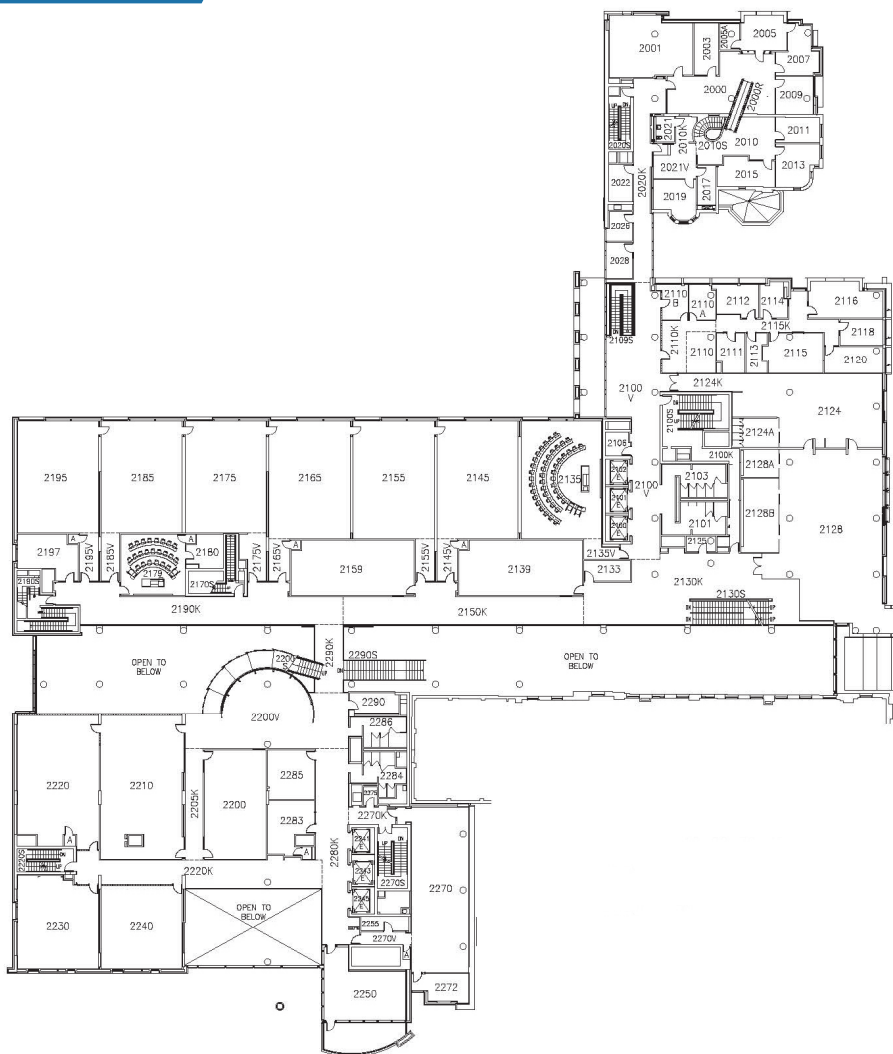
Panels and Sections

All panels and sections occur in classrooms and lecture halls on the ground floor of the Bahen Centre.

Bahen Centre - First Floor



Bahen Centre - Second Floor





Convocation Hall

Opening Session and General Meeting
31 King's College Circle



Convocation Hall is a domed rotunda used for convocation ceremonies and other large events. It will be the venue for our opening session and general meeting.

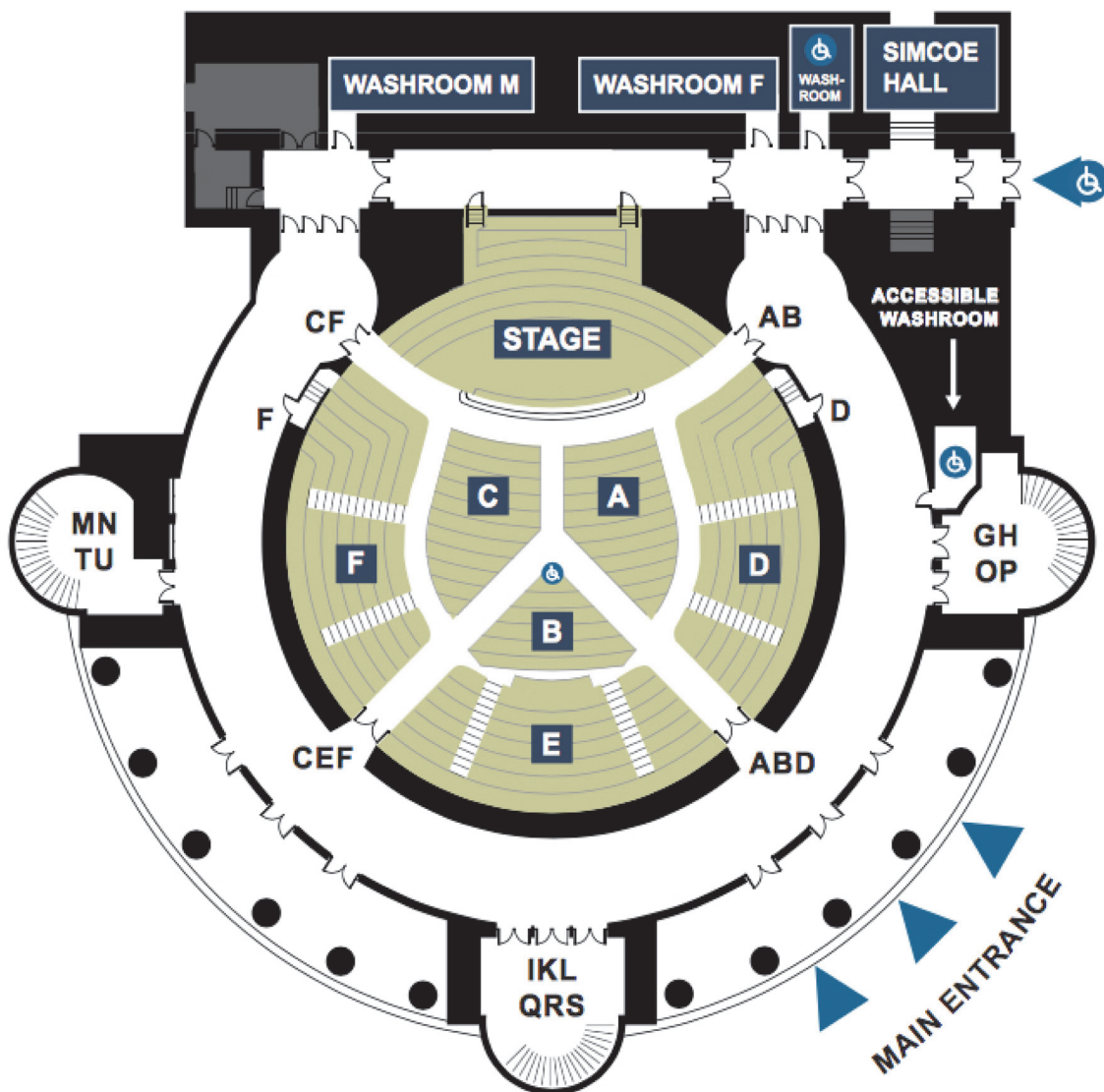
Opening Session

The opening session occurs at 15:00 to 17:00 on Sunday, August 20th.

General Meeting

The general meeting occurs at 18:00 to 19:30 on Friday, August 25th.

Convocation Hall - University of Toronto





University College

Lunch, East and West Room (266 and 273)

15 King's College Circle



University College, founded in 1853 and completed in 1859, is the founding constituent college of the University of Toronto. We shall be enjoying lunch in the East and West Halls of the College, Monday through Friday. The University College is at the heart of the University of Toronto campus, overlooking King's Circle, and is northeast of the Bahen Building, about 10-15 minutes walk.

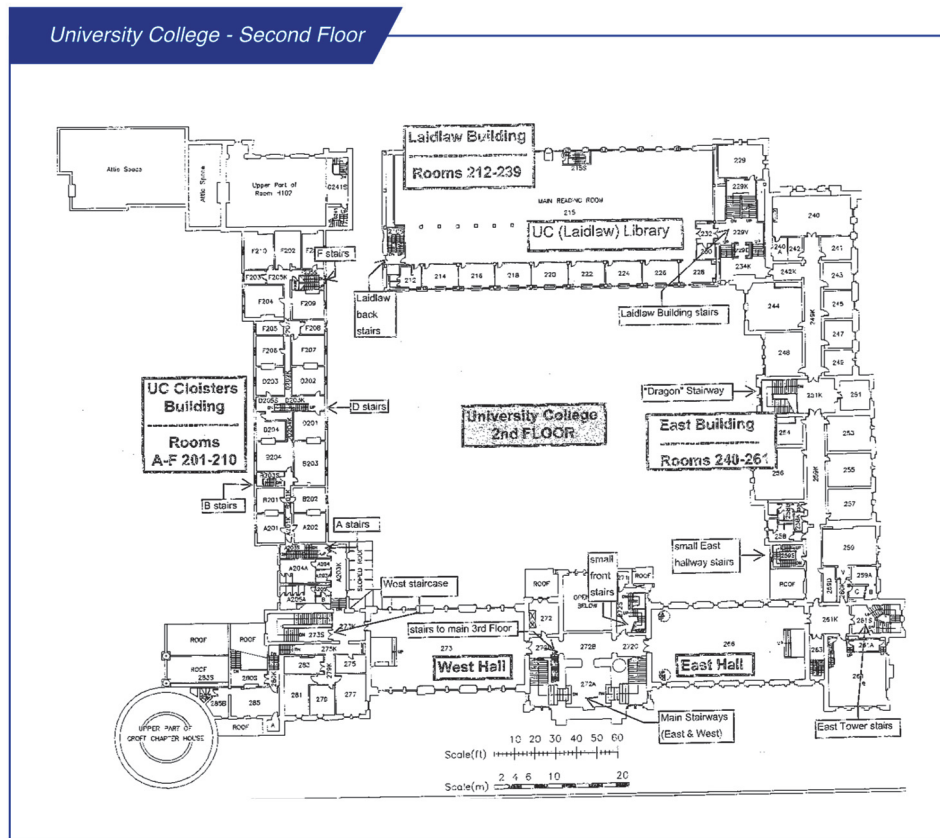
Lunch

Meals will be served in both the East and West Halls from 12:30 to 14:00. The East and West Halls occupy the second floor of the University College, and stairs can be found on either side of the main entrance on the south side of the building. There is elevator access at the north east corner, and volunteers will be available to help throughout the week.



Map of University College

University College - Second Floor





Hart House, The Great Hall

Welcome Reception and Farewell Dinner
7 Hart House Circle



Hart House is a Gothic-revival complex that serves as a student activity centre and the Great Hall on the east side of the building will be the venue for our welcome reception and farewell dinner.

Welcome Reception

The welcome reception occurs at 18:00 to 20:00 on Sunday, August 20th.

Farewell Dinner

The farewell dinner occurs at 20:00 to 22:00 on Friday, August 25th.



Map with Location of Hart House





Map of Hart House, Main Floor



- | | | |
|-----------------------------------|---|-----------------------|
| ① Information HUB | ④ Theatre Entrance
(box office and theatre auditorium) | ⑨ Quad |
| ① Justina M. Barnicke Gallery | ⑤ CIUT 89.5FM | ⑩ Lower Gallery |
| ② Meeting & Event Services Office | ⑥ Map Room | ⑪ Great Hall |
| ③ Reading Room | ⑦ East Common Room | Ⓔ Elevator |
| | ⑧ Chapel | ♂♀ Washroom |
| | | ♿ Accessible Entrance |



The Royal Ontario Museum, Signy and Cléopée Eaton Theatre

The Ho Foundation Roundtable
Level B1, Royal Ontario Museum, 100 Queens Park



The Eaton Theatre is used for lectures and presentations at the Royal Ontario Museum. The entrance is at the south side of the building.

The Ho Foundation Centre Roundtable

The Robert H. N. Ho Family Foundation Centre for Buddhist Studies at the University of Toronto: Roundtable will occur at 18:00 to 19:30 on Monday, August 21st.



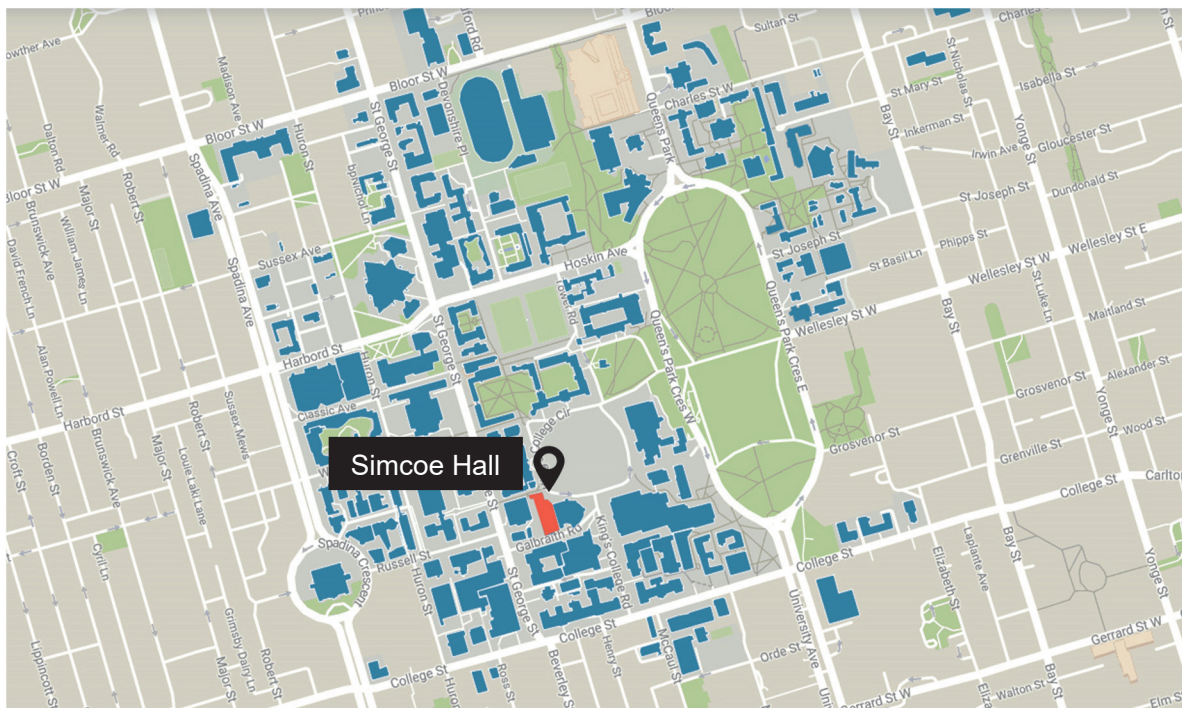
Simcoe Hall, President's Board Room

IABS Board meetings

The IABS Board meetings are scheduled for 18:00 to 20:00 on Tuesday, August 22 and for 17:45 to 18:15 on Friday, August 25 both in the President's Boardroom.

Simcoe Hall at 27 King's College Circle is the building attached to Convocation Hall. Its entrance faces north-east.

Map with location of Simcoe Hall





Opening Session



Sunday, August 20, 15:00 - 17:00

15:00 – 15:05	Land Acknowledgment
15:05 – 15:10	Opening Address, Office of the Provost, University of Toronto. Joseph Wong, Professor, Vice-Provost & Associate Vice-President, International Student Experience
15:10 – 15:15	Opening Address, Faculty of Arts and Sciences, University of Toronto. Joshua Barker, Associate Professor, Vice-Dean of Graduate Studies
15:15 – 16:00	Presidential Address, IABS, Richard Salomon, Professor, President of the IABS: "What Happened to Buddhism in India?"
16:00 – 16:20	Welcome Address, Christoph Emmrich, Associate Professor, Chair of the Planning Committee and Convener
16:20 – 16:45	Keynote Address, President of the Congress. Anne MacDonald, Professor, President of the XVIIIth Congress of the IABS
16:45 – 17:00	Announcements, Tony Scott, PhD cand. Academic Coordinator



Excursions



Thursday, August 24th, 2017

In the afternoon of Thursday, August 24, conference participants will have the opportunity to choose from a variety of activities and jointly explore museum holdings, temple hospitality, or the natural wonders the Greater Toronto Area has to offer.

Please book your excursions via the Excursions page on the conference website. The excursion “Buddhist Practice and Hospitality: Visit to the Fo Guang Shan Temple of Toronto” needs to be booked in person on-site at the registration counter at the main conference venue, the Bahen Centre of Information Technology.

The deadline for all excursion bookings is Tuesday, August 22, 2017.

Behind the Scenes Tour of the Royal Ontario Museum

Himalayan Paintings

Led by Dr. Sarah Richardson (University of Toronto Mississauga and Departmental Associate, Royal Ontario Museum)

Explore some of the Tibetan and Sino-Tibetan Thangka paintings collected by the ROM in the early 20th century. This collection includes Thangka paintings produced from the 15th to the 20th centuries, and this session will give participants an opportunity to get up close to these paintings in the collection storage rooms, and take a look at some of their minute details. Learn about the history of this collection, some of the conservation and storage concerns that the museum continues to address, and plans for their inclusion in a future exhibition. The maximum group size is 20.



The Art of Gandhara

Led by David Jongeward (Independent Scholar and Departmental Associate, Royal Ontario Museum)

Explore the breadth of ROM's well-known Gandharan collection, how and when these items came into the collection, and the commonly published pieces. We'll focus on three or four works for further discussion and examination of their stylistic and iconographic details, especially a rare standing figure identified as Siddhartha. The maximum group size is 20.

Early Burmese Photographs

Led by Dr. Deepali Dewan (Senior Curator, Royal Ontario Museum) and Ron Graham (Independent Scholar)

Explore a recently acquired collection of documents and early photographs of Burma associated with the first British Agent in Upper Burma, Clement Williams, and his nephew Louis Allan Goss, often considered the father of Burmese language studies. We will look at unpublished early photographs of Burma prior to British rule and consider how the intersection of politics, trade, and photography proved fertile ground for the production of knowledge about religion and language in an emerging Burmese Studies. The maximum group size is 20.

Price: \$23.20 **Begin:** 14:00 **End:** 16:00

Departure Address: Royal Ontario Museum, 100 Queens Park, Toronto, ON M5S2C6, staff entrance (located on south side of building, by Museum Subway)

Please book this excursion via the conference website.



Bicycle Tour on Toronto Islands

This bicycle tour begins with a ferry ride across the harbour, and allows you to bike in the car free neighbourhood of the eastern Islands, and visit landmarks such as the Royal Canadian Yacht Club and the Gibraltar Point Lighthouse. You will be able to enjoy the scenery, parks, beaches, lake, and cottages, while hearing about the islands history. As this is a twilight tour, you will be able to view the sunset and enjoy the Toronto skyline as it lights up for the night while experiencing the serenity of the islands after dusk. The fee includes a bicycle with lights, helmet, vest, water, a ferry ticket, snacks, and a tour guide. This activity was ranked as the #1 outdoor activity in Toronto on TripAdvisor.

Price: \$89.40 **Begin:** 17:30 **End:** 21:00

Departure Address: 275 Dundas St. W

Please book this excursion via the conference website.

Buddhist Practice and Hospitality: Visit to the Fo Guang Shan Temple of Toronto

This visit to the Fo Guang Shan Temple of Toronto will depart at 15:30 and after arriving at 16:30, will include a number of different activities and events, such as an exhibition of Venerable Master Hsing Yun's "One Stroke Calligraphy," and Tea Chán, and Chinese calligraphy, the copying of sūtras. At 18:30 the temple will treat you to a vegetarian dinner, and before departing at 20:00, you can experience a light offering ceremony at 19:50.

Price: None **Begin:** 15:30 **End:** 20:00

Departure and Return Address: Conference Venue, Bahen Centre, 40 St. George Street



Venue: Fo Guang Shan Temple of Toronto, 6525 Millcreek Drive, Mississauga

Please book this excursion in person on-site at the conference registration counter in the main conference venue in the Bahen Centre for Information Technology.

Niagara Falls Tour

This 7-hour guided tour includes visits to the world-famous Niagara Falls, the historic town of Niagara-on-the-Lake, and wine tasting at nearby wineries. The tour departs from the university on a tour bus, and begins with a fully guided tour of Niagara Falls, continuing with a drive up the scenic Niagara Parkway, visiting the Niagara wine region and sampling some complementary local wines, and finishing with a visit to the beautiful area of Niagara-on-the-Lake.

Price: \$84.75

Begin: 13:30

End: 22:00

Itinerary

13:30	Pick-up at the University of Toronto and Depart to Niagara Falls
15:00 – 17:00	Enjoy a fully Guided tour of Niagara Falls with your Tour Director.
17:00 – 18:30	Enjoy free time in the area.
18:30	Meet your tour director and depart on a scenic drive along Niagara Parkway. En route, stop for a beautiful view at the Niagara River Gorge and Whirlpool.
19:00 – 20:30	Enjoy free time in the Niagara-on-the-Lake area. Here, take pleasure in exploring the many gardens, art galleries and shops of charming Niagara-On-the-Lake, a beautiful Victorian town, and have a meal at one of the many restaurants on Queen Street.
20:30	Departure for Toronto.
22:00	Approximate arrival time at the University of Toronto.

**Tour highlights include:**

American/Bridal Veil and Canadian, Horseshoe Falls, Victoria Park and Gardens, Table Rock Welcome Centre, Murray Hill and the new Casino, Floral Showhouse, And much more...

Please book this excursion via the conference website.

Toronto Boat Cruise

This three-hour Toronto harbour boat cruise on the 165' three-masted schooner, Kajama, allows you to sit back and relax while viewing Toronto from the calm waters of Lake Ontario. Food is served on the schooner, and it also features a fully licensed bar. The first half hour of boarding allows you to explore throughout the tall ship. For the next hour and a half the schooner ventures out into the lake and you will have the opportunity to raise the sails and witness the firing of a cannon.

Price: \$31.46 **Begin:** 15:30 **End:** 17:30

Departure and Return Address: The Tall Ship Kajama, 235 Queens Quay W

Please book this excursion via the conference website.



IABS 2017 Evening Events



Bridging Divides in Buddhist Studies. The Robert H. N. Ho Family Foundation Centre for Buddhist Studies at the University of Toronto Roundtable

Monday, August 21

Royal Ontario Museum, Level B1, The Signy and Cléopée Eaton Theatre

18:00 – 19:30

“Bridging Divides in Buddhist Studies,” a roundtable discussion is open to the public. The topic refers to the fact that the field of Buddhist Studies, like the traditions it investigates, has shown a tendency to subdivide. Speakers will reflect on the degree to which their own specialties have become barriers to bridging divides. Have the boundaries of language, nation, period, and discipline lent the field a hermetic character?

James Benn, McMaster University, will speak on “The divide between textual and historical studies;” Amanda Goodman, University of Toronto, on “Translation from Sanskrit to Chinese;” and Juhjung Rhi, Seoul National University, on “Buddhist art in India, Mongolia, and Korea.



Introducing the Fo Guang Buddhist Art Encyclopedia

Tuesday, August 22

Bahen Centre, Room 1160, First Floor

18:00 – 18:40

Published by Fo Guang Shan, a Buddhist Order founded by Venerable Master Hsing Yun, The Encyclopedia of Buddhist Arts is a collection of nearly 10,000 entries and over 14,000 pictures on Buddhist arts from around the world.

Presenters: Venerable Zhi Yue and Arthur Van Sevendonck, Fo Guang Shan Institute of Humanistic Buddhism Center of International Affairs



Humanistic Buddhism in the Contemporary Age: Fo Guang Shan 佛光山 at 50

Tuesday, August 22

Bahen Centre, Room 1160, First Floor

18:45 – 20:00

Humanistic Buddhism in the Contemporary Age: Fo Guang Shan 佛光山 at 50

Bahen Centre, Room 1160, First Floor

In the new millennium, the religious outlook and organizational structures of Buddhist groups have changed to meet the contours and needs of an increasingly globalized world. Fo Guang Shan 佛光山, founded in 1967 by Master Hsing Yun, now includes branch temples in six continents, a well-defined monastic order, and thriving lay presence. As such, it represents one of the most successful and widespread Buddhist movements in recent times. The panel will offer a multi-dimensional view of Fo Guang Shan, including its vision, contemporary commitments, and current challenges, and provide insight into global Buddhist movements in the new millennium.

Panelists include Venerable Huifeng, Fo Guang University; Janet McLellan, Wilfrid Laurier University; Venerable Jue Qian, Fo Guang Buddhist Temple, Boston; Shou Jen Kuo, University of California, Riverside; Venerable Miao Guang, Fo Guang Shan Institute of Humanistic Buddhism Center of International Affairs

Moderator: Jane Naomi Iwamura, University of the West



Buddhist Universal Digital Archive Workshop

Tuesday, August 22

Bahen Centre, Room 1210, First Floor

18:00 – 20:00

Buddhist Digital Resource Center (formerly Tibetan Buddhist Resource Center) Executive Director Jeff Wallman will lead a conversation about the new Buddhist Universal Digital Archive (BUDA), its program of preservation, access and collaborative networking.

Moderator: Jeff Wallman, Tibetan Buddhist Resource Center



Publisher's Panel

Tuesday, August 22

Bahen Centre, Room 1220, First Floor

18:00 – 19:00

A panel of publishers will be a rare chance for scholars to better understand the publishing process and the players in Buddhist publications. Representatives from both trade publishers and academic publishers present. This panel will highlight important publishing concerns including how to approach publishers, contracts and advances, trade versus academic publishing, content and presentation (why can't I include all my color photos in the book?), writing best practices, target readership, issues of translation style, the editing process, and more. Since these approaches will vary between publishers, this panel will be an occasion for publishers to illustrate the focus of their publications in order to help scholars understand the range of publishing opportunities. Since this panel will facilitate a discussion rather than individual presentations, the majority of time will be dedicated to questions and answers.

With Nikko Odiseos, President, Shambhala Publications; Chris Ahn, Senior Acquisitions Editor for Asian Studies and Religious Studies, SUNY Press; Victoria Menson, Editor, Asian Studies at Brill; Casey Kemp, Editor at Shambhala Publications; Daniel Aitken, Publisher at Wisdom Publications

Moderator: Nikko Odiseos, Shambhala Publications



Buddhist Studies in Canada. Roundtable

Tuesday, August 22

Bahen Centre, Room 1200, First Floor

18:00 – 19:30

This roundtable will be an open and wide-ranging discussion considering several aspects of Buddhist Studies in Canada with a view to sharing information on the current situation and stimulating discussion on possible future opportunities and directions. Panelists will consider: the historical development of Buddhist Studies in Canada, the general status of graduate and undergraduate programmes at Canadian universities, current major research projects and some of the international research networks associated with those projects.

Invited Participants: Wendy Adamek, University of Calgary; Susan Andrews, Mount Allison University; James Benn, McMaster University; Paul Crowe, Simon Fraser University; Christoph Emmrich, University of Toronto



BDK Fellowship. Roundtable

Wednesday, August 23

Bahen Centre, Room 1210, First Floor

18:00 – 19:00

Former BDK fellowship holders will share their experiences and will talk about the way their careers and their scholarship have been shaped and have profited from the fellowship opportunity.



Release of A. K. Narain Commemoration Volume: From Local to Global - Papers in Asian History & Culture. Buddhist World Press, Delhi, 2017

Wednesday, August 23

Bahen Centre, Room 1220, First Floor

18:00 – 19:00

Professor Awadh Kishore Narain (“AK” to his contemporaries), a noted Indian historian, chaired the founding meeting of the International Association of Buddhist Studies in Madison, Wisconsin, in 1977. He subsequently served as our President and Chief Editor of our Journal. He devoted his lifetime to exploring Buddhism and offering leadership to our academic community, until his passing in 2013. He focussed on India but often stretched it to other areas of Asia reflecting a broader interconnectedness. Buddhism, an international aspect of Indian and of Asian culture and beyond, was a constant topic in all his endeavours. He saw cultural areas, not nation states and boundaries, and Buddhism was a focus of his considerable activities, both organisational and in the field of academic contributions.

This brief panel will formally release two publications celebrating his life:

- a book entitled From Global to Local: Papers in Indian History and Culture – Prof. A.K. Narain Commemoration Volume, edited by Kamal Sheel, Charles Willemen & Kenneth Zysk (Delhi: Buddhist World Press, 2017); and
- a special issue of the Indian International Journal of Buddhist Studies, edited by Roger Jackson.

The event is hosted by John Deyell, and Monika Zin, Saxon Academy of Sciences, and other contributors.

Convener: Kamal Sheel, Banaras Hindu University, Varanasi



Launch of *Brill's Encyclopedia of Buddhism*. Reception

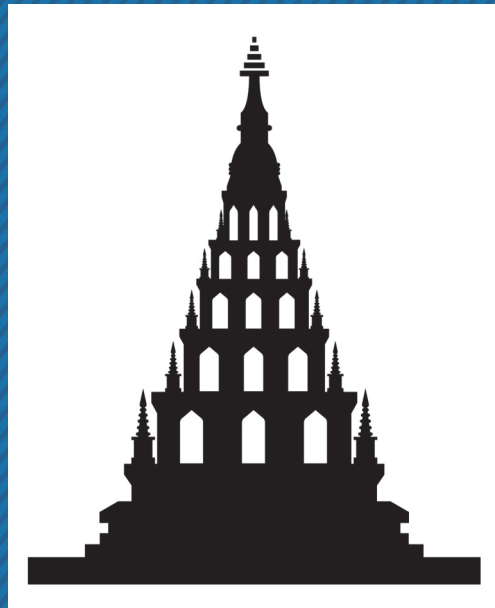
Wednesday, August 23

Bahen Centre, Atrium

19:00 – 20:00

The event is sponsored by Brill as a small token of appreciation and gratitude to the editors and contributors of the Encyclopedia. Light refreshments will be served.

With Jonathan Silk, Leiden University and Editor-in-chief of BEB, Victoria Menson, Brill, and Christoph Emmrich, University of Toronto



Sponsors



Without the generosity of our sponsors, the XVIIIth IABS Congress would not be possible. We are honoured to have partnered with the following organizations and thank them for their support:



何鴻毅家族基金
THE ROBERT H. N. HO
FAMILY FOUNDATION



多倫多佛光山
FO GUANG SHAN TEMPLE OF TORONTO



UNIVERSITY OF
TORONTO

The Robert H. N. Ho Family Foundation
Centre for Buddhist Studies



**Exhibitors
attending**



The XVIIIth IABS Congress is very honoured to host the following institutions and publishers whose work and passion uplifts the field of Buddhist Studies:

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Participants can visit most of these exhibitors in the Atrium of the Bahen Centre throughout the Congress, where they will display their products and services to interested scholars.



Schedule of Panels and Sections



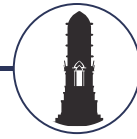
**Monday,
August 21st**



Schedule of Panels and Sections

The Congress has been organized into panels and sections. Panels are organized by their respective conveners, who are responsible for their thematic and topical unity, while sections have been organized by the Planning Committee from individual submissions. Both individual panel and section papers are limited to 20 minutes each, with an additional 10 minutes permitted for discussion immediately afterward. Individual papers will begin on the hour and half hour as per the conference schedule, which ensures participants can see all the papers of their choice.

For abstracts of all invited presentations, please refer to the Congress website.



Panel 05

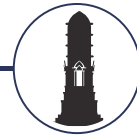
Buddhism and the Information Network in Medieval East Asia

Mon., Aug. 21st, 9:00 – 12:30

Bahen Centre, Room 1130, First Floor.

Convener: Chen, Jinhua

9:00 – 9:30	Bauer, Mikael (McGill University): The <i>Chronicle of Jōe</i> : The Murder of a Young Fujiwara Monk in 7th Century Japan
9:30 – 10:00	Carlton, Kelly (University of Oxford): Monastic Spies, Secret Envoys, and Cross-Border Rendezvous: Buddhist Monk Deokjang 德昌 and His Contemporaries in Three Kingdoms Korea
10:00 – 10:30	Chen, Jinhua (University of British Columbia): Monastic Espionage in Sui-Tang and Song dynasties
10:30 – 11:00	Tea and Coffee
11:30 – 12:00	Doell, Steffen (Universität Hamburg): Undercover <i>dharma</i> : Chan Masters in the Kamakura period
12:00 – 12:30	Discussion



Panel 11

Buddhist Tourism in Asia: Sacred Sites within Global Networks

Mon., Aug. 21st, 9:00 – 12:00

Bahen Centre, Room 1240, First Floor.

Conveners: Schedneck, Brooke; Bruntz, Courtney

9:00 – 9:30	Geary, David (University of British Columbia): Performing Love: Tourism and Transnational Courting at the Place of Buddha's Enlightenment
9:30 – 10:00	Lau, Ngar-sze (Lancaster University): Constructing Burmese Meditation Communities in Mainland China through Buddhist Tourism
10:00 – 10:30	Marchman, Kendall (Young Harris College): Buddhism and the Bottom Line: The Nanshan Group and Buddhist Culture Parks
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Friedrich, Daniel (Hosei University): Recreational Buddhists: Travel and the Construction of Contemporary Japanese Buddhist Identities
11:30 – 12:00	Bruntz, Courtney (Doane University): Discussion



Panel 13

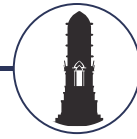
Concepts and Techniques of Prognostication

Mon., Aug. 21st, 9:00 – 11:30

Bahen Centre, Room 2155, Second Floor

Conveners: Guggenmos, Esther-Maria; Scheuermann, Rolf

9:00 – 9:30	Scheuermann, Rolf (IKGF, FAU Erlangen-Nuremberg): What Can We Learn from Tibetan Buddhist Divinatory Manuals?
9:30 – 10:00	Maurer, Petra (Ludwig-Maximilians-Universität): Diagrams on Astrology and Divination
10:00 – 10:30	Smith, Alexander (École Pratique des Hautes Études): Prognostic Structure and the Question of Efficacy
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Seymour, Kelsey (University of Pennsylvania): Child Idols: Possession, Purity, and Prognoses in Accounts of Child Mediums in Medieval Chinese Buddhism



Panel 35

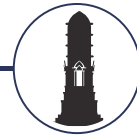
The Manuscript Tradition of the Pali Texts in South and Southeast Asia

Mon., Aug. 21st, 9:00 – 12:30

Bahen Centre, Room 1200, First Floor

Convener: Yamanaka, Yukio

9:00 – 9:30	von Hinüber, Oskar (University of Freiburg): The Wonderful World of Artificial Words in Pāli: An Editor's Nightmare and a Linguist's Delight
9:30 – 10:00	Shimizu, Yohei (Otani University): Report on the Pāli Manuscript Tradition and Transmission in Central Thailand
10:00 – 10:30	Kodaṇṇakitti, Venerable (Dhammachai Tipitaka Project): Selection of Burmese Pāli Manuscripts at the Dhammakaya Tipiṭaka Project
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Kasamatsu, Sunao (Sendai National College of Technology): On the <i>Jinālaṅkāra</i> and Its <i>ṭīkā</i>
11:30 – 12:00	Scott, Tony (University of Toronto): Buddhist Commentary, Discourses of Modernity, and the Political in Post/Colonial Burma: The <i>Milindapañha-aṭṭhakathā</i> of Mingun Zetawun Sayadaw
12:00 – 12:30	von Hinüber, Oskar (University of Freiburg); Kodaṇṇakitti, Venerable (Dhammachai Tipitaka Project); Yamanaka, Yukio (Dhammachai Tipitaka Project): Discussion



Panel 36

The Roles of Iconic Imagery in South Asian Buddhist Architectural Contexts: Reconstructions and New Perspectives

Mon., Aug. 21st, 9:00 – 12:30

Bahen Centre, Room 1160, First Floor

Convener: Morrissey, Nicolas

9:00 – 9:30	DeCaroli, Robert (George Mason University): Snakes and Gutters: <i>Nāga</i> Imagery as an Aspect of Water Control at Buddhist Sites in the Western Deccan
9:30 – 10:00	Rhi, Juhyung (Seoul National University): Images in the Showcase: The Architectural Placement of Images and Its Bearings on Their Significance in Gandharan Monasteries
10:00 – 10:30	Huntington, Susan (Ohio State University): The Origin of the Buddha Image and the Buddha Image Hall: Some Thoughts on the Aniconic Theory
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Behrendt, Kurt (Metropolitan Museum of Art, New York): The Rise of Esoteric Buddhism and the 7th c. Rock-Cut Sites of Dhamnar, Binnayaga and Kolvi
11:30 – 12:00	Morrissey, Nicolas (University of Georgia): Observations on the Terracotta Plaques from <i>Nandhadīrghika-vihāra</i> , Jagjivanpur, West Bengal
12:00 – 12:30	Dhingra, Sonali (Harvard University): Beyond the <i>vihāra</i> and the <i>stūpa</i> : Locating Bodhisattva Steles from Odisha, Eighth to Tenth Centuries CE



Section 02

Buddhism and Its Relation to Other Religions (I)

Mon., Aug. 21st, 9:00 – 14:30

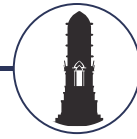
Bahen Centre, Room 1230, First Floor

Chair: Adamek, Wendi

9:00 – 9:30	Jenkins, Stephen (Humboldt State University): Debate, Magic, and Massacre: The High Stakes and Ethical Dynamics of Battling Slanderers of the <i>Dharma</i> in Indian Narrative and Ethical Theory
9:30 – 10:00	Jones, Chris (University of Oxford): The <i>Tīrthika</i> in Mahāyāna Buddhism
10:00 – 10:30	Neri, Chiara (University La Sapienza of Rome); Pontillo, Tiziana (University of Cagliari): A Philological Approach to Comparative Religious Studies: The Case of <i>yogakkhema/yogakṣema</i> in Theravāda Buddhism and Brahmanism
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Osto, Douglas (Massey University): No-Self in Sāṃkhya: A Comparative Look at Classical Sāṃkhya and Theravāda Buddhism
12:00 – 12:30	Son, Jewongwan (Dongguk University): Dual Structure of Funeral Rites in the Southern Song Period
12:30 – 14:00	Lunch

Buddhism and Its Relation to Other Religions (II)

14:00 – 14:30	Welter, Albert (University of Arizona): Literati Monks as Buddhist <i>Junzi</i> (“Confucian” Gentleman): Buddhist Administrators in the Chinese Context
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Section 07

Buddhist Literature (I)

Mon., Aug. 21st, 9:00 – 15:30

Bahen Centre, Room 1220, First Floor

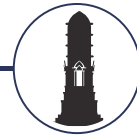
Chair: Levman, Bryan

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| 9:00 – 9:30 | Wu, Hongyu (Ohio Northern University): Sword and Lotus: The Buddhist Life of a Woman Warrior in the Late Ming Dynasty (1368-1644) |
| 9:30 – 10:00 | Stepien, Rafal (University of Oxford): Chinese Buddhist Literature, Literary Theory, and Philosophy of Language: A Study of Liu Xie & Chan |
| 10:00 – 10:30 | Ponampon, Phra Kiattisak (SOAS, University of London): <i>Yi xin guan qi</i> : Visualization Meditation in Early Chinese Buddhist Texts during the 5th Century |
| 10:30 – 11:00 | Tea and Coffee |
| 11:00 – 11:30 | Yagi, Toru (Osaka Gakuin University): A Note on the Saundarananda 3.32d |

Buddhist Literature (II)

Chair: Keyworth, George A.

- | | |
|---------------|---|
| 14:00 – 14:30 | Daribazon, Darima (Buryat State University): Buryat Annotations on Lamrim |
| 14:30 – 15:00 | Mochizuki, Kaie (Minobusan University): A Commentary on the Lotus Sutra Translated from Chinese into Tibetan |
| 15:00 – 15:30 | Sirisawad, Natchapol (Ludwig-Maximilians-Universität): Comparative Studies of the Quotations in Śamathadeva's <i>Abhidharmakośopāyikā-ṭīkā</i> Parallel to the <i>Mahāprātihāryasūtra</i> in the Tibetan Translation of the <i>Mūlasarvāstivāda-vinaya</i> and the <i>Prātihāryasūtra</i> in the <i>Divyāvadāna</i> |



Section 08

Buddhist Places

Mon., Aug. 21st, 9:00 – 12:30

Bahen Centre, Room 2145, Second Floor

Chair: Andrews, Susan

9:00 – 9:30	Coura, Gabriele (TU Dresden and University of Vienna): A Buddhist Place of Education: dPal spungs Monastery from the 18th to the Early 20th Century
9:30 – 10:00	Namgyal, Tsetan (Jawaharlal Nehru University): Lineage and Linkages of Buddhism in Indian Trans-Himalaya region—A Case Study of Affiliation Between Stag na Lho Druk Monastery of Ladakh and Bhutan's Drup pa Tradition
10:00 – 10:30	Wiles, Royce (Nan Tien Institute); Ditrich, Tamara (University of Sydney); Clark, Chris (University of Sydney): Research on the Kuthodaw Pagoda Marble-stelae Recension of the Pāli Canon in Mandalay, Myanmar
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Ouyang, Nan (The University of Arizona): To Localize a Bodhisattva in Late Imperial China: Kṣitigarbha, Mountain Jiuhua and Their Associations in Precious Scrolls (<i>baojuan</i> 寶卷)
11:30 – 12:00	Wenzel, Claudia (Heidelberger Akademie der Wissenschaften): Buddhist Places Evoking Prajñāpāramitā: Chinese Stone Sutra Inscriptions of the Northern Qi in Shandong
12:00 – 12:30	Winfield, Pamela (Elon University): Building Materials and Bodhi Mind at Eihei-ji Temple, Japan



Section 11

Epistemology and Logic in Buddhism (I)

Mon., Aug. 21st, 9:00 – 17:00

Bahen Centre, Room 1210, First Floor

Chair: Arnold, Dan

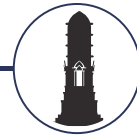
9:00 – 9:30	Hayashi, Itsuki (Columbia University): Rebirth Versus Epiphenomenalism: Buddhist Theory of Ontological Dependence and Persistence
9:30 – 10:00	Nowakowski, David (Union College): The Isomorphism of Time and Space in Buddhist Arguments for Momentariness
10:00 – 10:30	Sakai, Masamichi (Kansai University): On the Time-Gap Problem in the Buddhist Theory of Momentariness
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Shida, Taisei (University of Tsukuba): The Non-Comparative Type of <i>pratyabhijñā[na]</i> Referred to by Śālikanātha
11:30 – 12:00	Siderits, Mark (Seoul National University): Buddhism Naturalized?
12:00 – 14:00	Lunch

Chair: Kellner, Birgit

14:00 – 14:30	Forman, Jed (University of California, Santa Barbara): Pus, Blood, and Falling Hairs: Polemical Debates on Valid Perception
14:30 – 15:00	Hugon, Pascale (Austrian Academy of Sciences): Are There Any Real Universals in the Epistemological Works of Phya pa Chos kyi seng ge (1109–1169)? On the Source of the Moderate Realist Perspective on Universals in the Tibetan Tradition
15:00 – 15:30	Kellner, Birgit (Austrian Academy of Sciences): How to Read Dharmakīrti's <i>saṃvedana</i> -inference
15:30 – 16:00	Tea and Coffee



- 16:00 – 16:30 Nishizawa, Fumihito (Otani University): On the Origin of Non-valid Cognitions (*apramāṇa/tshad min gyi blo*)
- 16:30 – 17:00 Saccone, Margherita Serena (Austrian Academy of Sciences): Of Authoritativeness and Perception, the *Sarvajñasiddhikārikā* by Śubhagupta



Panel 03

Bell Inscriptions Across the Buddhist World

Mon., Aug. 21st, 14:00 – 17:30

Bahen Centre, Room 1200, First Floor

Conveners: Bretfeld, Sven; Doney, Lewis

14:00 – 14:30	Willis, Michael (British Museum): Buddhist Bells in the British Museum
14:30 – 15:00	Burdorf, Suzanne (Universiteit Ghent): Read the Bell: Tracing the Cultural and Social History of Monastic Bells through Inscriptions from Song (960–1276) China
15:00 – 15:30	Doney, Lewis (British Museum): Large Tibetan Imperial Bells and Their Epigraphy
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Martin, Dan (Institute of Tibetan Classics): The Tibetan Bell in Armenia and Its Inscription: An Account of a Quest to Account for it
16:30 – 17:00	Bretfeld, Sven (Norges Teknisk-Naturvitenskapelige Universitet): Buddhist Bells and the Study of Religious Materiality: Some Theoretical Reflections
17:00 – 17:30	Discussion



Panel 17

Discipline, Agency, Inquiry: Vinaya Reception in Women's Monastic Communities Past and Present

Mon., Aug. 21st, 14:00 – 17:30

Bahen Centre, Room 1160, First Floor

Convener: Langenberg, Amy Paris

14:00 – 14:30	Langenberg, Amy Paris (Eckerd College): The Textual Community of the Mahāsāṅghika-lokottaravādin Bhikṣuṇī-vinaya
14:30 – 15:00	Dhammadinnā, Bhikkhunī (Dharma Drum Institute of Liberal Arts): The Legal Status of the <i>sikkhamānā</i> & the Contemporary Re-Establishment of the Theravāda <i>bhikkhunī</i> Lineage
15:00 – 15:30	Heirman, Anne (Ghent University); Chiu, Tzu-Lung (Ghent University): Body Movement and Sport Activities for Buddhist Nuns: A Normative Perspective from India to China
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Hüsken, Ute (Oslo University): The Re-making of the Bhikkhunīsaṃgha in Transcultural Contexts; Therī, Tathālokā (Bhikkhunī Vibhaṅga Project): Perspective of a Bhikkhunī Preceptor on Discipline, Agency & Inquiry Amidst the Renascent Theravāda Bhikkhuni Sangha/s
16:30 – 17:00	Ng, Zhiru (Pomona College): Rethinking Vinaya Practice in Urban Buddhist Architecture and Space: A Female Buddhist Community in South Taiwan
17:00 – 17:30	Mrozik, Susanne (Mt. Holyoke College): Discussion



Panel 23

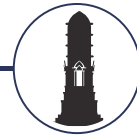
Monastic Espionage in East Asia in the Age of Isolationism, 14th to 19th Century

Mon., Aug. 21st, 14:00 – 15:30

Bahen Centre, Room 1130, First Floor

Convener: Bingenheimer, Marcus

- | | |
|---------------|--|
| 14:00 – 14:30 | Wu, Jiang (University of Arizona): Was Yinyuan a Chinese Spy? Buddhism during the Ming-Qing Transition in Early Modern East Asia |
| 14:30 – 15:00 | Bingenheimer, Marcus (Temple University): Disguised as Monks in Ming and Qing China: Glimpses and Anecdotal Evidence |
| 15:00 – 15:30 | Olah, Csaba (International Christian University, Tokyo): Gozan Monks and the Gathering of Domestic and International Intelligence in the 15-17th Century Japan |



Section 03

Buddhism and Medicine

Mon., Aug. 21st, 14:00 – 15:30

Bahen Centre, Room 2155, Second Floor

Chair: Garrett, Frances

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|---------------|---|
| 14:00 – 14:30 | Bright, Jennifer (University of Toronto): A Tibetan Buddhist Scientist: Gendun Chöphel in Contemporary Tibetan Medical Literature |
| 15:00 – 15:30 | Sik, Hin-Tak (University of Hong Kong): Diseases and Treatments in the <i>Chapter on Medicine</i> in the <i>Vinaya Piṭakas</i> |



Section 10

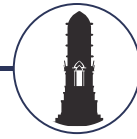
Early Buddhism

Mon., Aug. 21st, 14:00 – 17:30

Bahen Centre, Room 1240, First Floor

Chair: Neelis, Jason

14:00 – 14:30	Maes, Claire (University of Texas at Austin): Early Buddhists and Their Jain Ascetic Other, an Examination
14:30 – 15:00	Kong, Man-Shik (King's College, London): The Way which Flavour of and Quantity of Food are Dealt with in Early Buddhism
15:00 – 15:30	Li, Channa (Leiden University): The Sixth Arhat and Multiple Buddhas: The Ambiguity of Arhatship and Buddhahood Found in the Early Buddhist Texts
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Levman, Bryan (University of Toronto): Language Theory, Phonology, and Etymology in Buddhism
16:30 – 17:00	Gruszevska, Joanna (Jagiellonian University): Puṇṇā's Verses (Therīgāthā 236-251) in the Light of Buddhist Criticism of Brahmins in Early Buddhist Literature
17:00 – 17:30	Polak, Grzegorz (Maria Curie-Skłodowska University): Can the 'End of the World' be Reached by Means of <i>jhāna</i> ? A Reexamination of the Role and Place of <i>saññā</i> in Early Buddhist <i>jhāna</i> Meditation



Section 12

Information Technologies in Buddhist Studies

Mon., Aug. 21st, 14:00 – 16:30

Bahen Centre, Room 2145, Second Floor

Chair: Bauer, Mikael

- | | |
|---------------|---|
| 14:00 – 14:30 | Hackett, Paul (Columbia University): Experiments with E-text: On the Oral Commentary Embedded in the Tibetan Canon |
| 14:30 – 15:00 | Lugli, Ligeia (Mangalam Research Center/King's College London/UC Berkeley): Corpus Methods for Buddhist Sanskrit Lexicography |
| 15:00 – 15:30 | McCrabb, Ian (University of Sydney): READ Workbench – A Collaborative Corpus Development Framework |
| 15:30 – 16:00 | Tea and Coffee |
| 16:00 – 16:30 | Nagasaki, Kiyonori (International Institute for Digital Humanities): Possibilities of SAT Taishōzō Image DB through IIIF |



**Tuesday,
August 22nd**



Panel 12

Buddhist Ways of Reading

Tue., Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1180, First Floor

Conveners: Gummer, Natalie; Heim, Maria

9:00 – 9:30	Hallissey, Charles (Harvard University): Reading Buddhist Texts for Texture and Density
9:30 – 10:00	Derris, Karen (Redlands University): Sharing Time: The Importance of Community Across Cosmic and Historic Time in Pāli Commentaries
10:00 – 10:30	Shulman, Eviatar (The Hebrew University of Jerusalem): The Buddha's Death as a Literary Event
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Gummer, Natalie (Beloit College): Speech Acts of the Buddha
11:30 – 12:00	Nance, Richard (Indiana University): Reading as Yielding: Passages of Reception in Indian Buddhist Literature
12:00 – 12:30	Heim, Maria (Amherst College): Discussion



Panel 19

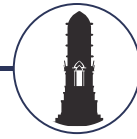
Early Buddhist Manuscripts from Gandhāra: New Discoveries and Research

Tue., Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1160, First Floor

Conveners: Baums, Stefan; Strauch, Ingo

9:00 – 9:30	Baums, Stefan (University of Munich): Manuscripts from Gandhāra and Gāndhārī Texts: History and State of the Field
9:30 – 10:00	Strauch, Ingo (University of Lausanne): The Prātimokṣasūtra Fragments of the Bajaur Collection of Kharoṣṭhī Manuscripts
10:00 – 10:30	Marino, Joseph (Cornell University): Burning, Blazing, Glowing: “The Great Conflagration Hell” and Other Problems in a Gāndhārī Sūtra of the Senior Collection
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Cox, Collett (University of Washington): Commentarial Entanglements: The Case of the University of Washington Scroll
11:30 – 12:00	Schlosser, Andrea (University of Munich): The Bajaur Mahāyāna Sūtra in Relation to Other Buddhist Texts
12:00 – 12:30	Ching, Chao-jung (Kyoto University): Gāndhārī Manuscripts and Documents from Kuchean Buddhist Monasteries



Panel 24

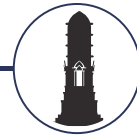
Monastic Espionage in East Asia: Modern Period

Tue., Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1130, First Floor

Convener: Brose, Benjamin

9:00 – 9:30	Sen, Tansen (Baruch College): Monk-spies? The Activities of Chinese Monks in South Asia in the Early Twentieth Century
9:30 – 10:00	Hamar, Imre (Eötvös Loránd University): Ignatius Timothy Trebitsch-Lincoln (1879-1943): International Spy and First Westerner Ordained as a Buddhist Monk in China
10:00 – 10:30	Schicketanz, Erik (University of Tokyo): Japanese Buddhism and Military Intelligence in North China—The Case of the Sino-Japanese Society for the Study of Esoteric Buddhism
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Brose, Benjamin (University of Michigan): Missionary or Mole? Mizuno Baigyō's Forty Years in China, 1904–1944
11:30 – 12:00	Jagou, Fabienne (École française d'Extrême-Orient): Ouyang Wuwei 歐陽無畏 (1913-1991): a Han Monk Working for the Chinese Intelligence Service in Tibet
12:00 – 12:30	Discussion



Panel 25

New Approaches to Wŏnhyo and His Thought-- A Panel in Commemoration of the 1400th Anniversary of His Birth

Tue., Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1200, First Floor

Conveners: Buswell, Jr., Robert E.; Cho, Eun-su

9:00 – 9:30	Buswell, Jr., Robert E. (UCLA): Wŏnhyo (617-686) as Commentator
9:30 – 10:00	Cho, Eun-su (Seoul National University): Approaching Buddha-Nature in a Mādhyamika Way—Wŏnhyo's Commentary on the <i>Nirvana Sutra</i>
10:00 – 10:30	Guerra-Glarner, Monika (University of Geneva): Tankuang's Commentary on the Dasheng Qixin Lun: Evidence of Wŏnhyo's influence
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Lee, Sumi (Dongguk University): Interpreting the <i>Awakening of Faith</i> : Wŏnhyo (617-686) and Fazang's (643-712) Distinct Readings of the <i>Tathāgatagarbha</i> in the <i>Awakening of Faith</i>
11:30 – 12:00	Muller, Charles (University of Tokyo): The Role of Wŏnhyo's "System of the Two Hindrances" (<i>ljang-ui</i>) in East Asian Buddhist Hindrances Discourse



Panel 26

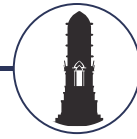
New Research on Newar Buddhism

Tue., Aug. 22nd, 9: 00 – 11:30

Bahen Centre, Room 2155, Second Floor

Convener: Bühnemann, Gudrun

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|---------------|---|
| 9:00 – 9:30 | Emmrich, Christoph (University of Toronto): Lists of Things in Newar Buddhist Ritual |
| 9:30 – 10:00 | O'Neill, Alexander James (University of Toronto): Intraparatexts: The Agency of Texts in Newar Buddhism |
| 10:00 – 10:30 | Shakya, Miroj (University of the West): The Worship of Mañjuśrī in Nepal |



Panel 31

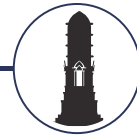
Ritual, Doctrine, and Monasticism: Buddhist Practices in Dunhuang

Tue., Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1220, First Floor

Conveners: Liu, Cuilan; Chen, Huaiyu

9:00 – 9:30	Coleman, Fletcher (Harvard University): The Buddha and the Brahman: Deciphering Ascetic Imagery in Early Medieval China
9:30 – 10:00	Lee, Kwi Jeong (Princeton University): Celebrating the Buddha: Dedication of Images in Medieval Dunhuang
10:00 – 10:30	Ding, Yi (Stanford University): Consecrating with Myths, Images, and Rituals: The Case of the Mogao Site
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Chen, Huaiyu (Arizona State University): Liturgies for Creating Four Mandalas in Dunhuang Manuscripts
11:30 – 12:00	Zhanru (Peking University): The Rituals and Rules for the Household Patrons in Medieval Dunhuang: With Special Reference to the Manuscript P. 2984v.
12:00 – 12:30	Liu, Cuilan (Emmanuel College): Adoptive Mother or Slave Owner? Adoption and Slavery in Buddhist Monasteries and Nunneries in Dunhuang



Section 04

Buddhism and Society (I)

Tue, Aug. 22nd, 9:00 – 15:00

Bahen Centre, Room 1230, First Floor

Chair: Sasson, Vanessa

9:00 – 9:30	Lai, Rongdao (University of Southern California): Becoming Bodhisattva Citizens: Buddhist Citizenship Discourse in Republican China
9:30 – 10:00	Lu, Lianghao (University of Pittsburgh): Creating a Dharma Market: Advertisements in Buddhist Periodicals in Early 20th Century Shanghai
10:00 – 10:30	Xing, Guang (University of Hong Kong): A Study of Qisong's <i>Xiaolun</i> (Treatise on Filial Piety)
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Kobbun, Pisit (Ubon Ratchathani University): Buddhist Art and Politics: A Case Study of Paintings along the Mekong
11:30 – 12:00	Kawanami, Hiroko (Lancaster University): Mòpyar Gaing: A Case Study of a Heterodox Sect in Modern Myanmar
12:00 – 12:30	Chakravarti, Ranabir (Jawaharlal Nehru University): Negation of the Varna-Jati System: Gleanings from the Sardulakarnavadanam
12:30 – 14:00	Lunch

Buddhism and Society (II)

Chair: Crowe, Paul

14:00 – 14:30	Lele, Amod (Boston University): Disengaged Buddhism: The Rejection of Activism in Classical South Asia
14:30 – 15:00	Richard, Frédéric (Université de Lausanne): Buddhism and the 'Secularized' Tibetan Government in Exile



Section 11

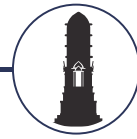
Epistemology and Logic in Buddhism (II)

Tue, Aug. 22nd, 9:00 – 12:30

Bahen Centre, Room 1210, First Floor

Chair: Pagel, Ulrich

9:00 – 9:30	Stoltz, Jonathan (University of St. Thomas): The Scope and Unity of “Mistaken Cognition” in the Epistemology of Phya pa Chos kyi seng ge
9:30 – 10:00	Zamorski, Jakub (Jagiellonian University): What Remained of Pramāṇa Theory in China? “Direct Perception” and “Inference” in the Works of Early Modern Chinese Buddhists
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Lo, King Chung (University of Leipzig): Prāsaṅgika Mādhyamika’s Refutation of Self-awareness
11:30 – 12:00	Vose, Kevin (College of William and Mary): When Did <i>Svatantra</i> Gain Its Autonomy? An Investigation into the Indian Sources of a Tibetan Claim
12:00 – 12:30	Westerhoff, Jan (University of Oxford): Madhyamaka and Philosophy of Language



Panel 14

Conventional Reality, Conventional Truth

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1220, First Floor

Convener: McClintock, Sara

14:00 – 14:30	Prueitt, Catherine (Emory University): Conventional Truth When There Is No Conventional Reality: Understanding Dharmakīrti on Conventional vs. Ultimate Means of Trustworthy Awareness
14:30 – 15:00	Arnold, Dan (University of Chicago): How ‘Conventional’ is Conventional Truth? Thoughts on the Divergent Intuitions of Candrakīrti and Śāntarakṣita
15:00 – 15:30	Discussion
15:30 – 16:00	Tea and Coffee
16:30 – 17:00	Sharf, Robert (University of California, Berkeley): Two Truths, Dialetheism, and Chan
17:00 – 17:30	Discussion



Panel 29

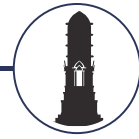
Recent Research on the *Dīrghāgama*

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1200, First Floor

Conveners: Melzer, Gudrun; DiSimone, Charles; Choi, Jinkyong

14:00 – 14:30	Hartmann, Jens-Uwe (University of Munich): Which <i>Daśottarasūtra</i> ? A Curious Fragment and Its Manifold Problems
14:30 – 15:00	Yao, Fumi (Waseda University): The <i>Mahāgovindasūtra</i> and Mahāgovinda's Stories: with the Focus on a Version in the <i>Mūlasarvāstivāda Vinaya</i>
15:00 – 15:30	DiSimone, Charles (Ludwig-Maximilians Universität): <i>Anyatīrthikaparivṛājakas</i> and Their Doctrines as Portrayed in the (Mūla-) Sarvāstivāda <i>Dīrghāgama</i>
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Matsuda, Kazunobu (Bukkyo University); Choi, Jinkyong (Ludwig-Maximilians Universität): The Source and Structure of the <i>Tridaṇḍisūtra</i>
16:30 – 17:00	Melzer, Gudrun (Ludwig-Maximilians-Universität): The State of Research on the <i>Dīrghāgama</i> Manuscript and inquiries into the <i>Śīlaskandha-nipāta</i>
17:00 – 17:30	Discussion



Panel 30

Reconstructing the History of Late Indian Buddhism (Part III)—Relationship between Tantric and Non-tantric Doctrines

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1240, First Floor

Convener: Kyuma, Taiken

14:00 – 14:30	Yiannopoulos, Alexander (Emory University): <i>Abhiṣeka</i> as <i>Samskāra</i> : Initiation and Meditation in Ratnākaraśānti's Tantric Commentaries
14:30 – 15:00	Seton, Gregory (Dartmouth College): Integrating Non-tantric and Tantric Doctrines through Prajñāpāramitā at Vikramaśīla during the mid-Eleventh Century
15:00 – 15:30	Tanemura, Ryugen (Taisho University); Kano, Kazuo (Koyasan University); Kuranishi, Kenichi (Taisho University): Ratnarakṣita on the Practice of Meditation—Its Validity and Fruit in Tantric Buddhism—
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Miyazaki, Izumi (Kyoto University): The <i>Abhijñāś</i> and Preaching Dharma in the <i>Bodhimārgadīpa-pañjikā</i>
16:30 – 17:00	Sferra, Francesco (University of Naples "L'Orientale"): Adapting the Middle Path to the Vajra Vehicle: an Enquiry into the Doctrinal Settings of the Wheel of Time
17:00 – 17:30	Wangchuk, Dorji (Universität Hamburg): Is Tantric Meditation Like Imagining Oneself a Lion When Afraid of Dogs? The Issue of the Superiority Claim of Vajrayāna
	Kyuma, Taiken (Mie University): Discussion



Panel 39

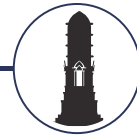
Transparent, Translucent, or Opaque: Chinese translations of Indic Texts as Windows onto Indian Buddhism

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1160, First Floor

Convener: Witkowski, Nicholas

14:00 – 14:30	Zacchetti, Stefano (University of Oxford): The Many Shades of Retranslation
14:30 – 15:00	Shimoda, Masahiro (University of Tokyo): Chinese Translations and a Pali Commentary to Bridge a Gap between the “Northern” and the “Southern” Traditions
15:00 – 15:30	Radich, Michael (Victoria University of Wellington): New Computer-Assisted Techniques for Assessing Internal Evidence of Questions of Ascription in Chinese Buddhist Canonical Texts
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Silk, Jonathan (Leiden University): Chinese Sutras in Tibetan: Tapping the Guidance of Contemporary Readers of Buddhist Chinese
16:30 – 17:00	Baba, Norihisa (University of Tokyo): Language Ideology of Pāli by the Mahāvihāra
17:00 – 17:30	Witkowski, Nicholas (University of Tokyo): The Practice of <i>Aśubha-bhāvanā</i> in the Indian Buddhist Monastery: A Presentation of New Evidence from <i>Vinaya</i> Traditions Preserved in Chinese



Panel 40

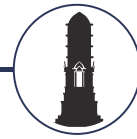
Travel, Transmission, and Affiliation: Lineage in the Buddhist Crossroads of Inner Asia

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 2155, Second Floor

Convener: King, Matthew

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|---------------|--|
| 14:00 – 14:30 | Wallace, Vesna (University of California, Santa Barbara): A Formation of the Lineage of the Lordly Incarnations (Noyan Khutukthus) of the Gobi and Its Affiliation with the Kagyu Tradition of Tibet |
| 14:30 – 15:00 | Tsultem, Uranchimeg (University of California, Berkeley): The Mighty dGe lugs: Their Emergence and Domination in Khalkha Mongolia |
| 15:00 – 15:30 | King, Matthew (University of California, Riverside): Making and Unmaking Monastic, Scholastic, and Tantric Subjects in Late and Post-Imperial Inner Asia |
| 15:30 – 16:00 | Tea and Coffee |
| 16:00 – 16:30 | Van Vleet, Stacey (University of California, Berkeley): How Medical Technologies Travelled across Qing Imperial Cultures |
| 16:30 – 17:00 | Ujeed, Sangseraima (Oxford University): The Biography of Lineages: the "thob yig gsal ba'i me long" of Khalkha Dza-ya Paṇḍita (1642-1715) |
| 17:00 – 17:30 | Sullivan, Brenton (Colgate University): Instituting Right Religious Practice from Afar: The Celestial Sands of Alashaa, Inner Mongolia and the Monastery of Pendé Gyatso Ling |



Panel 42

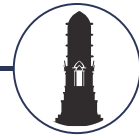
What Makes a Monastery a Great Monastery? Textual, art historical, and archaeological evidence from India to [the borders of] China

Tue., Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1210, First Floor

Convener: Forte, Erika

14:00 – 14:30	Scherrer-Schaub, Cristina (École Pratique des Hautes Études (EPHE), Paris and Université de Lausanne): Indian Monastic Residences in Historical Perspective
14:30 – 15:00	Brancaccio, Pia (Drexel University): A Mahāvihāra in the Living Rock: The Later Horizon of the Kanheri Caves
15:00 – 15:30	Amar, Abhishek S. (Hamilton College): Telhara: What Does it Deane to be a 'Mahavihara' in the Early Medieval Magadha
15:30 – 16:00	Tea and Coffee
16:30 – 17:00	Filigenzi, Anna (University of Naples "L'Orientale"): Early Buddhist Monasteries in South Asia: Archaeological Mapping as Cultural-historical Inquiry
17:00 – 17:30	Forte, Erika (Ruhr-Universität Bochum): Defining Greatness: Monasteries of the Tarim Area Oases



Section 13

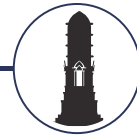
Mahāyāna Buddhism (I)

Tue, Aug. 22nd, 14:00 – 17:30

Bahen Centre, Room 1130, First Floor

Chair: Shiu, Henry

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|---------------|---|
| 14:00 – 14:30 | Ahn, Sungdoo (Seoul National University): Paramārtha's Concept of *Amalavijñāna and Tathāgatagarbha |
| 14:30 – 15:00 | Saito, Akira (International College for Postgraduate Buddhist Studies): Buddha-Nature or Buddha Within?: Revisiting the Meaning of <i>tathāgata-garbha</i> |
| 15:00 – 15:30 | Nelson, Barbara (Australian National University): <i>Kṣāntipāramitā</i> in the Works of Śāntideva |
| 15:30 – 16:00 | Tea and Coffee |
| 16:00 – 16:30 | Kosaka, Arihiro (University of Tsukuba): The Reading of <i>śubhāśubhaviparyāsāḥ</i> in the Twenty-third Chapter of the <i>Mūlamadhyamakakārikā</i> with a Special Focus on Candrakīrti's Interpretation |
| 17:00 – 17:30 | Kanno, Hiroshi (Soka University): Jizang's View of the <i>Nirvāṇa Sūtra</i> : Focusing on the <i>Niepan jing youyi</i> |



Section 15

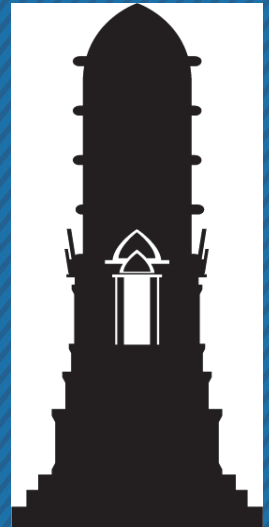
Manuscripts, Codicology, and Epigraphy (I)

Tue, Aug. 22nd, 14:00 – 17:30

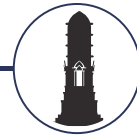
Bahen Centre, Room 2145, Second Floor

Chair: Keyworth, George A.

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| 14:00 – 14:30 | Long, Darui (University of the West): A Study on the Colophons of Donors of Rock-Cut Buddhist Scriptures in Fangshan in the Ming Dynasty (1368-1644) |
| 14:30 – 15:00 | Miyazaki, Tensho (Otani University): Relations among Old Japanese Manuscripts of Buddhist Scriptures and Woodblock-Printed Buddhist Canons: With Reference to the Puchao Sanmei Jing 普超三昧經 |
| 15:00 – 15:30 | Nam, Dongsin (Seoul National University): The Sound of Great Enlightenment: the Divine Bell of King Seongdeok of Silla and Its Inscription |
| 15:30 – 16:00 | Tea and Coffee |
| 16:30 – 17:00 | Kirichenko, Alexey (Moscow State University): The Role of Medium in History-Writing and the Construction of Identity of the Hnget-pit-taung Monastery, Burma |
| 17:00 – 17:30 | Aciri, Andrea (EPHE): The Cult of Hevajra in Southeast Asia, 10th-13th Century |



**Wednesday,
August 23rd**



Panel 09

Buddhist Cosmology and Astral Science

Wed., Aug. 23rd, 9:00 – 12:30

Bahen Centre, Room 1220, First Floor

Convener: Mak, Bill M.

9:00 – 9:30	Huntington, Eric (Princeton University): Cosmology as a Framework for Expression in Text and Image
9:30 – 10:00	Satinsky, Ruth (University of Lausanne): Untangling the Historical Relationship between the Concepts of Mount Meru in Early Buddhist, Jaina, and Brahmanical literature
10:00 – 10:30	Hiyama-Karino, Satomi (Ryukoku University): Iconography of Sumeru in the Buddhist Art in Central Asia
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Mak, Bill M. (Kyoto University): The Buddhist Transmission of <i>Grahamāṭṛkādhāraṇī</i> and Other Planetary Astral Texts
11:30 – 12:00	Okada, Masahiko (Tenri University): The Emergence of Buddhist Astronomy and Buddhist Science in Nineteenth Century Japan
12:00 – 12:30	Yano, Michio (Kyoto Sangyo University): Discussion



Panel 22

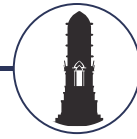
Literatures of Contemplation

Wed., Aug. 23rd, 9:00 – 12:30

Bahen Centre, Room 1130, First Floor

Conveners: Quintman, Andrew; Schaeffer, Kurtis

9:00 – 9:30	Crosby, Kate (Kings College): Traces of Experience: The Texts of Traditional Theravada Meditation (<i>borān kammaṭṭhāna/yogāvacara</i>)
9:30 – 10:00	Bentor, Yael (The Hebrew University of Jerusalem): Awakening in the Present Body
10:00 – 10:30	Greene, Eric (Yale University): What Exactly are “Meditation Texts” and What Should We Do with Them?
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Kachru, Sonam (University of Virginia): Overhearing Śāntideva
11:30 – 12:00	Quintman, Andrew (Yale University): Illuminating Carefree Awareness: Tibetan Poetry Collections and the Landscape of Self
12:00 – 12:30	Schaeffer, Kurtis (University of Virginia): Nature Imagery in Tibetan Contemplative Poetry



Panel 28

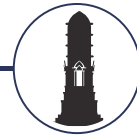
Recent Approaches in Vinaya Studies

Wed., Aug. 23rd, 9:00 – 11:30

Bahen Centre, Room 1230, First Floor

Convener: LaRose, Joseph

9:00 – 9:30	Aono, Michihiko (University of Tokyo): The Relationship between the <i>Dantaponasikkhāpada</i> and Its Introductory Story
9:30 – 10:00	Handy, Christopher (McMaster University): Politeness and Propriety in Buddhist Monastic Law: Applying Face Theory to Vinaya Texts
10:00 – 10:30	Sasaki, Shizuka (Hanazono University): Why Does the <i>Mūlasarvāstivāda-vinaya</i> Contain a Large Number of Tales?
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	LaRose, Joseph (McMaster University): Cows, Leather, Sandals and Monks: Materiality in the <i>Carmavastu</i> of the <i>Mūlasarvāstivādivinaya</i>



Panel 34

The Buddha's Footprint in Asian Cultures

Wed., Aug. 23rd, 9:00 – 12:00

Bahen Centre, Room 1210, First Floor

Convener: Handlin, Lilian

9:00 – 9:30	Skilling, Peter (École française d'Extrême-Orient): Symbols of Power and Fortune in Early India
9:30 – 10:00	Analayo, Bhikkhu (Universität Hamburg): The Buddhapada and Early Buddhism
10:00 – 10:30	Blackburn, Anne M. (Cornell University): Buddha Footprints in Lankan and Indian Ocean Networks
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Handlin, Lilian (Independent Scholar): Uttamasikkha and His Discontents
11:30 – 12:00	Kim, Jinah (Harvard University): Discussion



Panel 37

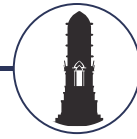
Transmission and Transformation of Buddhist Logic and Epistemology in East Asia (I): Dignāga and Pre-Dignāga Logic

Wed., Aug. 23rd, 9:00 – 12:30

Bahen Centre, Room 1240, First Floor

Conveners: Ono, Motoi; Inami, Masahiro

9:00 – 9:30	Ono, Motoi (Tsukuba University): A Reconsideration of Pre-Dignāga Buddhist Texts on Logic (the <i>*Upāyahṛdaya</i> , the Dialectical Portion of the Spitzer Manuscript, the <i>*Tarkaśāstra</i> and the <i>Vādaividhi</i>)
9:30 – 10:00	Gillon, Brendan S. (McGill University): The Emergence of the Canonical Indian Syllogism as Revealed by Early Chinese Buddhist Texts
10:00 – 10:30	Lasic, Horst (Institute for the Cultural and Intellectual History of Asia (IKGA), OEAW): How Dignāga Treats His Opponents - Observations from the <i>Pramāṇasamuccaya</i> , Chapter Two
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Muroya, Yasutaka (Austrian Academy of Sciences): On a Fragment of Dignāga's Nyāyamukha
11:30 – 12:00	Watanabe, Toshikazu (Austrian Academy of Sciences): On the Concept of <i>nyūna</i> in Dignāga's Theory of Fallacy
12:00 – 12:30	Inami, Masahiro (Tokyo Gakugei University): Pre-Dharmakīrti Interpretations of Dignāga's Theory of <i>pakṣābhāsa</i>



Section 05

Buddhist Art and Architecture (I)

Wed., Aug. 23rd, 9:00 – 17:30

Bahen Centre, Room 1160, First Floor

Chair: Shen, Chen

9:00 – 9:30	Bruneau, Laurianne (École Pratique des Hautes Études): Archaeology of Ladakh: New Data for the History of Buddhism in the Western Himalayas
10:00 – 10:30	Seegers, Eva (Universität Hamburg): The Decoration and Iconographic Program of Selected Stūpas in Eastern Tibet after 1959
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Anderl, Christoph (Ghent University): The Development of Māra Iconography in China: Continuities and Transformations
11:30 – 12:00	Bieberly, Rebecca (Oakland University): Naturalistic Style, Natural Gesture: A Study of Lingyan Temple's Song-era <i>Luohan</i> Sculptures
12:00 – 12:30	Lin, Nancy (Vanderbilt University); Chou, Weng-shing (Hunter College): Recalling the Past Lives of a Qing Ruler: An Album of the Qianlong Emperor's Previous Incarnations
12:30 – 14:00	Lunch

Buddhist Art and Architecture (II)

14:00 – 14:30	Lin, Fan (Leiden University): Dimensions of Non-duality and Liminality: Visual Images of Vimalakīrti in Medieval China (500 – 1200)
14:30 – 15:00	Tuzzeo, Daniel (Stanford University): To Steal the Sun and Moon: Notes on Cosmological Representation and Relationships Between Word and Image at Mogao



15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Hirama, Naoko (Taisho University): How to Make a Saint: Biographical Picture Scrolls in the Construction of Hōnen's Identity
16:30 – 17:00	Matsunami, Fuki (The Jodo Shu Research Institute): Arts of Japanese Pure Land Buddhism: The Value of Hōnen Shōnin Gyōjōezu
17:00 – 17:30	Saradum, Natpiya (Dhammachai International Research Institute): The Earliest Style of Buddhist <i>Stūpas</i> in Thailand: A Study of the Evolution of the <i>Buddhist Stūpas</i> of the Dvāravatī Period



Section 13

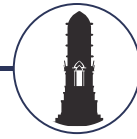
Mahāyāna Buddhism (II)

Wed., Aug. 23rd, 9:00 – 12:30

Bahen Centre, Room 2145, Second Floor

Chair: Chen, Jinhua

9:00 – 9:30	Buckelew, Kevin (Columbia University): How Chan Masters Became “Great Men”: Masculinity and the Aesthetics of Heroism in Middle-Period Chinese Buddhism
9:30 – 10:00	Jones, Charles (The Catholic University of America): What is the Chinese Pure Land Tradition?
10:00 – 10:30	Yasui, Mitsuhiro (Taisho University, Research Institute of Chisan Shingon): Some Remarks on the <i>Akuto bhayā</i> and the <i>Zhong lun</i>
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Denis, Diane (Laval University): Looking for the Notion of <i>trilakṣana</i> in the <i>Dharmadharmatāvibhāga</i> and <i>kārikā</i>
11:30 – 12:00	Nemoto, Hiroshi (Hiroshima University): Tsong kha pa on Dependent Origination and Emptiness
12:00 – 12:30	Shi (Lee), Fazhao (Hsu-Feng) (Sydney University): The Tibetan <i>uddāna</i> in the <i>Śaṅgārthagāthā</i>



Section 16

Tantric Buddhism

Wed., Aug. 23rd, 9:00 – 12:00

Bahen Centre, Room 1200, First Floor

Chair: Mills, Libbie

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|---------------|--|
| 9:00 – 9:30 | Wenta, Aleksandra (Oxford University): The Making of Tantric Orthodoxy in the Eleventh Century Indo-Tibetan World: Jñānākara's <i>Mantrāvatāra</i> |
| 9:30 – 10:00 | Nagasawa, Jake (University of California, Santa Barbara): A Kadampa's Defense of the Guhyagarbha Tantra: On Chomden Rigpé Reldri's (Bcom ldan rig pa'i ral gri) An Ornamental Flower for the Proof of the Guhyagarbha (Gsang snying sgrub pa rgyan gyi me tog) |
| 10:00 – 10:30 | Hammar, Urban (Stockholm University): Chag lo tsa ba III Rin chen nam rgyal (15th century) on the History of Kālacakra in Tibet. |
| 10:30 – 11:00 | Tea and Coffee |
| 11:00 – 11:30 | Payne, Richard (Institute of Buddhist Studies, Berkeley): Tendai Homa: Ritual Change and Ritual Invariance |
| 11:30 – 12:00 | Kotyk, Jeffrey (Leiden University): Sources of Japanese Buddhist Astrology |



Panel 32

Stories Behind the Story: Revisiting the Buddha's Hagiography

Wed., Aug. 23rd, 14:00 – 17:30

Bahen Centre, Room 1130, First Floor

Convener: Sasson, Vanessa

14:00 – 14:30	Strong, John S. (Bates College): Buddhist Miracles and the Hagiography of the Buddha
14:30 – 15:00	He, Xi (Appalachian State University): Behind the Stories: A Study of the <i>Fo benxing jing</i>
15:00 – 15:30	Scheible, Kristin (Reed College): "Behind Every Great Man": Engendering the Mahāpuruṣa
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Shiri, Yael (SOAS): Revisiting the Śākya Clan as a Marker of Indian Monastic Self-representation in the Buddha's Hagiographies
16:30 – 17:00	Sasson, Vanessa (Marianopolis College): Yasodhara's Story
17:00 – 17:30	Discussion



Panel 38

Transmission and Transformation of Buddhist Logic and Epistemology in East Asia (II): Dharmapāla, Bhāviveka, Xuanzang, and Their impact on East Asian Buddhism

Wed., Aug. 23rd, 14:00 – 17:30

Bahen Centre, Room 1240, First Floor

Conveners: Moriyama, Shinya; Moro, Shigeki

14:00 – 14:30	Lin, Chen-kuo (National Chengchi University): Allegory and Logic in Dharmapāla's Commentary on the Viṃśikā
14:30 – 15:00	He, Huanhuan (Zhejiang University): Can the Emptiness and the Existence be Proved by the Trairūpya?
15:00 – 15:30	Moro, Shigeki (Hanazono University): Was There a Dispute between Dharmapāla and Bhāviveka? East Asian Discussions on Their Proofs of Śūnyatā
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Kobayashi, Hisayasu (Chikushi Jogakuen University): Xuanzang's Argument for vijñaptimātratā and Its Indian Sources
16:30 – 17:00	Moriyama, Shinya (Shinshu University): Kuiji on the Four Kinds of Contradictory Reasons (viruddhahetu)
17:00 – 17:30	Discussion



Panel 41

Vinaya Commentaries

Wed., Aug. 23rd, 14:00 – 17:30

Bahen Centre, Room 1170, First Floor

Convener: Clarke, Shayne

14:00 – 14:30	Yonezawa, Yoshiyasu (Taisho University): A Survey of the <i>Vinayasūtra</i> : With Reference to the <i>Mūlasarvāstivāda-vinaya</i>
14:30 – 15:00	Nietupski, Paul (John Carroll University): Studying Buddhist Beliefs and Practices through Vinaya Commentaries
15:00 – 15:30	Emms, Christopher (McMaster University): Canonical Vinaya Quotations in the Work of Śākyaprabha
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Kishino, Ryoji (Otani University): The Implications of Bu ston's Doubts about the Authenticity of the <i>Vinaya-saṃgraha</i>
16:30 – 17:00	Newhall, Thomas (University of Tokyo): Daoxuan's Vinaya Commentaries: An Overview of Materials Available, the Current State of Research, and Some Important Topics
17:00 – 17:30	Clarke, Shayne (McMaster University): On the Nun-Friendly Vinaya Manuscript Traditions of Bhutan and Their Relationship to Indian Vinaya Commentaries



Panel 44

Zones of Contact: Facets of Buddhist Interactions in Eastern Central Asia During the 9th-14th Centuries

Wed., Aug. 23rd, 14:00 – 17:30

Bahen Centre, Room 1210, First Floor

Convener: Meinert, Carmen

14:00 – 14:30	Meinert, Carmen (Ruhr-Universität Bochum): Buddhist Localisations in Pre-modern Eastern Central Asia within a Transcultural Buddhist Network
14:30 – 15:00	Kasai, Yukiyo (Ruhr-Universität Bochum): The Old Uyghur Abhidharma Texts Containing Brāhmī Elements
15:00 – 15:30	Sørensen, Henrik H. (Ruhr-Universität Bochum): A Padmapāni <i>Dhāraṇī</i> -Amulet from Dunhuang
15:30 – 16:00	Tea and Coffee
16:30 – 17:00	Turek, Maria (Universität Bonn): Formation of the Tibetan Kingdom of Nangchen as Zone of Contact



Section 14

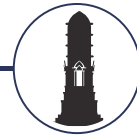
Mahāyāna Sūtras (I)

Wed., Aug. 23rd, 14:00 – 15:00

Bahen Centre, Room 1200, First Floor

Chair: Drewes, David

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| 14:00 – 14:30 | Xiao, Yue (The Research Institute of Bukkyo University): The Vows of Amitābha in the Larger <i>Sukhāvatīvyūha</i> and the <i>Karuṇāpūṇḍarīka</i> |
| 14:30 – 15:00 | Yamabe, Nobuyoshi (Waseda University): The Nine Similes of <i>Tathāgatarbha</i> in <i>Tathāgatarbha-sūtra</i> and the Six Similes of <i>Buddhānusmṛti</i> in <i>Guanfo sanmei hai jing</i> |



Section 15

Manuscripts, Codicology, and Epigraphy (II)

Wed., Aug. 23rd, 14:00 – 16:30

Bahen Centre, Room 1220, First Floor

Chair: Cox, Collett

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|---------------|---|
| 14:00 – 14:30 | Delhey, Martin (Universität Hamburg): The 'Vanaratna Codex': A Unique Witness of Indian, Nepalese and Tibetan Buddhism |
| 14:30 – 15:00 | Hori, Shin'ichiro (International College for Postgraduate Buddhist Studies): Buddhism in 15th-Century Eastern India: Sanskrit Manuscript Evidence and Tibetan Sources |
| 15:00 – 15:30 | Milligan, Matthew (Georgia College & State University): Text and Epigraph, King and Monk: Comparing and Contrasting Patronage in Early Indian Buddhism |
| 15:30 – 16:00 | Tea and Coffee |
| 16:00 – 16:30 | Walter, Mariko (ACANSRS): Greek Buddhists Revisited: Early Religious Contacts in Greco-Bactria and Indo-Greek Kingdoms According to Donor Inscriptions |



Section 17

Theravāda Buddhism

Wed., Aug. 23rd, 14:00 – 15:00

Bahen Centre, Room 1230, First Floor

Chair: Turner, Alicia

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|---------------|---|
| 14:00 – 14:30 | Stewart, James (University of Tasmania): Revenge Literature in Contemporary Sinhala Buddhism |
| 14:30 – 15:00 | Revire, Nicolas (Thammasat University): “In Times Yet to Come”: The Cult of the Five Buddhas and Ten Bodhisattas in Mainland Southeast Asia |
| 15:00 – 15:30 | Carbine, Jason (Whittier College): King Rāmādhpati, Prime Minister U Nu, and the Kalyāṇī Sīmā |



**Thursday,
August 24th**



Panel 02

Approaches to the *Bodhicaryāvatāra*

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1200, First Floor

Convener: Gold, Jonathan C.

9:00 – 9:30	Gyatso, Janet (Harvard University): Seeing Oneself from the Outside, and Its Moral Work
9:30 – 10:00	Carpenter, Amber (Yale-NUS): Reason and Knowledge on the Path
10:00 – 10:30	Ohnuma, Reiko (Dartmouth College): Embodiment in the <i>Bodhicaryāvatāra</i>
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Harris, Stephen (Leiden University): Demandingness and Shaping the Self in the <i>Bodhicaryāvatāra</i>
11:30 – 12:00	Goodman, Charles (Binghamton University-SUNY): Can We Know Whether Śāntideva was a Consequentialist?
12:00 – 12:30	Chien, Gloria I-Ling (Gonzaga University): The Vision and Moral Formation of a Bodhisattva Practitioner



Panel 07

Buddhism in the Sātavāhana Age

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1240, First Floor

Convener: Ollett, Andrew

9:00 – 9:30	Collett, Alice (Nalanda University): Women under Sātavāhana Rule
9:30 – 10:00	Ollett, Andrew (Harvard University): Sātakarṇi and Nāgārjuna: Buddhism as a Public Religion under the Sātavāhanas
10:00 – 10:30	Efurd, David (Wofford College): The Satavahana-Ksaharata War and Early Buddhist Patronage
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Shimada, Akira (SUNY New Paltz): Royal and Non-Royal Buddhist Patronage in the Early Deccan
11:30 – 12:00	Visvanathan, Meera (Shiv Nadar University): The Idea of the 'Perpetual Gift': The <i>akṣaya-nīvi</i> in the Inscriptions of the Early Historic Deccan
12:00 – 12:30	Zin-Oczkowska, Monika (University of Leipzig): Kanaganahalli in the Satavahana Art and Buddhism



Panel 08

Buddhist Conceptions of History

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1210, First Floor

Convener: Thompson, Luke Noel

9:00 – 9:30	Kieschnick, John (Stanford University): Dreams, Omens and Prophecy in Chinese Buddhist Historiography
9:30 – 10:00	Stortini, Paride (University of Chicago): Promulgating the Law through History: What is Modern in Nanjō Bunyū's <i>A Short History of the Twelve Japanese Buddhist Sects</i> ?
10:00 – 10:30	Balkwill, Stephanie (University of Southern California): Who Owns the Buddhist Past?: The Northern Wei as Bearers of High Buddhist Culture in Medieval China
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Stone, Jacqueline (Princeton University): Time, History, and the <i>Lotus Sūtra</i> in Nichiren's Thought
11:30 – 12:00	MacCormack, Ian James (Harvard University): Buddhist Rule and Historical Thinking in Seventeenth-Century Tibet
12:00 – 12:30	Thompson, Luke Noel (Columbia University): Japanese Buddhist Optimism about the Future, as Seen in the Rebuilding of Nara and the Fabrication of New Myths



Panel 10

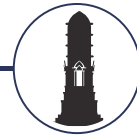
Buddhist Studies and the Scientific Study of Meditation

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1170, First Floor

Conveners: Braun, Erik; McMahan, David

9:00 – 9:30	Braun, Erik (University of Virginia): Mindful but not Religious: Meditation and Enchantment in the Work of Jon Kabat-Zinn
9:30 – 10:00	Davis, Jake (Brown University): The Value of Mindfulness
10:00 – 10:30	Wilson, Jeff (University of Waterloo): The New Science of Health and Happiness: Investigating Buddhist and Non-Buddhist Engagements with the Scientific Study of Mindfulness
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Edelglass, William (Marlboro College): Buddhism, Happiness, and the Science of Meditation
11:30 – 12:00	McMahan, David (Franklin & Marshall College): Epistemic Presuppositions in the Scientific Study of Meditation
12:00 – 12:30	Discussion



Panel 18

Does Candrakīrti Offer Any Epistemology (pramāṇa)?

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1220, First Floor

Conveners: Thakchoe, Sonam; Westerhoff, Jan

9:00 – 9:30	Garfield, Jay L. (Smith College): Prāsaṅgika, Pramāṇa and the Problem of Foundations
9:30 – 10:00	Powers, John (Deakin University): 'Jam dbyangs bshad pa's Polemical Doxography
10:00 – 10:30	Duckworth, Douglas (Temple University): Truth or Consequences: Implicit Commitments and the Logic of Prāsaṅgika
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Doctor, Thomas (Rangjung Yeshe Institute): Madhyamaka Dynamics: Early Tibetan Attitudes to Knowledge and the Problem of Emptiness
11:30 – 12:00	Thakchoe, Sonam (University of Tasmania): The Problem of No-mind and Buddhahood: Taktsang and Tsongkhapa on Candrakīrti's Epistemology
12:00 – 12:30	Yi, Jongbok (Stockton University): Discussion



Panel 21

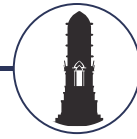
Insights into Gandhāran Buddhist Narratives through Art and Texts

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1160, First Floor

Convener: Neelis, Jason

9:00 – 9:30	Neelis, Jason (Wilfrid Laurier University): Regional Diversity and Doctrinal Standardization in the Transmission of Gandhāran Narratives
9:30 – 10:00	Allon, Mark (University of Sydney): Accounts of the Buddha's life in the Senior Kharoṣṭhī Manuscript Collection and Their Counterparts in the Art of Gandhāra and Ancient India
10:00 – 10:30	Lenz, Timothy (University of Washington): What is the Buddha's Gandhāran Game?
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Giuliano, Laura (National Museum of Oriental Art, Rome): The Archery Competition of Siddhārtha in Gandhāran art
11:30 – 12:00	Zhu, Tianshu (University of Macau): Reassessing the Iconography of the Request of Brahmā and Indra from Gandhāra
12:00 – 12:30	Discussion



Section 01

Abhidharma Studies (I)

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 2145, Second Floor

Chair: Cox, Collett

9:00 – 9:30	Toleno, Robban (Columbia University): Theories of Nourishment in Premodern Chinese Buddhist Encyclopedias and the Limits of Consilience
9:30 – 10:00	Hanner, Oren (Universität Hamburg): An Abhidharmic View on the Relation between Agents and Actions Based on the <i>Abhidharmakośabhāṣya</i> of Vasubandhu
10:00 – 10:30	Yi, Kyoowan (Seoul National University): The Theories of Buddhist Atomism- the Ultimate or the Conventional?
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Lin, Qian (University of California Berkeley): What Is a Buddhist School? A Case Study of Harivarman and His <i>Chengshi Lun</i>



Section 06

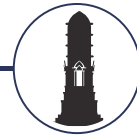
Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques (I)

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1230, First Floor

Chair: Tatelman, Joel

9:00 – 9:30	Mathes, Klaus-Dieter (University of Vienna): Karma bKa' brgyud <i>gZhan stong</i> ("Empti[ness] of Other") in the Works of the Third, Seventh and Eighth Karma pa
9:30 – 10:00	Brambilla, Filippo (University of Vienna): The Path of Preparation in the Jo nang Tradition. Tshogs gnyis rgya mtsho on the Views of Nya dbon kun dga' dpal and Tā ra nā tha.
10:00 – 10:30	Draszcyk, Martina (University of Vienna): A Glimpse into Mi bskyod rdo rje's "Commentary on the Direct Introduction to the Three Kāyas"
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Higgins, David (University of Vienna): Rong zom pa and Mi bskyod rdo rje on the Unity of the Two Truths from a Nonfoundationalist (Apratiṣṭhāna) Madhyamaka Standpoint
11:30 – 12:00	Gentry, James (Kathmandu University): Historiographical Skepticism in Seventeenth-Century Tibet: Sog bzlog pa Blo gros rgyal mtshan's Text-critical Biography of Master Padmasambhava
12:00 – 12:30	Kantor, Hans (Huafan University): "Root and Traces" (<i>benji</i> 本迹) in the Exegetical Traditions of Chinese Madhyamaka Thought



Section 14

Mahāyāna Sūtras (II)

Thurs., Aug. 24th, 9:00 – 12:30

Bahen Centre, Room 1130, First Floor

Chair: Drewes, David

9:00 – 9:30	Boucher, Daniel (Cornell University): Are Mahāyāna Sūtras Forgeries?
9:30 – 10:00	Drewes, David (University of Manitoba): How Mahayanists Became Bodhisattvas
10:00 – 10:30	Zhao, Wen (Ludwig-Maximilians-Universität): The Composition of the Sadāprarudita Story in the Aṣṭasāhasrikā Prajñāpāramitā Based on the <i>Pratyutpanna Saṃmukhāvasthita Samādhi Sūtra</i> : The Basic Structure and the Metaphors
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Nishi, Yasutomo (Chuo Academic Research Institute): Research on krīḍāpanaka- / krīḍanaka in the Saddharmapuṇḍarīka
12:00 – 12:30	Bogacz, Szymon (Jagiellonian University): The Relation Between the Conventional and the Ultimate in Early Mahāyāna Sūtras and in Nāgārjuna's Madhyamaka



**Friday,
August 25th**



Panel 01

A New Study of Ratnākaraśānti's *Prajñāpāramitopadeśa*

Fri., Aug. 25th, 9:00 – 12:30

Bahen Centre, Room 1230, First Floor

Conveners: Katsura, Shoryu; Luo, Hong

9:00 – 9:30	Katsura, Shoryu (Hiroshima University): The Four Yoga Stages of the <i>Prajñāpāramitopadeśa</i>
9:30 – 10:00	Shiga, Kiyokuni (Kyoto Sangyo University): On Some Common Scriptural Sources Cited by Ratnākaraśānti and Kamalaśīla
10:00 – 10:30	Nishiyama, Ryo (Ryukoku University): Mādhyamikas in the <i>Prajñāpāramitopadeśa</i>
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Hayashima, Satoshi (Ryukoku University): The Theory of Three Natures in the <i>Prajñāpāramitopadeśa</i>
11:30 – 12:00	Kataoka, Kei (Kyushu University): Ratnākaraśānti on <i>Prakāśa</i>
12:00 – 12:30	Luo, Hong (China Tibetology Research Center): Ratnākaraśānti's Sketch of Self-awareness in the <i>Prajñāpāramitopadeśa</i>



Panel 16

Dhāraṇī Literature and Textual Cultures

Fri., Aug. 25th, 9:00 – 12:30

Bahen Centre, Room 1210, First Floor

Convener: Davidson, Ronald M.

9:00 – 9:30	Harrison, Paul (Stanford University): Remarks on the Sanskrit text of the <i>Viśeṣavatī Dhāraṇī</i> in the Schøyen Collection
9:30 – 10:00	Hidas, Gergely (The British Museum): Weather Control and Agriculture: The <i>Vajratuṇḍasamayakalparāja</i>
10:00 – 10:30	Holz, Kathrin (University of Lausanne): The <i>Bhadrakarātrī-sūtra</i> : A Buddhist Apotropaic Text from Central Asia
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Overbey, Ryan Richard (Wesleyan University): Envisioning the Buddhist abecedary in the <i>Amoghapāśakalparāja</i>
11:30 – 12:00	Davidson, Ronald M. (Fairfield University): <i>Dhāraṇīs</i> and the Sanctification of Painting
12:00 – 12:30	Discussion



Panel 20

Images and Practices of Buddhist Kingship across Asia

Fri., Aug. 25th, 9:00 – 12:30

Bahen Centre, Room 1160, First Floor

Conveners: Berkwitz, Stephen C.; Dotson, Brandon

9:00 – 9:30	Zimmermann, Michael (Universität Hamburg): On Buddhas, Kings and Bodhisattvas: Spiritual and Worldly Rule in Indian Mahāyāna Buddhism
9:30 – 10:00	Berkwitz, Stephen C. (Missouri State University): What is a Bodhisattva King? Sri Lankan Perspectives on Buddhist Kingship
10:00 – 10:30	Pranke, Patrick (University of Louisville): The King Who Would Be Buddha: King Bodawpaya's Critique of Burmese Buddhist Origins and His Quest for the True Teachings
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Bryson, Megan (University of Tennessee): Humane Kings on the Border: The <i>Renwang jing</i> in Dali Buddhism
11:30 – 12:00	Dotson, Brandon (Georgetown University): Debasing the God: Buddhism and Kingship in the Tibetan Empire
12:00 – 12:30	Sango, Asuka (Carleton College): The Emperor Dreamed of Golden Light Lectures in Heian Japan (794–1185)



Panel 27

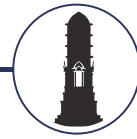
New Trajectories in the Study of Buddhism and Law

Fri., Aug. 25th, 9:00 – 12:30

Bahen Centre, Room 1200, First Floor

Conveners: Lammerts, D.C.; Schonthal, Ben

9:00 – 9:30	French, Rebecca (University of Buffalo): Why “Buddhism and Law” Now?
10:00 – 10:30	Lammerts, D.C. (Rutgers University): Ordeals in Buddhist Law
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Kieffer-Pülz, Petra (Academy of Sciences and Literature, Mainz): Local Disputes and Transnational Legal Decisions: The Globalization of Legal Decision-Making Regarding Local Disputes of Buddhist Communities
11:30 – 12:00	Jansen, Berthe (Universiteit Leiden): Between Buddhism and Law: Tibetan Monastic Authors (?) and Their Legal Texts
12:00 – 12:30	Thomas, Jolyon (University of Pennsylvania): Public Good and Private Morality in Buddhist Contributions to the 2006 Revision of the Japanese Fundamental Law on Education



Panel 33

The *Avadānaśataka*: The Uses of Narrative

Fri., Aug. 25th, 9:00 – 12:30

Bahen Centre, Room 1130, First Floor

Conveners: Appleton, Naomi; Muldoon-Hules, Karen

9:00 – 9:30	Fifield, Justin (Harvard University): Bonds of Affection: Relationships and Group Solidarity in the Narratives of the <i>Avadānaśataka</i>
9:30 – 10:00	Muldoon-Hules, Karen (UCLA/UCLA Extension): <i>Darśan</i> (seeing) and the Role of Faith (<i>prasāda</i>) in the <i>Avadānaśataka</i>
10:00 – 10:30	Appleton, Naomi (University of Edinburgh): On the <i>Pratyekabuddhas</i> of the <i>Avadānaśataka</i>
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Rotman, Andy (Smith College): Hungry Ghostbusters: Lessons on Ethics in the <i>Avadānaśataka</i>
11:30 – 12:00	Fiordalis, David (Linfield College): How <i>Avadānas</i> Work, or the Work of the <i>Avadāna</i> : Reflections on Stories from the Last Two Decades of the <i>Avadānaśataka</i>
12:00 – 12:30	Discussion



Section 05

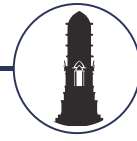
Buddhist Art and Architecture (III)

Fri., Aug. 25th, 9:00 – 10:30

Bahen Centre, Room 2145, Second Floor

Chair: Dewan, Deepali

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| 9:00 – 9:30 | Karetzky, Patricia (Bard College): The Bronze Buddhist Sculptures of Nagapattinam |
| 9:30 – 10:00 | Li, Charles (University of Cambridge): The Mystery of the Monkey's Head: Architecture, Grief, and the Lexicographer's Imaginary |
| 10:00 – 10:30 | Schmidt, Carolyn (The Ohio State University): The <i>Trīśūla</i> or <i>Nandyāvarta</i> Motif in South Asian Buddhist Art and Culture: New Insights into the History of Its Origins, Transmission, Values and Names |



Section 06

Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques (II)

Fri., Aug. 25th, 9:00 – 15:30

Bahen Centre, Room 1220, First Floor

Chair: Tatelman, Joel

9:00 – 9:30	Keerthi Goigoda Gamage, Aruna (University of London): Is <i>Nibbāna</i> Different from Arahantship? A Study of the Doctrinal Controversy between Mahāvihārins and Viṭaṇḍavādins Reflected in the Pāli Commentaries
9:30 – 10:00	Kramer, Jowita (University of Munich): Sthiramati as a Commentator of Mahāyāna Sūtras: A Comparative Investigation of the <i>Akṣayamatīnirdeśaṭīkā</i> and the <i>Kāśyapaparivartaṭīkā</i>
10:00 – 10:30	Ueno, Makio (Otani University): Word by Word: Commentarial Techniques in Vasubandhu's <i>Vyākhyāyukti</i>
10:30 – 11:00	Tea and Coffee
11:00 – 11:30	Blum, Mark (University of California, Berkeley): The Formation of Nianfo in Chinese Buddhism
11:30 – 12:00	Lee, Sangyop (Stanford University): Lushan Huiyuan and the Soteriology of the Soul in Early Chinese Buddhism
12:30 – 14:00	Lunch

Chair: Richardson, Sarah

14:00 – 14:30	Apple, James (University of Calgary): Atiśa and Ratnākaraśānti as Philosophical Opponents with attention to <i>Yuktiṣaṭīkā</i> , verse 34.
14:30 – 15:00	Kawamura, Yūto (Kyoto University): A Fresh Approach to Aṣṭādhyāyī 2.4.4: <i>adhvaryukratur anapumsakam</i> Presented by the Buddhist Grammarian Śaraṇadeva.
15:00 – 15:30	Beckwith, Christopher I. (Indiana University): How Did the Chinese Actually First Hear and Transcribe Buddhist Terms? The Two Kinds of Late Old Chinese Transcriptions and Their Significance



Section 09

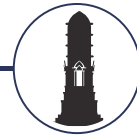
Contemporary Buddhism

Fri., Aug. 25th, 9:00 – 12:00

Bahen Centre, Room 1240, First Floor

Chair: Letizia, Chiara

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| 9:00 – 9:30 | Meister, Kelly (University of Chicago): Righteous and Nefarious Uses of Buddhist Power within a Material Nodal Network at Wat Phra Mahāthāworamahāwihān (Nakhon Si Thammarat, Thailand) |
| 9:30 – 10:00 | Kawamoto, Kanae (Japan Society for the Promotion of Science): Love Incessantly Flows: Mae Naak, A New Asian Opera Heroine Born out of a Thai Buddhist Narrative |
| 11:00 – 11:30 | Tea and Coffee |
| 11:30 – 12:00 | Thévoz, Samuel (The Robert H. N. Ho Family Foundation Program in Buddhist Studies): The Making of a Modern Buddha: Global Buddhism and Theater |



Panel 04

Brahmin Buddhists

Fri., Aug. 25th, 14:00 – 17:30

Bahen Centre, Room 1130, First Floor

Convener: Walser, Joseph

14:00 – 14:30	Bausch, Lauren (Dharma Realm Buddhist University): The Kāṇva Brāhmaṇas and Buddhists in Kosala
14:30 – 15:00	Bronkhorst, Johannes (University of Lausanne): Were Buddhist Brahmins Buddhists or Brahmins?
15:00 – 15:30	Chudal, Alaka Atreya (University of Vienna): Brahmin Buddhists in Northern South Asia
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	McGovern, Nathan (Franklin and Marshall College): Buddhist Brahmins: Taking Early Buddhist Claims to Brahmanhood Seriously
16:30 – 17:00	Walser, Joseph (Tufts University): Buddhism and Brahmanism: Who made the distinction (and who refused)?
17:00 – 17:30	Nichols, Michael (Saint Joseph's College): Discussion



Panel 06

Buddhism from the Margins: Using Manuscript Sources to Re-examine the Rituals and Routines of Medieval and Early Modern Buddhist Communities in Japan, Korea, and China

Fri., Aug. 25th, 14:00 – 17:30

Bahen Centre, Room 1200, First Floor

Convener: Keyworth, George A.

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|---------------|--|
| 14:00 – 14:30 | Goodman, Amanda (University of Toronto): Recycled and Read: Reflections on the Personal Uses of Ritual Handbooks in Late Medieval Dunhuang |
| 14:30 – 15:00 | Keyworth, George A. (University of Saskatchewan): Recovering Medieval Shintō-Buddhist Rituals at Matsuo Shrine through Eighth-Century Manuscripts from Bonshakuji, Fushimi, and Mt. Hiei |
| 15:00 – 15:30 | Lin, Pei-ying (Fu Jen Catholic University): The Tendai Undertaking of Travelogues to Ninth-Century China |
| 15:30 – 16:00 | Tea and Coffee |
| 16:00 – 16:30 | Lowe, Bryan (Vanderbilt University): A Sermon on Verso, A Preacher in the Provinces: Re-centering the Study of Heian Buddhism |
| 16:30 – 17:00 | McBride II, Richard D. (Brigham Young University): How Did Buddhists Venerate the <i>Avatamsaka-sūtra</i> in Late Premodern Korea? Insights from Two Manuscript Rituals Texts |
| 17:00 – 17:30 | Zhai, Minhao (Princeton University): Faces of Power: A Reexamination of the <i>Foshuo qiqianfo shenfu jing</i> 佛說七千佛神符經 |
| | Robson, James (Harvard University): Discussion |



Panel 15

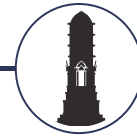
Deeds of a Buddha

Fri., Aug. 25th, 14:00 – 17:30

Bahen Centre, Room 1160, First Floor

Conveners: Tournier, Vincent; Luczanits, Christian; Sernesi, Marta

14:00 – 14:30	Tournier, Vincent (SOAS, University of London): What a Buddha Must Do: Spread and Scope of the Notion of <i>buddhakārya</i> in Indian Buddhist Narratives of the Middle Period
14:30 – 15:00	Luczanits, Christian (SOAS, University of London): Variations on a Theme: The Buddha's Deeds in the <i>āyaka</i> Reliefs at Kanaganahalli
15:00 – 15:30	Ciurtin, Eugen (Institute for the History of Religions, Romanian Academy): The Deed of an Earthquake: The Seismic Web of a Buddha and the Cāpāla Shrine Narrative Cycle
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Schmid, Neil (University of Vienna): The Corporeality of Buddha's Deeds: Visual Depictions from Mogao and Yulin
16:30 – 17:00	Almogi, Orna (Universität Hamburg): Tibetan Scholars on the Mahāyāna Concept of <i>buddhakārya/buddhakriyā</i> against the Backdrop of Madhyamaka Philosophy in 12th–15th Century Tibet
17:00 – 17:30	Discussion



Panel 43

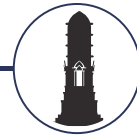
Yogācāra Across Asia: India, Tibet, and East Asia

Fri., Aug. 25th, 14:00 – 17:30

Bahen Centre, Room 1210, First Floor

Conveners: Yao, Zhihua; Bayer, Achim

14:00 – 14:30	Franco, Eli (Leipzig University): On the Arising of Philosophical Theories From Spiritual Practice
14:30 – 15:00	Woo, Jeson (Dongguk University): On Dharmaphāla's <i>Caturbhāga</i> Theory
15:00 – 15:30	Yao, Zhihua (The Chinese University of Hong Kong): Self-emptiness Versus Other-emptiness: A Madhyamaka-Yogācāra Debate
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Park, Jin Y. (American University): Yogācāra, Chan, and the Paradox of the Mind
16:30 – 17:00	Bayer, Achim (Kanazawa Seiryo University): <i>Cittamātra</i> and Dependent Origination: As Treated in the <i>Abhidharmasamuccaya</i> , Candrakīrti's <i>Madhyamaka-avatāra</i> and the Venerable Seongcheol's <i>Sermon of a Hundred Days</i>
17:00 – 17:30	Keng, Ching (National Chengchi University, Taiwan): Wōnch'ūk as a Traditionalist Yogācāra Thinker



Section 11

Epistemology and Logic in Buddhism (III)

Fri., Aug. 25th, 14:00 – 15:30

Bahen Centre, Room 1240, First Floor

Chair: Liu, Cuilan

- | | |
|---------------|---|
| 14:00 – 14:30 | Matsuoka, Hiroko (Universität Leipzig): Vinītadeva, Dharmottara, Kamalaśīla and Yamāri on the Initial Statement (<i>ādivākya</i>) of a <i>śāstra</i> |
| 14:30 – 15:00 | MacKenzie, Matthew (Colorado State University): Dual-Aspect Reflexivism in Śāntarakṣita's Philosophy of Mind |
| 15:00 – 15:30 | Prets, Ernst (Austrian Academy of Sciences): Śāntarakṣita and the Naiyāyikas. On the References to "Fragments" of the So-called "Lost Naiyāyikas" in the <i>Vādanyāyaṭīkā</i> and the <i>Tattvasaṅgraha</i> . |



Section 18

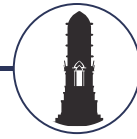
Vinaya Studies

Fri., Aug. 25th, 14:00 – 16:30

Bahen Centre, Room 1230, First Floor

Chair: Clarke, Shayne

14:00 – 14:30	Dewey, William (University of California, Santa Barbara): The Tibetan Garden Tripas and the Vinaya
14:30 – 15:00	Johnson, Anna (University of Michigan): Highland, Lowland, and Kashmiri: Historical Narrative and Identity Formation of Tibet's Three Vinaya Lineages
15:00 – 15:30	Hu-von Hinüber, Haiyan (Albert-Ludwig Universität Freiburg): What to Do if the Vihārasvāmin is Put in Jail? A Story from the Kṣudrakavastu of the Mūlasarvāstivāda-Vinaya
15:30 – 16:00	Tea and Coffee
16:00 – 16:30	Wu, Juan (Tsinghua University): Parallel Stories in the Jaina <i>Āvaśyakacūṛṇī</i> and the Buddhist Mūlasarvāstivāda <i>Vinaya</i> : A Preliminary Investigation



Section 01

Abhidharma Studies (II)

Fri., Aug. 25th, 16:00 – 17:00

Bahen Centre, Room 1240, First Floor

Chair: MacDonald, Anne

- | | |
|---------------|---|
| 16:00 – 16:30 | Kaji, Tetsuya (Otani University): On the Groupings of Kleśa in the Sarvāstivāda School |
| 16:30 – 17:00 | Smith, Sean (University of Toronto): The Dynamics of the Subliminal Mind in Theravāda Buddhism: <i>Two Readings of the Bhavaṅga Citta</i> |



Index

Panels and Sections •

Speakers, Chairs, and Discussants •

Presentations •



Panels

- Panel 01: A New Study of Ratnākaraśānti's *Prajñāpāramitopadeśa* 139
- Panel 02: Approaches to the *Bodhicaryāvatāra* 127
- Panel 03: Bell Inscriptions Across the Buddhist World 82
- Panel 04: Brahmin Buddhists 147
- Panel 05: Buddhism and the Information Network in Medieval East Asia 72
- Panel 06: Buddhism from the Margins: Using Manuscript Sources to Re-examine the Rituals and Routines of Medieval and Early Modern Buddhist Communities in Japan, Korea, and China 148
- Panel 07: Buddhism in the *Sātavāhana* Age 128
- Panel 08: Buddhist Conceptions of History 129
- Panel 09: Buddhist Cosmology and Astral Science 109
- Panel 10: Buddhist Studies and the Scientific Study of Meditation 130
- Panel 11: Buddhist Tourism in Asia: Sacred Sites within Global Networks 73
- Panel 12: Buddhist Ways of Reading 91
- Panel 13: Concepts and Techniques of Prognostication 74
- Panel 14: Conventional Reality, Conventional Truth 99
- Panel 15: Deeds of a Buddha 149
- Panel 16: *Dhāraṇī* Literature and Textual Cultures 140
- Panel 17: Discipline, Agency, Inquiry: Vinaya Reception in Women's Monastic Communities Past and Present 83
- Panel 18: Does Candrakīrti Offer Any Epistemology (*pramāṇa*)? 131
- Panel 19: Early Buddhist Manuscripts from Gandhāra: New Discoveries and Research 92
- Panel 20: Images and Practices of Buddhist Kingship across Asia 141
- Panel 21: Insights into Gandhāran Buddhist Narratives through Art and Texts 132



- Panel 22: Literatures of Contemplation *110*
- Panel 23: Monastic Espionage in East Asia in the Age of Isolationism, 14th to 19th Century *84*
- Panel 24: Monastic Espionage in East Asia: Modern Period *93*
- Panel 25: New Approaches to Wōnhyo and His Thought—A Panel in Commemoration of the 1400th Anniversary of His Birth *94*
- Panel 26: New Research on Newar Buddhism *95*
- Panel 27: New Trajectories in the Study of Buddhism and Law *142*
- Panel 28: Recent Approaches in Vinaya Studies *111*
- Panel 29: Recent Research on the Dīrghāgama *100*
- Panel 30: Reconstructing the History of Late Indian Buddhism (Part III)— Relationship between Tantric and Non-tantric Doctrines —*101*
- Panel 31: Ritual, Doctrine, and Monasticism: Buddhist Practices in Dunhuang *96*
- Panel 32: Stories Behind the Story: Revisiting the Buddha's Hagiography *118*
- Panel 33: The Avadānaśataka: The Uses of Narrative *143*
- Panel 34: The Buddha's Footprint in Asian Cultures *112*
- Panel 35: The Manuscript Tradition of the Pali Texts in South and Southeast Asia *75*
- Panel 36: The Roles of Iconic Imagery in South Asian Buddhist Architectural Contexts *76*
- Panel 37: Transmission and Transformation of Buddhist Logic and Epistemology in East Asia (I): Dignāga and Pre-Dignāga Logic *113*
- Panel 38: Transmission and Transformation of Buddhist Logic and Epistemology in East Asia (II): Dharmapāla, Bhāviveka, Xuanzang, and Their impact on East Asian Buddhism *119*
- Panel 39: Transparent, Translucent, or Opaque: Chinese Translations of Indic Texts as Windows onto Indian Buddhism *102*
- Panel 40: Travel, Transmission, and Affiliation: Lineage in the Buddhist Crossroads of Inner Asia *103*
- Panel 41: Vinaya Commentaries *120*



- Panel 42: What Makes a Monastery a Great Monastery? *104*
- Panel 43: Yogācāra Across Asia: India, Tibet, and East Asia *150*
- Panel 44: Zones of Contact: Facets of Buddhist Interactions in Eastern Central Asia During the 9th-14th Centuries *121*



Sections

- Section 01: Abhidharma Studies (I) 133
- Section 01: Abhidharma Studies (II) 153
- Section 02: Buddhism and Its Relation to Other Religions (I) 77
- Section 02: Buddhism and Its Relation to Other Religions (II) 77
- Section 03: Buddhism and Medicine 85
- Section 04: Buddhism and Society (I) 97
- Section 04: Buddhism and Society (II) 97
- Section 05: Buddhist Art and Architecture (I) 114
- Section 05: Buddhist Art and Architecture (II) 114
- Section 05: Buddhist Art and Architecture (III) 144
- Section 06: Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques (I) 134
- Section 06: Buddhist Hermeneutics, Scholasticism, and Commentarial Techniques (II) 145
- Section 07: Buddhist Literature (I) 78
- Section 07: Buddhist Literature (II) 78
- Section 08: Buddhist Places 79
- Section 09: Contemporary Buddhism 146
- Section 10: Early Buddhism 86
- Section 11: Epistemology and Logic in Buddhism (I) 80
- Section 11: Epistemology and Logic in Buddhism (II) 98
- Section 11: Epistemology and Logic in Buddhism (III) 151
- Section 12: Information Technologies in Buddhist Studies 87
- Section 13: Mahāyāna Buddhism (I) 105



- Section 13: Mahāyāna Buddhism (II) 116
- Section 14: Mahāyāna Sūtras (I) 122
- Section 14: Mahāyāna Sūtras (II) 135
- Section 15: Manuscripts, Codicology, and Epigraphy (I) 106
- Section 15: Manuscripts, Codicology, and Epigraphy (II) 123
- Section 16: Tantric Buddhism 117
- Section 17: Theravāda Buddhism 124
- Section 18: Vinaya Studies 152



Conveners, Chairs, Discussants, Respondents, and Speakers

A

Aciri, Andrea 106
Adamek, Wendi 54, 77
Ahn, Chris 53
Ahn, Sungdoo 105
Aitken, Daniel 53
Allon, Mark 132
Almogi, Orna 149
Amar, Abhishek S. 104
Analayo, Bhikkhu 112
Anderl, Christoph 114
Andrews, Susan 54, 79
Aono, Michihiko 111
Apple, James 145
Appleton, Naomi 143
Arnold, Dan 80, 99

B

Baba, Norihisa 102
Balkwill, Stephanie 129
Barker, Joshua 37
Bauer, Mikael 72
Baums, Stefan 92
Bausch, Lauren 147
Bayer, Achim 150
Beckwith, Christopher I. 145
Behrendt, Kurt 76

Benn, James 49, 54
Bentor, Yael 110
Berkwitz, Stephen C. 141
Bingenheimer, Marcus 84
Blackburn, Anne M. 112
Blum, Mark 145
Bogacz, Szymon 135
Boucher, Daniel 135
Brambilla, Filippo 134
Brancaccio, Pia 104
Braun, Erik 130
Bretfeld, Sven 82
Bright, Jennifer 85
Bronkhorst, Johannes 147
Brose, Benjamin 93
Bruneau, Laurianne 114
Bruntz, Courtney 73
Bryson, Megan 141
Buckelew, Kevin 116
Bühnemann, Gudrun 95
Burdorf, Suzanne 82
Buswell, Jr., Robert E. 94

C

Carlton, Kelly 72
Carpenter, Amber 127
Chakravarti, Ranabir 97



Chen, Huaiyu 96
Chen, Jinhua 72, 116
Chen, Ruixuan 106
Chien, Gloria I-Ling 127
Ching, Chao-jung 92
Chiu, Tzu-Lung 83
Cho, Eun-su 94
Choi, Jinkyoungh 100
Chou, Weng-shing 114
Chudal, Alaka Atreya 147
Ciurtin, Eugen 149
Clark, Chris 79
Clarke, Shayne 120, 152
Coleman, Fletcher 96
Collett, Alice 128
Coura, Gabriele 79
Cox, Collett 92, 133
Crosby, Kate 110
Crowe, Paul 54, 97

D

Daribazaron, Darima 78
Davidson, Ronald M. 140
Davis, Jake 130
DeCaroli, Robert 76
Dewan, Deepali 42, 144
Delhey, Martin 123
Denis, Diane 116
Derris, Karen 91
Dewey, William 152

Deyell, John 56
Dhammadinnā, Bhikkhunī 83
Dhingra, Sonali 76
Ding, Yi 96
DiSimone, Charles 100
Ditrich, Tamara 79
Doctor, Thomas 131
Doell, Steffen 72
Doney, Lewis 82
Dotson, Brandon 141
Draszczyk, Martina 134
Drewes, David 122, 135,
Duckworth, Douglas 131

E

Edelglass, William 130
Efurd, David 128
Emmrich, Christoph 37, 54, 95
Emms, Christopher 120

F

Fifield, Justin 143
Filigenzi, Anna 104
Fiordalis, David 143
Forman, Jed 80
Forte, Erika 104
Franco, Eli 150
French, Rebecca 142
Friedrich, Daniel 73

**G**

Garfield, Jay L. 131
Garrett, Frances 85
Geary, David 73
Gentry, James 134
Gillon, Brendan S. 113
Giuliano, Laura 132
Gold, Jonathan C. 127
Goodman, Amanda 148
Goodman, Charles 127
Greene, Eric 110
Gruszevska, Joanna 86
Guerra-Glarner, Monika 94
Guggenmos, Esther-Maria 74
Gummer, Natalie 91
Gyatso, Janet 127

H

Hackett, Paul 87
Hallisey, Charles 91
Hamar, Imre 93
Hammar, Urban 117
Handlin, Lilian 112
Handy, Christopher 111
Hanner, Oren 133
Harris, Stephen 127
Harrison, Paul 140
Hartmann, Jens-Uwe 100
Hayashi, Itsuki 80

Hayashima, Satoshi 139
He, Huanhuan 119
He, Xi 118
Heim, Maria 91
Heirman, Anne 83
Hidas, Gergely 140
Higgins, David 134
von Hinüber, Oskar 75
Hirama, Naoko 115
Hiyama-Karino, Satomi 109
Holz, Kathrin 140
Hori, Shin'ichiro 123
Huifeng 51
Hu-von Hinüber, Haiyan 152
Hüsken, Ute 83
Hugon, Pascale 80
Huntington, Eric 109
Huntington, Susan 76

I

Inami, Masahiro 113
Iwamura, Jane Naomi 51

J

Jagou, Fabienne 93
Jansen, Berthe 142
Jenkins, Stephen 77
Johnson, Anna 152
Jones, Charles 116
Jones, Chris 77



Jue Qian 51

K

Kachru, Sonam 110

Kasamatsu, Sunao 75

Kaji, Tetsuya 153

Kano, Kazuo 101

Kanno, Hiroshi 105

Kantor, Hans 134

Karetzky, Patricia 144

Kasai, Yukiyo 121

Kataoka, Kei 139

Katsura, Shoryu 139

Kawamoto, Kanae 146

Kawamura, Yūto 145

Kawanami, Hiroko 97

Keerthi Goigoda Gamage, Aruna 145

Kellner, Birgit 80,

Kemp, Casey 53

Keng, Ching 150

Keyworth, George A. 78, 106, 148

Kieffer-Pülz, Petra 142

Kieschnick, John 129

Kim, Jinah 112

King, Matthew 103

Kirichenko, Alexey 106

Kishino, Ryoji 120

Kobayashi, Hisayasu 119

Kobbun, Pisit 97

Kodaññakitti, Venerable 75

Kong, Man-Shik 86

Kosaka, Arihiro 105

Kotyik, Jeffrey 117

Kramer, Jowita 145

Kuranishi, Kenichi 101

Kuo, Shou Jen 51

Kyuma, Taiken 101

L

Lai, Rongdao 97

Lammerts, D. C. 142

Langenberg, Amy Paris 83

LaRose, Joseph 111

Lasic, Horst 113

Lau, Ngar-Sze 73

Lee, Kwi Jeong 96

Lee, Sangyop 145

Lee, Sumi 94

Lele, Amod 97

Lenz, Timothy 132

Letizia, Chiara 146

Levman, Bryan 78, 86

Li, Channa 86

Li, Charles 144

Lin, Chen-kuo 119

Lin, Fan 114

Lin, Nancy 114

Lin, Pei-ying 148

Lin, Qian 133

Liu, Cuilan 96, 151



Lo, King Chung 98

Long, Darui 106

Lowe, Bryan 148

Lu, Lianghao 97

Lugli, Ligeia 87

Luczanits, Christian 149

Luo, Hong 139

M

MacCormack, Ian James 129

MacDonald, Anne 37, 153

MacKenzie, Matthew 151

Matsuda, Kazunobu 100

Maes, Claire 86

Mak, Bill M. 109

Marchman, Kendall 73

Marino, Joeseeph 92

Martin, Dan 82

Mathes, Klaus-Dieter 134

Matsunami, Fuki 115

Matsuoka, Hiroko 151

Maurer, Petra 74

McBride II, Richard D. 148

McCrabb, Ian 87

McClintock, Sara 99

McGovern, Nathan 147

McMahan, David 130

Meinert, Carmen 121

Meister, Kelly 146

Melzer, Gudrun 100

Menson, Victoria 53

Miao Guang 51

Milligan, Matthew 123

Mills, Libbie 117

Miyazaki, Izumi 101

Miyazaki, Tensho 106

Mochizuki, Kaie 78

Moriyama, Shinya 119

Moro, Shigeki 119

Morrissey, Nicolas 76

Mrozik, Susanne 83

Muldoon-Hules, Karen 143

Muller, Charles 94

Muroya, Yasutaka 113

N

Nagasaki, Kiyonori 87

Nagasawa, Jake 117

Nam, Dongsin 106

Namgyal, Tsetan 79

Nance, Richard 91

Neelis, Jason 132

Nelson, Barbara 105

Nemoto, Hiroshi 116

Neri, Chiara 77

Newhall, Thomas 120

Ng, Zhiru 83

Nichols, Michael 147

Nietupski, Paul 120



Nishi, Yasutomo 135

Nishiyama, Ryo 139

Nishizawa, Fumihito 80

Nowakowski, David 80

O

Odiseos, Nikko 53

Ohnuma, Reiko 127

Okada, Masahiko 109

Olah, Csaba 84

Ollett, Andrew 128

O'Neill, Alexander James 95

Ono, Motoi 113

Osto, Douglas 77

Ouyang, Nan 79

Overbey, Ryan Richard 140

P

Pagel, Ulrich 98

Park, Jin Y. 150

Payne, Richard 117

Polak, Grzegorz 86

Ponampon, Phra Kiattisak 78

Pontillo, Tiziana 77

Powers, John 131

Pranke, Patrick 141

Prets, Ernst 151

Prueitt, Catherine 99

Q

Quintman, Andrew 110

R

Radich, Michael 102

Revire, Nicolas 124

Rhi, Juhyung 49, 76

Richard, Frédéric 97

Richardson, Sarah 41, 145

Robson, James 148

Rotman, Andy 143

S

Saccone, Margherita Serena 81

Sango, Asuka 141

Sakai, Masamichi 80

Saito, Akira 105

Salomon, Richard 37

Saradum, Natpiya 115

Sasaki, Shizuka 111

Sasson, Vanessa 118

Satinsky, Ruth 109

Schaeffer, Kurtis 110

Schedneck, Brooke 73

Scheible, Kristin 118

Scherrer-Schaub, Cristina 104

Scheuermann, Rolf 74

Schicketanz, Erik 93

Schlosser, Andrea 92

Schmid, Neil 149

Schmidt, Carolyn 144



Schonthal, Ben 142
Scott, Tony 37, 75
Seegers, Eva 114
Sen, Tansen 93
Seton, Gregory 101
Seymour, Kelsey 74
Sferra, Francesco 101
Shakya, Miroj 95
Sharf, Robert 99
Sheel, Kamal 56
Shen, Chen 114
Shi (Lee), Fazhao (Hsu-Feng) 116
Shida, Taisei 80
Shiga, Kiyokuni 139
Shimada, Akira 128
Shimizu, Yohei 75
Shimoda, Masahiro 102
Shiri, Yael 118
Shiu, Henry 105
Shulman, Eviatar 91
Siderits, Mark 80
Sik, Hin-Tak 85
Silk, Jonathan 102
Sirisawad, Natchapol 78
Skilling, Peter 112
Smith, Alexander 74
Smith, Sean 153
Son, Jewongwan 77
Sørensen, Henrik H. 121
Stepien, Rafal 78

Stewart, James 124
Stoltz, Jonathan 98
Stone, Jacqueline 129
Stortini, Paride 129
Strauch, Ingo 92
Strong, John S. 118
Sullivan, Brenton 103

T

Tanemura, Ryugen 101
Tatelman, Joel 134, 145
Tathāloka, Therī 83
Thakchoe, Sonam 131
Thévoz, Samuel 146
Thomas, Jolyon 142
Thompson, Luke Noel 129
Toleno, Robban 133
Tournier, Vincent 149
Tsultem, Uranchimeg 103
Turek, Maria 121
Turner, Alicia 124
Tuzzeo, Daniel 114

U

Ueno, Makio 145
Ujeed, Sangseraima 103

V

Van Vleet, Stacey 103
Visvanathan, Meera 128



Vose, Kevin 98

W

Wangchuk, Dorji 101

Wallace, Vesna 103

Walser, Joseph 147

Walter, Mariko 123

Wallman, Jeff 52

Watanabe, Toshikazu 113

Welter, Albert 77

Wenzel, Claudia 79

Westerhoff, Jan 98, 131

Wenta, Aleksandra 117

Wiles, Royce 79

Willis, Michael 82

Wilson, Jeff 130

Winfield, Pamela 79

Witkowski, Nicholas 102

Wong, Joseph 37

Woo, Jeson 150

Wu, Hongyu 78

Wu, Jiang 84

Wu, Juan 152

X

Xiao, Yue 122

Xing, Guang 97

Y

Yagi, Toru 78

Yamabe, Nobuyoshi 122

Yamanaka, Yukio 75

Yano, Michio 109

Yao, Fumi 100

Yao, Zhihua 150

Yasui, Mitsuhiro 116

Yi, Jongbok 131

Yi, Kyoowan 133

Yiannopoulos, Alexander 101

Yonezawa, Yoshiyasu 120

Z

Zamorski, Jakub 98

Zacchetti, Stefano 102

Zhai, Minhao 148

Zhanru 96

Zhao, Wen 135

Zhi Yue 50

Zhu, Tianshu 132

Zimmermann, Michael 141

Zin-Oczkowska, Monika 56, 128



Presentations

A

A Buddhist Place of Education: dPal spungs Monastery from the 18th to the Early 20th Century 79

A Commentary on the Lotus Sutra Translated from Chinese into Tibetan 78

A Formation of the Lineage of Lordly Incarnations (Noyan Khutukthus) of the Gobi and Its Affiliation with the Kagyu Tradition of Tibet 103

A Fresh Approach to Aṣṭādhyāyī 2.4.4: adhvaryukratur anapurṁsakam Presented by the Buddhist Grammarian Śaraṇadeva 145

A Glimpse into Mi bskyod rdo rje's "Commentary on the Direct Introduction to the Three Kāyas" 134

A Kadampa's Defense of the Guhyagarbha Tantra: On Chomden Rigpé Reldri's (Bcom ldan rig pa'i ral gri) An Ornamental Flower for the Proof of the Guhyagarbha (Gsang snying sgrub pa rgyan gyi me tog) 117

A Mahavihara in the Living Rock: The Later Horizon of Kanheri Caves 104

A Note on the Saundarānanda 3.32d 78

A Padmapāni Dhāraṇī-Amulet from Dunhuang 121

A Philological Approach to Comparative Religious Studies: the Case of yogakkhema/yogakṣema in Theravāda Buddhism and Brahmanism 77

A Reconsideration of Pre-Dignāga Buddhist Texts on Logic (the *Upāyahṛdaya, the Dialectical Portion of the Spitzer Manuscript, the *Tarkaśāstra and the Vādaividhi) 113

A Sermon on Verso, A Preacher in the Provinces: Re-centering the Study of Heian Buddhism 148

A Study of Qisong's Xiaolun (Treatise on Filial Piety) 97

A Study on the Colophons of Donors of Rock-cut Buddhist Scriptures in Fangshan in the Ming Dynasty (1368-1644) 106

A Survey of the Vinayasūtra: With Reference to the Mūlasarvāstivāda-vinaya 120

A Tibetan Buddhist Scientist: Gendun Chöphel in Contemporary Tibetan Medical Literature 85

Abhiṣeka as Saṁskāra: Initiation and Meditation in Ratnākaraśānti's Tantric Commentaries 101

Accounts of the Buddha's Life in the Senior Kharoṣṭhī Manuscript Collection and Their Counterparts in the Art of Gandhāra and Ancient India 132

Adapting the Middle Path to the Vajra Vehicle: An Enquiry into the Doctrinal Settings of the Wheel of Time 101



Adoptive Mother or Slave Owner? Adoption and Slavery in Buddhist Monasteries and Nunneries in Dunhuang 96

Allegory and Logic in Dharmapāla's Commentary on the Viṃśikā 119

An Abhidharmic View on the Relation between Agents and Actions Based on the Abhidharmakośabhāṣya of Vasubandhu 133

Anyatīrthikaparivrājakas and Their Doctrines as Portrayed in the (Mūla-)Sarvāstivāda Dīrghāgama 100

Approaching Buddha-Nature in a Mādhyamika Way – Wōnhyo's Commentary on the Nirvāṇa Sūtra 94

Archaeology of Ladakh: New Data for the History of Buddhism in the Western Himalayas 114

Are Mahāyāna Sūtras Forgeries? 135

Are There Any Real Universals in the Epistemological Works of Phya pa Chos kyi seng ge (1109–1169)? On the Source of the Moderate Realist Perspective on Universals in the Tibetan Tradition 80

Arts of Japanese Pure Land Buddhism: The Value of Hōnen Shōnin Gyōjōezu 115

Atiśa and Ratnākaraśānti as Philosophical Opponents with Attention to Yuktiṣaṣṭikā, Verse 34 145

Awakening in the Present Body 110

B

Becoming Bodhisattva Citizens: Buddhist Citizenship Discourse in Republican China 97

"Behind Every Great Man": Engendering the Mahāpuruṣa 118

Behind the Stories: A Study of the Fo benxing jing 118

Between Buddhism and Law: Tibetan Monastic Authors (?) and Their Legal Texts 142

Beyond the vihāra and the stūpa: Locating Bodhisattva Steles from Odisha, Eighth to Tenth Centuries CE 76

Body Movement and Sport Activities for Buddhist Nuns: A Normative Perspective from India to China 83

Bonds of Affection: Relationships and Group Solidarity in the Narratives of the Avadānaśataka 143

Brahmin Buddhists in Northern South Asia 147

Buddha Footprints in Lankan and Indian Ocean Networks 112

Buddha-Nature or Buddha Within?: Revisiting the Meaning of tathāgata-garbha 105



- Buddhism and Brahmanism: Who Made the Distinction (and Who Refused)? 147
- Buddhism and the Bottom Line: The Nanshan Group and Buddhist Culture Parks 73
- Buddhism and the 'Secularized' Tibetan Government in Exile 97
- Buddhism as a Public Religion under the Sātavāhanas 128
- Buddhism, Happiness, and the Science of Meditation 130
- Buddhism in 15th-Century Eastern India: Sanskrit Manuscript Evidence and Tibetan Sources 123
- Buddhism Naturalized? 80
- Buddhist Art and Politics: A Case Study of Paintings along the Mekong 97
- Buddhist Bells and the Study of Religious Materiality: Some Theoretical Reflections 82
- Buddhist Bells in the British Museum 82
- Buddhist Brahmins: Taking Early Buddhist Claims to Brahmanhood Seriously 147
- Buddhist Commentary, Discourses of Modernity, and the Political in Post/Colonial Burma: The Milindapañha-aṭṭhakathā of Mingun Zetawun Sayadaw 75
- Buddhist Localisations in Pre-modern Eastern Central Asia within a Transcultural Buddhist Network 121
- Buddhist Miracles and the Hagiography of the Buddha 118
- Buddhist Places Evoking Prajñāpāramitā: Chinese Stone Sūtra Inscriptions of the Northern Qi in Shandong 79
- Buddhist Rule and Historical Thinking in Seventeenth-Century Tibet 129
- Building Materials and Bodhi Mind at Eihei-ji Temple, Japan 79
- Burning, Blazing, Glowing: "The Great Conflagration Hell" and Other Problems in a Gāndhārī Sūtra of the Senior Collection 92
- Buryat Annotations on Lamrim 78

C

- Can the Emptiness and the Existence Be Proved by the Trairūpya? 119
- Can the 'End of the World' be Reached by Means of jhāna? A Reexamination of the Role and Place of saññā in Early Buddhist jhāna Meditation 86
- Can We Know Whether Śāntideva Was a Consequentialist? 127
- Canonical Vinaya Quotations in the Work of Śākyaprabha 120
- Celebrating the Buddha: Dedication of Images in Medieval Dunhuang 96



Chag lo tsa ba III Rin chen rnam rgyal (15th century) on the History of Kālacakra in Tibet 117

Child Idols: Possession, Purity, and Prognoses in Accounts of Child Mediums in Medieval Chinese Buddhism 74

Chinese Buddhist Literature, Literary Theory, and Philosophy of Language: A Study of Liu Xie & Chan 78

Chinese Sutras in Tibetan: Tapping the Guidance of Contemporary Readers of Buddhist Chinese 102

Chinese Translations and a Pali Commentary to Bridge a Gap between the “Northern” and the “Southern” Traditions 102

Cittamātra and Dependent Origination: As Treated in the Abhidharmasamuccaya, Candrakīrti’s Madhyamaka-avatāra and the Venerable Seongcheol’s Sermon of a Hundred Days 150

The Re-making of the Bhikkhunīsaṃgha in Transcultural Contexts 83

Commentarial Entanglements: The Case of the University of Washington Scroll 92

Comparative Studies of the Quotations in Śamathadeva’s Abhidharmakośopāyikā-ṭīkā Parallel to the Mahāprātihāryasūtra in the Tibetan Translation of the Mūlasarvāstivāda-vinaya and the Prātihāryasūtra in the Divyāvadāna 78

Consecrating with Myths, Images, and Rituals: The Case of the Mogao Site 96

Constructing Burmese Meditation Communities in Mainland China through Buddhist Tourism 73

Conventional Truth When There Is No Conventional Reality: Understanding Dharmakīrti on Conventional vs. Ultimate Means of Trustworthy Awareness 99

Cosmology as a Framework for Expression in Text and Image 109

Corpus Methods for Buddhist Sanskrit Lexicography 87

Cows, Leather, Sandals and Monks: Materiality in the Carmavastu of the Mūlasarvāstivādavīnaya 111

Creating a Dharma Market: Advertisements in Buddhist Periodicals in Early 20th-Century Shanghai 97

D

Daoxuan’s Vinaya Commentaries: An Overview of Materials Available, the Current State of Research, and Some Important Topics 120

Darśan (Seeing) and the Role of Faith (prasāda) in the Avadānaśataka 143

Debasing the God: Buddhism and Kingship in the Tibetan Empire 141



- Debate, Magic, and Massacre: The High Stakes and Ethical Dynamics of Battling Slanderers of the Dharma in Indian Narrative and Ethical Theory 77
- Defining Greatness: Monasteries of the Tarim Area Oases 104
- Demandingness and Shaping the Self in the Bodhicaryāvatāra 127
- Dhāraṇīs and the Sanctification of Painting 140
- Dimensions of Non-duality and Liminality: Visual Images of Vimalakīrti in Medieval China (500 – 1200) 114
- Diseases and Treatments in the Chapter on Medicine in the Vinaya Piṭakas 85
- Disengaged Buddhism: The Rejection of Activism in Classical South Asia 97
- Diagrams on Astrology and Divination 74
- Disguised as Monks in Ming and Qing China: Glimpses and Anecdotal Evidence 84
- Dreams, Omens and Prophecy in Chinese Buddhist Historiography 129
- Dual Structure of Funeral Rites in the Southern Song Period 77
- Dual-Aspect Reflexivism in Śāntarakṣita's Philosophy of Mind 151

E

- Early Buddhist Monasteries in South Asia: Archaeological Mapping as Cultural-historical Enquiry 104
- Early Buddhists and Their Jain Ascetic Other, an Examination 86
- Embodiment in the Bodhicaryāvatāra 127
- Envisioning the Buddhist Abecedary in the Amoghapāśakalparāja 140
- Epistemic Presuppositions in the Scientific Study of Meditation 130
- Experiments with E-text: On the Oral Commentary Embedded in the Tibetan Canon 87

F

- Faces of Power: A Reexamination of the Foshuo qiqianfo shenfu jing 佛說七千佛神符經 148
- Formation of the Tibetan Kingdom of Nangchen as Zone of Contact 121

G

- Gāndhārī Manuscripts and Documents from Kuchean Buddhist Monasteries 92



Gozan Monks and the Gathering of Domestic and International Intelligence in the 15-17th Century Japan 84

Greek Buddhists Revisited: Early Religious Contacts in Greco-Bactria and Indo-Greek Kingdoms According to Donor Inscriptions 123

H

Highland, Lowland, and Kashmiri: Historical Narrative and Identity Formation of Tibet's Three Vinaya Lineages 152

Historiographical Skepticism in Seventeenth-Century Tibet: Sog bzlog pa Blo gros rgyal mtshan's Text-critical Biography of Master Padmasambhava 134

Homing in on Candrakīrti: The Sanskrit Madhyamakāvatārabhāṣya 105

How 'Conventional' Is Conventional Truth? Thoughts on the Divergent Intuitions of Candrakīrti and Śāntarakṣita 99

How Avadānas Work, or the Work of the Avadāna: Reflections on Stories from the Last Two Decades of the Avadānaśataka 143

How Chan Masters Became "Great Men": Masculinity and the Aesthetics of Heroism in Middle-Period Chinese Buddhism 116

How Did Buddhists Venerate the Avataṃsaka-sūtra in Late Premodern Korea? Insights from Two Manuscript Rituals Texts 148

How Did the Chinese Actually First Hear and Transcribe Buddhist terms? The Two Kinds of Late Old Chinese Transcriptions and Their significance 145

How Dignāga Treats His Opponents - Observations from the Pramāṇasamuccaya, Chapter Two 113

How Medical Technologies Travelled across Qing Imperial Cultures 103

How to Store Monks' Food in Buddhist Monasteries: Methods of Food Preservation in the Extant Vinayas 111

How Mahayanists Became Bodhisattvas 135

How to Make a Saint: Biographical Picture Scrolls in the Construction of Hōnen's Identity 115

How to Read Dharmakīrti's saṃvedana-inference 80

Humane Kings on the Border: The Renwang jing in Dali Buddhism 141

Hungry Ghostbusters: Lessons on Ethics in the Avadānaśataka 143

I

Iconography of Sumeru in the Buddhist Art in Central Asia 109



Ignatius Timothy Trebitsch-Lincoln (1879-1943): International Spy and First Westerner Ordained as a Buddhist Monk in China 93

Illuminating Carefree Awareness: Tibetan Poetry Collections and the Landscape of Self 110

Images in the Showcase: The Architectural Placement of Images and Its Bearings on Their Significance in Gandharan Monasteries 76

“In Times Yet to Come”: The Cult of the Five Buddhas and Ten Bodhisattas in Mainland Southeast Asia 124

Indian Monastic Residences in Historical Perspective 104

Instituting Right Religious Practice from Afar: The Celestial Sands of Alashaa, Inner Mongolia and the Monastery of Pendé Gyatso Ling 103

Integrating Non-tantric and Tantric Doctrines Through Prajñāpāramitā at Vikramaśīla During the mid-Eleventh Century 101

Interpreting the Awakening of Faith: Wōnhyo (617-686) and Fazang’s (643-712) Distinct Readings of the Tathāgatagarbha in the Awakening of Faith 94

Intraparatexts: The Agency of Texts in Newar Buddhism 95

Is Nibbāna Different from Arahantship? A Study of the Doctrinal Controversy between Mahāvihārins and Viṇṇavādins Reflected in the Pāli Commentaries 145

Is svasaṃvedana Conventionally False? The Search for a Minimal Self 99

Is Tantric Meditation Like Imagining Oneself a Lion When Afraid of Dogs? The Issue of the Superiority Claim of Vajrayāna 101

J

’Jam dbyangs bzhad pa’s Polemical Doxography 131

Japanese Buddhism and Military Intelligence in North China –The Case of the Sino-Japanese Society for the Study of Esoteric Buddhism 93

Japanese Buddhist Optimism about the Future, as seen in the Rebuilding of Nara and the Fabrication of New Myths 129

Jizang’s View of the Nirvāṇa Sūtra: Focusing on the Niepan jing youyi 105

K

Kanaganahalli in the Satavahana Art and Buddhism 128

Karma bKa’ brgyud gZhan stong (“Empti[ness] of Other”) in the Works of the Third, Seventh and Eighth Karma pa 134

Kṣāntipāramitā in the Works of Śāntideva 105



Kuiji on the Four Kinds of Contradictory Reasons (*viruddhahetu*) 119

L

Language Ideology of Pāli by the Mahāvihāra 102

Language Theory, Phonology, and Etymology in Buddhism 86

Large Tibetan Imperial Bells and Their Epigraphy 82

Lineage and Linkages of Buddhism in Indian Trans-Himalaya Region- A Case Study of Affiliation between Stag na Lho Druk Monastery of Ladakh and Bhutan's Drup pa Tradition 79

Lists of Things in Newar Buddhist Ritual 95

Literati Monks as Buddhist Junzi ("Confucian" Gentleman): Buddhist Administrators in the Chinese Context 77

Liturgies for Creating Four Mandalas in Dunhuang Manuscripts 96

Local Disputes and Transnational Legal Decisions. The Globalization of Legal Decision-making Regarding Local Disputes of Buddhist Communities 142

Looking for the Notion of *trilakṣaṇa* in the *Dharmadharmatāvibhāga* and *kārikā* 116

Love Incessantly Flows: Mae Naak, A New Asian Opera Heroine Born out of a Thai Buddhist Narrative 146

Lushan Huiyuan and the Soteriology of the Soul in Early Chinese Buddhism 145

M

Madhyamaka and Philosophy of Language 98

Madhyamaka Dynamics: Early Tibetan Attitudes to Knowledge and the Problem of Emptiness 131

Mādhyamikas in the *Prajñāpāramitopadeśa* 139

Making and Unmaking Monastic, Scholastic, and Tantric Subjects in Late and Post-Imperial Inner Asia 103

Manuscripts from Gandhāra and Gāndhārī Texts: History and State of the Field 92

Mindful but not Religious: Meditation and Enchantment in the Work of Jon Kabat-Zinn 130

Missionary or Mole? Mizuno Baigyō's Forty Years in China, 1904–1944 93

Monastic Espionage in Sui-Tang and Song dynasties 72

Monastic Spies, Secret Envoys, and Cross-Border Rendezvous: Buddhist Monk Deokjang 德昌 and His Contemporaries in Three Kingdoms Korea 72



Monk-spies? The Activities of Chinese Monks in South Asia in the Early Twentieth Century 93

Mòpyar Gaing: a Case Study of a Heterodox Sect in Modern Myanmar 97

N

Nature Imagery in Tibetan Contemplative Poetry 110

Negation of the Varna-Jati System: Gleanings from the Sardulakarnavadanam 97

New Computer-Assisted Techniques for Assessing Internal Evidence of Questions of Ascription in Chinese Buddhist Canonical Texts 102

No-Self in Sāṃkhya: A Comparative Look at Classical Sāṃkhya and Theravāda Buddhism 77

O

Observations on the Terracotta Plaques from Nandhadīrghika-vihāra, Jagjivanpur, West Bengal 76

Of Authoritativeness and Perception, the Sarvajñasiddhikārikā by Śubhagupta 81

On a fragment of Dignāga's Nyāyamukha 113

On Buddhas, Kings and Bodhisattvas: Spiritual and Worldly Rule in Indian Mahāyāna Buddhism 141

On Dharmaphāla's Caturbhāga Theory 150

On Some Common Scriptural Sources Cited by Ratnākaraśānti and Kamalaśīla 139

On the Arising of Philosophical Theories From Spiritual Practice 150

On the Concept of nyūna in Dignāga's Theory of Fallacy 113

On the Groupings of Kleśa in the Sarvāstivāda School 153

On the Jinālaṅkāra and Its ṭīkā 75

On the Nun-Friendly Vinaya Manuscript Traditions of Bhutan and Their Relationship to Indian Vinaya Commentaries 120

On the Origin of Non-valid Cognitions (apramāṇa/tshad min gyi blo) 80

On the Pratyekabuddhas of the Avadānaśataka 143

On the Time-Gap Problem in the Buddhist Theory of Momentariness 80

Ordeals in Buddhist Law 142



Ouyang Wuwei 歐陽無畏 (1913-1991): a Han Monk Working for the Chinese Intelligence Service in Tibet 93

Overhearing Śāntideva 110

P

Parallel Stories in the Jaina Āvaśyakacūrṇi and the Buddhist Mūlasarvāstivāda Vinaya: A Preliminary Investigation 152

Paramārtha's Concept of *Amalavijñāna and Tathāgatagarbha 105

Performing Love: Tourism and Transnational Courting at the Place of Buddha's Enlightenment 73

Politeness and Propriety in Buddhist Monastic Law: Applying Face Theory to Vinaya Texts 111

Possibilities of SAT Taishōzō Image DB through IIIF 87

Prāsaṅgika Mādhyamika's Refutation of Self-awareness 98

Prasāṅgika, Pramāṇa and the Problem of Foundations 131

Pre-Dharmakīrti Interpretations of Dignāga's Theory of pakṣābhāsa 113

Prognostic Structure and the Question of Efficacy 74

Promulgating the Law through History: What is Modern in Nanjō Bunyū's A Short History of the Twelve Japanese Buddhist Sects? 129

Public Good and Private Morality in Buddhist Contributions to the 2006 Revision of the Japanese Fundamental Law on Education 142

Puṇṇā's Verses (Therīgāthā 236-251) in the Light of Buddhist Criticism of Brahmins in Early Buddhist Literature 86

Pus, Blood, and Falling Hairs: Polemical Debates on Valid Perception 80

R

Ratnākaraśānti on prakāśa 139

Ratnākaraśānti's Sketch of Self-awareness in the Prajñāpāramitopadeśa

Ratnarakṣita on the Practice of Meditation — Its Validity and Fruit in Tantric Buddhism — 101

READ Workbench – A Collaborative Corpus Development Framework 87

Rebirth versus Epiphenomenalism: Buddhist Theory of Ontological Dependence and Persistence 80

Read the Bell: Tracing the Cultural and Social History of Monastic Bells through Inscriptions from Song (960 – 1276) China 82



- Reading as Yielding: Passages of Reception in Indian Buddhist Literature 91
- Reading Buddhist Texts for Texture and Density 91
- Reason and Knowledge on the Path 127
- Reassessing the Iconography of the Request of Brahmā and Indra from Gandhāra 132
- Recalling the Past Lives of a Qing Ruler: An Album of the Qianlong Emperor's Previous Incarnations 114
- Recovering Medieval Shintō-Buddhist Rituals at Matsuo Shrine through Eighth-Century Manuscripts from Bonshakuji, Fushimi, and Mt. Hiei 148
- Recreational Buddhists: Travel and the Construction of Contemporary Japanese Buddhist Identities 73
- Recycled and Read: Reflections on the Personal Uses of Ritual Handbooks in Late Medieval Dunhuang 148
- Regional Diversity and Doctrinal Standardization in the Transmission of Gandhāran Narratives 132
- Relations among Old Japanese Manuscripts of Buddhist Scriptures and Woodblock-Printed Buddhist Canons: With Reference to the Puchao Sanmei Jing 普超三昧經 106
- Remarks on the Sanskrit text of the Viśeṣavatī Dhāraṇī in the Schøyen Collection 140
- Report on the Pāli Manuscript Tradition and Transmission in Central Thailand 75
- Research on krīḍāpanaka- / krīḍanaka in the Saddharmapuṇḍarīka 135
- Research on the Kuthodaw Pagoda Marble-stelae Recension of the Pāli Canon in Mandalay, Myanmar 79
- Rethinking Vinaya Practice in Urban Buddhist Architecture and Space: A Female Buddhist Community in South Taiwan 83
- Revisiting the Śākya clan as a Marker of Indian Monastic Self-representation in the Buddha's Hagiographies 118
- Revenge Literature in Contemporary Sinhala Buddhism 124
- Righteous and Nefarious Uses of Buddhist Power within a Material Nodal Network at Wat Phra Mahāthātworamahāwihān (Nakhon Si Thammarat, Thailand) 146
- Rong zom pa and Mi bskyod rdo rje on the Unity of the Two Truths from a Nonfoundationalist (Apratiṣṭhāna) Madhyamaka Standpoint 134
- "Root and Traces" (benji 本迹) in the Exegetical Traditions of Chinese Madhyamaka Thought 134
- Royal and Non-royal Buddhist Patronage in the Early Deccan 128



S

- Śāntarakṣita and the Naiyāyikas. On the References to “Fragments” of the So-called “Lost Naiyāyikas” in the Vādanyāyaṭikā and the Tattvasaṅgraha 151
- Seeing Oneself from the Outside, and Its Moral Work 127
- Selection of Burmese Pāli Manuscripts at the Dhammakaya Tipiṭaka Project 75
- Self-emptiness versus Other-emptiness: A Madhyamaka-Yogācāra Debate 150
- Sharing Time: The Importance of Community across Cosmic and Historic time in Pāli Commentaries 91
- Snakes and Gutters: Nāga Imagery as an Aspect of Water Control at Buddhist Sites in the Western Deccan 76
- Some Remarks on the Akutobhayā and the Zhong lun 116
- Sources of Japanese Buddhist Astrology 117
- Speech Acts of the Buddha 91
- Sthiramati as a Commentator of Mahāyāna Sūtras: A Comparative Investigation of the Akṣayamatīnirdeśaṭikā and the Kāśyapaparivartaṭikā 145
- Studying Buddhist Beliefs and Practices through Vinaya Commentaries 120
- Sword and Lotus: The Buddhist Life of a Woman Warrior in the Late Ming Dynasty (1368-1644) 78
- Symbols of Power and Fortune in Early India 112

T

- Tankuang's Commentary on the Dasheng Qixin Lun : Some Evidences of Wonhyo's influence 94
- Telhara: What Does It Mean to be a 'Mahāvihāra' in the Early Medieval Magadha 104
- Tendai Homa: Ritual Change and Ritual Invariance 117
- Text and Epigraph, King and Monk: Comparing and Contrasting Patronage in Early Indian Buddhism 123
- The Abhijñāś and Preaching Dharma in the Bodhimārgadīpapañjikā 101
- The Archery Competition of Siddhārtha in Gandhāran Art 132
- The Bajaur Mahāyāna Sūtra in Relation to Other Buddhist Texts 92
- The Bhadrakarātrī-sūtra: A Buddhist Apotropaic Text from Central Asia 140
- The Biography of Lineages: the "thob yig gsal ba'i me long" of Khalkha Dza-ya Paṇḍita (1642-1715) 103



- The Bronze Buddhist Sculptures of Nagapattinam 144
- The Buddha and the Brahman: Deciphering Ascetic Imagery in Early Medieval China 96
- The Buddha's Death as a Literary Event 91
- The Buddhapada and Early Buddhism 112
- The Buddhist Transmission of Grahamātrkādhārāṇī and Other Planetary Astral Texts 109
- The Chronicle of Jōe: The Murder of a Young Fujiwara Monk in 7th Century Japan 72
- The Composition of the Sadāprarudita Story in the Aṣṭasāhasrikā Prajñāpāramitā Based on the Pratyutpanna Saṃmukhāvasthita Samādhi Sūtra: the Basic Structure and the Metaphors 135
- The Corporeality of Buddha's Deeds: Visual Depictions from Mogao and Yulin 149
- The Cult of Hevajra in Southeast Asia, 10th-13th Century 106
- The Deed of an Earthquake: the Seismic Web of a Buddha and the Cāpāla Shrine Narrative Cycle 149
- The Decoration and Iconographic Program of Selected Stūpas in Eastern Tibet after 1959 114
- The Development of Māra Iconography in China: Continuities and Transformations 114
- The Dynamics of the Subliminal Mind in Theravāda Buddhism: Two Readings of the Bhavaṅga Citta 153
- The Earliest Style of Buddhist Stūpas in Thailand: A Study of the Evolution of the Buddhist Stūpas of the Dvāravatī Period 115
- The Emergence of Buddhist Astronomy and Buddhist Science in Nineteenth Century Japan 109
- The Emergence of the Canonical Indian Syllogism as Revealed by Early Chinese Buddhist Texts 113
- The Emperor Dreamed of *Golden* Light Lectures in Heian Japan (794–1185) 141
- The Formation of Nianfo in Chinese Buddhism 145
- The Four Yoga Stages of the Prajñāpāramitopadeśa 139
- The Idea of the 'Perpetual Gift': The akṣaya-nīvi in the Inscriptions of the Early Historic Deccan 128
- The Implications of Bu ston's Doubts about the Authenticity of the Vinaya-samgraha 120
- The Isomorphism of Time and Space in Buddhist Arguments for Momentariness 80
- The Kāṇva Brāhmaṇas and Buddhists in Kosala 147
- The King Who Would Be Buddha: King Bodawpaya's Critique of Burmese Buddhist Origins and His Quest for the True Teachings 141



- The Legal Status of the sikkhamānā & the Contemporary Re-establishment of the Theravāda bhikkhunī Lineage 83
- The Mahāgovindasūtra and Mahāgovinda's Stories: with the Focus on a Version in the Mūlasarvāstivāda Vinaya 100
- The Making of a Modern Buddha: Global Buddhism and Theater 146
- The Making of Tantric Orthodoxy in the Eleventh Century Indo-Tibetan World: Jñānākara's Mantrāvatāra 117
- The Many Shades of Retranslation 102
- The Mighty dGe lugs: Their Emergence and Domination in Khalkha Mongolia 103
- The Mystery of the Monkey's Head: Architecture, Grief, and the Lexicographer's Imaginary 144
- "The New Science of Health and Happiness": Investigating Buddhist and Non-Buddhist Engagements with the Scientific Study of Mindfulness 130
- The Nine Similes of Tathāgatagarbha in Tathāgatagarbha-sūtra and the Six Similes of Buddhānusmṛti in Guanfo sanmei hai jing 122
- The Non-Comparative Type of pratyabhijñā[na] Referred to by Śālikanātha 80
- The Old Uyghur Abhidharma Texts Containing Brāhmī 121
- The Origin of the Buddha Image and the Buddha Image Hall: Some Thoughts on the Aniconic Theory 76
- The Path of Preparation in the Jo nang Tradition. Tshogs gnyis rgya mtsho on the Views of Nya dbon kun dga' dpal and Tā ra nā tha 134
- The Practice of Aśubha-bhāvanā in the Indian Buddhist Monastery: A Presentation of New Evidence from Vinaya Traditions Preserved in Chinese 102
- The Prātimokṣasūtra Fragments of the Bajaur Collection of Kharoṣṭhī Manuscripts 92
- The Problem of No-mind and Buddhahood: Taktsang and Tsongkhapa on Candrakīrti's Epistemology 131
- The Reading of śubhāśubhaviparyāsāḥ in the Twenty-third Chapter of the Mūlamadhyamakakārikā with a Special Focus on Candrakīrti's Interpretation 105
- The Relation Between the Conventional and the Ultimate in Early Mahāyāna Sūtras and in Nāgārjuna's Madhyamaka 135
- The Relationship between the Dantaponaśikkhāpada and Its Introductory Story 111
- The Rise of Esoteric Buddhism and the 7th c. Rock-cut Sites of Dhamnar, Binnayaga and Kolvi 76
- The Rituals and Rules for the Household Patrons in Medieval Dunhuang: With Special Reference to the Manuscript P. 2984v 96



- The Role of Medium in History-Writing and the Construction of Identity of the Hnget-pit-taung Monastery, Burma 106
- The Role of Wonhyo's "System of the Two Hindrances" (Ijang-ui) in East Asian Buddhist Hindrances Discourse 94
- The Sātavāhana-Kṣahārata War and Early Buddhist Patronage 128
- The Scope and Unity of "Mistaken Cognition" in the Epistemology of Phya pa Chos kyi seng ge 98
- The Sixth Arhat and Multiple Buddhas: The Ambiguity of Arhatship and Buddhahood Found in the Early Buddhist Texts 86
- The Sound of Great Enlightenment: the Divine Bell of King Seongdeok of Silla and Its Inscription 106
- The Source and Structure of the Tridaṇḍi-sūtra 100
- The State of Research on the Dīrghāgama Manuscript and Inquiries into the Śīlaskandha-nipāta 100
- The Theories of Buddhist Atomism- the Ultimate or the Conventional? 133
- The Tendai Undertaking of Travelogues to Ninth-Century China 148
- The Textual Community of the Mahāsāṅghika-lokottaravādin Bhikṣuṇī-vinaya 83
- The Theory of Three Natures in the Prajñāpāramitopadeśa 139
- The Tibetan Bell in Armenia and Its Inscription: An Account of a Quest to Account for it 82
- The Tibetan Ganden Tripas and the Vinaya 152
- The Tibetan uddāna in the Śarīrārthagāthā 116
- The Tīrthika in Mahāyāna Buddhism 77
- The Trisūla or Nandyāvarta Motif in South Asian Buddhist Art and Culture: New Insights into the History of Its Origins, Transmission, Values and Names 144
- The Value of Mindfulness 130
- The 'Vanaratna Codex': A Unique Witness of Indian, Nepalese and Tibetan Buddhism 123
- The Vision and Moral Formation of a Bodhisattva Practitioner 127
- The Vows of Amitābha in the Larger Sukhāvātyūha and the Karuṇāpuṇḍarīka 122
- The Way which Flavour of and Quantity of Food are Dealt with in Early Buddhism 86
- The Wonderful World of Artificial Words in Pāli: An Editor's Nightmare and a Linguists Delight 75
- The Worship of Mañjuśrī in Nepal 95



Theories of Nourishment in Premodern Chinese Buddhist Encyclopedias and the Limits of Consilience 133

Tibetan Scholars on the Mahāyāna Concept of buddhakārya/buddhakriyā against the Backdrop of Madhyamaka Philosophy in 12th–15th Century Tibet 149

Time, History, and the Lotus Sutra: Nichiren's Narrative of Dharma Transmission 129

To Localize a Bodhisattva in Late Imperial China: Kṣitigarbha, Mountain Jiuhua and Their Associations in Precious Scrolls (baojuan 寶卷) 79

To Steal the Sun and Moon: Notes on Cosmological Representation and Relationships Between Word and Image at Mogao 114

Traces of Experience: the Texts of Traditional Theravada Meditation (borān kammaṭṭhāna/yogāvacara) 110

Truth or Consequences: Implicit Commitments and the Logic of Prāsaṅgika 131

Tsong kha pa on Dependent Origination and Emptiness 116

Two Truths, Dialetheism, and Chan 99

U

Undercover dharma: Chan Masters in the Kamakura period 72

Untangling the Historical Relationship between the Concepts of Mount Meru in Early Buddhist, Jaina, and Brahmanical literature 109

Uttamasikkha and His Discontents 112

V

Variations on a Theme: The Buddha's Deeds in the ayaka Reliefs at Kanaganahalli 149

Vinītadeva, Dharmottara, Kamalaśīla and Yamāri on the Initial Statement (ādivākya) of a śāstra 151

W

Was There a Dispute between Dharmapāla and Bhāviveka?: East Asian Discussions on Their Proofs of Śūnyatā 119

Yinyuan a Chinese Spy? Buddhism during the Ming-Qing Transition in Early Modern East Asia 84

Weather Control and Agriculture: The Vajratuṇḍasamayakalparāja 140

Were Buddhist Brahmins Buddhists or Brahmins? 147



- What a Buddha Must Do: Spread and Scope of the Notion of buddhakārya in Indian Buddhist Narratives of the Middle Period 149
- What Can We Learn from Tibetan Buddhist Divinatory Manuals? 74
- What Exactly are “Meditation Texts” and What Should We Do with Them? 110
- What Happened to Buddhism in India? 37
- What Is a Bodhisattva King? Sri Lankan Perspectives on Buddhist Kingship 141
- What Is the Buddha’s Gandhāran Game? 132
- What Is a Buddhist School? A Case Study of Harivarman and His Chengshi Lun 133
- What is the Chinese Pure Land Tradition? 116
- What Remained of Pramāṇa Theory in China? “Direct Perception” and “Inference” in the Works of Early Modern Chinese Buddhists 98
- What to Do if the Vihārasvāmin Is Put in Jail? A Story from the Kṣudrakavastu of the Mūlasarvāstivāda-Vinaya 152
- When Did Svatantra Gain Its Autonomy? An Investigation into the Indian Sources of a Tibetan Claim 98
- Which Daśottarasūtra? A Curious Fragment and Its Manifold Problems 100
- Who Owns the Buddhist Past?: The Northern Wei Elite as Bearers of High Buddhist Culture in Medieval China 129
- Why “Buddhism and Law” Now? 142
- Why Does the Mūlasarvāstivāda-vinaya Contain a Large Number of Tales? 111
- Women under Sātavāhana Rule 128
- Wönch’ük as a Traditionalist Yogācāra Thinker 150
- Wönhyo (617-686) as Commentator 94
- Word by Word: Commentarial Techniques in Vasubandhu’s Vyākhyāyukti 145

X

- Xuanzang’s Argument for vijñaptimātratā and Its Indian Sources 119

Y

- Yasodhara’s Story 118
- Yi xin guan qi: Visualization Meditation in Early Chinese Buddhist Texts during the 5th Century 78



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