17th Congress of the International Association of Buddhist Studies

University of Vienna, Austria
August, 18 - 23, 2014
Welcome Address

Prof. Dr. Klaus-Dieter Mathes
University of Vienna
Chair, Planning Committee of the 17th IABS Congress

Dear friends and colleagues,

It is a great honour for the Department of South Asian, Tibetan and Buddhist Studies at the University of Vienna to host the 17th Congress of the International Association of Buddhist Studies (IABS) in Vienna, Austria, from Aug. 18 to 23, 2014.

The two most recent IABS congresses were held in Atlanta and Taiwan, and it is now again Europe’s turn. I became very excited three years ago when I learned on a morning shuttle bus to Dharma Drum Mountain (Taiwan) that the University of Vienna was being seriously considered to host the next IABS event. It has always been at the top of my agenda to strengthen the academic study of Buddhism as an independent discipline beyond the traditional subjects of Indology, Tibetology and Sinology. Since my appointment to Vienna in March 2010, I have had the opportunity to continue what Erich Frauwallner and Ernst Steinkellner began. And what could be more effective in pursuing this goal than bringing the international congress of this learned society dedicated to promoting and supporting scholarship in Buddhist Studies to Vienna? I sincerely thank the President and Board of the IABS for having entrusted me with this responsibility.

Buddhist Studies looks back on a long history in Vienna. Its philological basis was laid in the year 1845 when Anton Boller started to teach Sanskrit at our University. He was followed by Friedrich Müller, Georg Bühler, Leopold von Schroeder and Bernhard Geiger. Their expertise and accomplishments turned Vienna into one of the main centers for Indian studies. As a further development, Erich Frauwallner and his successor Ernst Steinkellner were able to firmly establish Buddhist Studies here, becoming leading international experts in Buddhist epistemology and logic. Some of their students not only continued this tradition, but also acquired international renown in other areas of Buddhist philosophy.
Vienna has thus established itself as a center for Buddhist studies that continues to attract scholars from all over the world. In addition to two permanent professors (Helmut Tauscher and myself) plus two assistant professors (Alexander Schiller and Michael Torsten Much), we have a Numata Chair for visiting professors. The latter now allows us, after recent negotiations, to invite a Buddhist scholar every term (instead of every other term, as in past years). Moreover, several scholars with a PhD in Tibetology are employed in our department. We also have two regular professors who specialize in classical South Asian Studies (Karin Preisendanz and Chlodwig Werba) and a professor for modern South Asian Studies (Martin Gaenszle). I was additionally able to invite Tibetan Khenpos the last eight semesters to teach Dharma language in Tibetan and to assist both students and scholars in translating difficult text passages. Next to classical and modern Tibetan, Sanskrit has, of course, a firm place in our Tibetan and Buddhist Studies program. Buddhist Studies in Vienna also profits considerably from scholars in the field of Indian Buddhist Studies at the Institute for the Cultural and Intellectual History of Asia under the umbrella of the Austrian Academy of Sciences (Ritsu Akahane, Vincent Eltschinger, Pascale Hugon, Horst Lasic, Anne MacDonald, Cristina Pecchia, and Toshikazu Watanabe). Vienna is thus the only place of academic study in the world that unites the expertise of top international scholars in the fields of epistemology, logic, Madhyamaka, Yogācāra, Mahāmudrā, rDzogs chen, and Tantra.

The Viennese scholars of Buddhist studies at both the Academy and the University feel very honoured that so many of you have accepted our invitation. As these lines are being written, there are already more than 400 active participants in 35 panels and 25 sections. I would like to thank all of you for attending in such great number, and wish our esteemed friends and colleagues a successful conference and a pleasant stay in Vienna.

Finally, I would like to express my gratitude to the members of the Planning Committee of the 17th IABS Congress, who tirelessly assisted me the last two years. Particular mention should be made of my assistant Dr. Alexander Schiller, who shouldered the main work of putting this program together.

Klaus-Dieter Mathes
Vienna, July 2014
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Congress Schedule

Sunday, August 17, 2014
15:00 – 18:00  Pre-registration (Juridicum, Ground Floor)

Monday, August 18, 2014
09:00 – 18:00  Registration (Juridicum, Ground Floor)
14:15 – 16:15  Opening Session (University of Vienna, Main Building, Audimax)
18:00 – 20:00  Welcome Reception (University of Vienna, Main Building, Arcade Courtyard)

Tuesday, August 19, 2014
09:00 – 10:30  Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00  Tea & Coffee
11:00 – 12:30  Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00  Lunch
14:00 – 15:30  Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00  Tea & Coffee
16:00 – 18:00  Panels & Sections (Juridicum, First and Second Basement Levels)
16:15 – 17:45  IABS Board Meeting (Juridicum, 5th Floor)
17:00 – 20:00  Project Presentations (Juridicum, First Basement Level)

Wednesday, August 20, 2014
09:00 – 10:30  Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00  Tea & Coffee
11:00 – 12:30  Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00  Lunch
14:00 – 15:30  Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00  Tea & Coffee
16:00 – 18:00  Panels & Sections (Juridicum, First and Second Basement Levels)
16:00 – 16:30  Bukkyō Dendō Kyōkai Presentation (Juridicum, 5th Floor)
17:00 – 19:00  Project Presentations (Juridicum, First Basement Level)
19:00 – 20:00  Workshop (Juridicum, First Basement Level)
Thursday, August 21, 2014

09:00 – 10:30  Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00  Tea & Coffee
11:00 – 12:30  Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00  Lunch
Afternoon      Excursions

Friday, August 22, 2014

09:00 – 10:30  Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00  Tea & Coffee
11:00 – 12:30  Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00  Lunch
14:00 – 15:30  Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00  Tea & Coffee
16:00 – 17:30  Panels & Sections (Juridicum, First and Second Basement Levels)
17:45 – 19:15  General Meeting (University of Vienna, Main Building, Audimax)
20:00 – 22:00  Farewell Dinner (“Heuriger 10er Marie”)

Saturday, August 23, 2014

09:00 – 10:30  Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00  Tea & Coffee
11:00 – 12:30  Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00  Lunch
14:00 – 15:30  Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00  Tea & Coffee
16:00 – 17:30  Panels & Sections (Juridicum, First and Second Basement Levels)
17:30          Conference End
Conference Buildings

Building I

Law School (“Juridicum”) of the University of Vienna, Schottenbastei 10-16, 1010 Vienna

Registration (Ground Floor)
Panels and Sections (First and Second Basement Levels)
IABS Board Meeting (5th Floor)
Bukkyō Dendō Kyōkai Presentation (5th Floor)
Project Presentations (First Basement Level)
Workshop (First Basement Level)
Lounge for meetings, discussions, and relaxing (Top Floor)
Tea & Coffee breaks (First Basement Level, Ground Floor)

Building II

University of Vienna, Main Building, Universitätsring 1, 1010 Vienna

Opening Session (Audimax)
Welcome Reception (Arcade Courtyard)
General Meeting (Audimax)
Juridicum
2. Untergeschoss / second basement

Maps

© Universität Wien - Veranstaltungsmanagement Stand: Juli 2013
17th Congress of the IABS

Juridicum
1. Untergeschoss / first basement
17th Congress of the IABS

Juridicum
5. Stock / fifth floor
Farewell Dinner

Friday, August 22, 20:00 - 22:00

“Heuriger 10er Marie”
Venue for Farewell Dinner
Ottakringer Straße 222-224
1160 Vienna

Route 1
Tram No. 44 (Direction Dornbach/Güpferlingstrasse)
from Schottentor to Wilhelminenstraße/Sandleitengasse
(9 min. walk to the venue)

Route 2
Subway U2 from Schottentor to Rathaus → Tram No. 2
(Direction Ottakringerstraße/Erdbrustgasse)
to Johannes-Krawarik-Gasse
(1 min. walk to the venue)
Opening Session

Monday, August 18, 14:15 - 16:15

14:15 - 14:25  Musical Prelude

14:25 - 14:45  Welcome Address by the Vice Rector of the University of Vienna
               Prof. Dr. Susanne Weigelin-Schwiedrzik

14:45 - 15:25  Presidential Address IABS
               Prof. Dr. Cristina Scherrer-Schaub

15:25 - 15:45  Welcome Address by the Chair of the Planning Committee
               Prof. Dr. Klaus-Dieter Mathes

15:45 - 16:05  Keynote Address
               Prof. Dr. emer. Ernst Steinkellner

16:05 - 16:15  Announcements
               Dr. Alexander Schiller
Excursions

Thursday, August 21, 2014, Afternoon/Evening

Only morning sessions are scheduled for Thursday. The Planning Committee has arranged for four (fee-required) outings later in the day. For reservations please refer to the Congress Website (http://iabs2014.univie.ac.at/excursions/).

(1) City Tour and Schönbrunn Palace

This tour introduces some of the most significant historical sites in Vienna. On the Ringstraße you will see the State Opera House, the magnificent Museum of Fine Arts, which houses world-famous art treasures of the Habsburgs, the Natural History Museum, the Museumsquartier, the Hofburg (the former Habsburg winter residence), the Parliament, City Hall and the Burgtheater. The highlight of the tour is a visit to the showrooms of Schönbrunn Palace, once the summer residence of the Habsburg family and home to Queen Maria Theresia. At the end of the tour, we will drive past Belvedere Palace, which houses the largest Gustav Klimt collection in the world.


(2) Grand Danube River Cruise (round trip, route A + B)

Discover Vienna from the water on board the ships MS Vindobona (designed by Hundertwasser), MS Wien, and MS Blue Danube. Relax on board and view the Danube Tower, the Millennium Tower, the Ring Tower, the Urania Observatory, and many other sights. You will experience “green Vienna” as we sail pass the forests of the Viennese Prater, and be able to see the new skyline as well as historical Vienna. Relish a generous variety of Viennese cold and hot dishes, along with local pastries, in the restaurants on board.

Begin: 14:00. End: 17:30.
(3) City Walk

If this is your first visit to Vienna, the best way to discover the city is to book our “Vienna at first glance” walking tour, on which you will visit some of the most important monuments in the old city. Your tour guide will show you the State Opera House, the imperial palace “Hofburg,” Heroes Square with the Fine Arts and Natural History Museums, City Hall, the Austrian Parliament, the imperial pastry shop “Demel,” Graben Square with its black plague column, Saint Stephen’s Cathedral and many other places of interest.

Begin: 14:00. End: 16:00.

(4) The Vienna Residence Orchestra

The Vienna Residence Orchestra, a Viennese chamber orchestra with a long tradition, was founded to perform the music of the “Wiener Klassik” in its purest form. In 1991 the orchestra was appointed the official representative of the City of Vienna for the festivities commemorating the bicentenary of Mozart's death, and has also performed a number of concerts at the “Vienna International Festival.” One of the best orchestras of Vienna's musical world will take you on a journey back to the days of Imperial Vienna.

Begin: 18:30. End: 20:00.

or

Presentations and Workshop

Presentation

Bukkyō Dendō Kyōkai (“Society for the Promotion of Buddhism”) Presentation
Wed., Aug. 20, 16:00-16:30
Juridicum, Lecture Hall No. 52, 5th Floor
Naoyuki Ogi (Bukkyō Dendō Kyōkai, Tokyo, JPN)

Project Presentations

Indo-Tibetan Lexical Resource (ITLR)
Tues., Aug. 19, 17:00-18:00
Juridicum, Lecture Hall No. 10, First Basement Level
Orna Almogi & Dorji Wangchuk (University of Hamburg, GER), Nagasaki Kiyonori & Toru Tomabechi (University of Tokyo, JPN), Masahiro Shimoda (University of Tokyo, JPN)

Khyentse Foundation’s Academic Activities
Wed., Aug. 20, 17:00-18:00
Juridicum, Lecture Hall No. 10, First Basement Level
Gregory Forgues (University of Vienna, AUT)

Śāstravid: A New Electronic Research Tool for Studying Indian Philosophical Texts
Tues., Aug. 19, 18:00-19:00
Juridicum, Lecture Hall No. 10, First Basement Level
Jan Westerhoff (University of Oxford, GBR)
The critical edition of the Pāli canon being prepared at Wat Phra Dhammakāya
Tues., Aug. 19, 19:00-20:00
Juridicum, Lecture Hall No. 10, First Basement Level
Alex Wynne (Dhammachai Research Institute, Pathum Thani, THA)

The SARIT Project: Enriching Digital Text Collections of Buddhist Sanskrit Literature
Wed., Aug. 20, 18:00-19:00
Juridicum, Lecture Hall No. 10, First Basement Level
Birgit Kellner & Liudmila Olalde-Rico (University of Heidelberg, GER)

Workshop
Facilitating Tibetan Literary Research: A TBRC Digital Library Workshop
Wed., Aug. 20, 19:00-20:00
Juridicum, Lecture Hall No. 10, First Basement Level
Michael R. Sheehy (Tibetan Buddhist Resource Center, USA)
Exhibitors and Congress Partners

The 17th Congress of the IABS is pleased to welcome a number of outstanding publishers and congress partners, whose work and products actively support the study of Buddhism.

We encourage participants to visit the displays of the publishers and our congress partners from Tuesday, August 19 through Saturday, August 23. The stands are located in the first basement level of the Juridicum next to the lecture halls.

Exhibitors and congress partners include:

- American Council of Learned Societies & The Robert H. N. Ho Family Foundation
- Brill
- Bukkyō Dendō Kyōkai (Society for the Promotion of Buddhism)
- Cambridge University Press
- Equinox Publishing Ltd.
- Iudicium Verlag GmbH
- Rangjung Yeshe Institute
- Shambhala Publications
- University of Hawai’i Press
- Verlag der Österreichischen Akademie der Wissenschaften (Austrian Academy of Sciences Press)
- Wiener Studien zur Tibetologie und Buddhismuskunde (Vienna Studies in Tibetology and Buddhism) & The De Nobili Research Library - Association for Indology and the Study of Religion
- Wisdom Publications
Schedule of Panels and Sections

The Panels and Sections of the Congress will take place in the Law School (“Juridicum”) of the University of Vienna. Panels are organized by one or more conveners who are responsible for their thematic unity, academic content and internal structure. Sections have been organized by the conference Planning Committee.

All panels and sections have a chairperson, who is responsible for introducing the speakers, and ensuring that they keep to the published timetable. Individual panel and section papers are restricted to 20 minutes (with an additional 10 minutes allowed for discussion). Individual papers will begin on the hour and half hour as per the conference schedule. This will allow conference members to attend their presentation of choice.

The Planning Committee reserves the right to make program changes as necessary. For abstracts of all invited presentations please refer to the Congress website https://iabs2014.univie.ac.at/academic-program/
Tuesday, August 19
Morning Sessions
**Panel 11: Knowledge and Power in Buddhist Thought**

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 12, First Basement Level**

Convener: Fiordalis, David  
Chair: Fiordalis, David

- **09:00-09:30**  
  Benedetti, Giacomo (University of Kyoto, Kyoto, JPN): Knowledge and Power in the Representation of the Rṣi in the Pāli Canon and the Mahāvastu

- **09:30-10:00**  
  Stuart, Daniel (University of South Carolina, Columbia, USA): Power in Practice: Cosmic Sovereignty Envisioned in Buddhism’s Middle Period

- **10:00-10:30**  
  Gentry, James (Harvard University, Alexandria, VA, USA): Cognition and Objective Power in the Efficacy of Amulets that “Liberate through Wearing”

- **10:30-11:00**  
  Tea & Coffee  
  Chair: Stuart, Daniel

- **11:00-11:30**  
  Meyers, Karin (IABS, Bethesda, USA): Freedom, Truth and Insight on the Path of Purification

- **11:30-12:00**  
  Harter, Pierre-Julien (University of Chicago, Chicago, USA): Cultivating a Powerful Knowledge: Knowledge and Power in the Abhisamayālaṃkāra and Haribhadra’s Commentaries

- **12:00-12:30**  
  Fiordalis, David (Linfield College, McMinnville, Oregon, USA): Sovereignty in Surveillance: Knowledge and Power in the Abhidharmakośabhāṣya

**Panel 20: Reconstructing the History of Late Indian Buddhism (Part II): Relationship between Tantric and Non-Tantric Doctrines (I)**

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 15, First Basement Level**

Convener: Kyuma, Taiken  
Chair: Newman, John

- **09:00-09:30**  
  Kyuma, Taiken (Mie University, Tsu-shi, Mie-ken, JPN): Locating the Madhyamaka Doctrine in Tantric Buddhism

- **09:30-10:00**  
  Sugiki, Tsunehiko (Nihonbashi Gakkan University, Chiba, JPN): The Formation of Esoteric Buddhism within Mahāyāna Buddhism: An Interpretation of the Subāhuparipṛcchā
### Morning Sessions

**10:00-10:30**  
Esler, Dylan (Institut Orientaliste, Université Catholique de Louvain, BEL):  
The Fruition in a Comparative Perspective

**10:30-11:00**  
Tea & Coffee

Chair: Tomabechi, Toru

**11:00-11:30**  
Mochizuki, Kaie (Minobusan University, Yamanashi, JPN):  
On the Tantric Works of Aśvaghoṣa Cited in Dīpaṃkaraśrījñāna’s Works

**11:30-12:00**  
Szántó, Péter-Dániel (University of Hamburg/University of Oxford, Hamburg, GER):  
Progress Report on the Edition of the Śaṃvara

**12:00-12:30**  
McNamara, Daniel (Emory University Graduate Division of Religion, Sunapee, USA):  
Ratnākaraśānti’s Uses of “Madhyamaka” and “Yogācāra”

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#### Panel 29: The Nature of a Buddha

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 13, First Basement Level**

Convener: Meinert, Carmen; Shulman, Eviatar

Chair: Shulman, Eviatar

**09:00-09:30**  
Meinert, Carmen (Universität Bochum, Bochum, GER):  
Pleasing the Female Buddhas

**09:30-10:00**  
Anderl, Christoph (Ruhr Univ. Bochum, Bochum, GER):  
Where is the Buddha Located? Buddhist Deities and Their Avatars in the Form of ‘Auspicious Statues’

**10:00-10:30**  
Krüger, Madlen (CERES-Center for Religious Studies, Ruhr-University Bochum, Germany, Bochum, GER):  
“The Buddha does not live here, does he?”  
The Significance of Buddha Statues as Religious Objects

**10:30-11:00**  
Tea & Coffee

Chair: Meinert, Carmen

**11:00-11:30**  
Heim, Maria (Amherst College, Amherst, USA):  
Images of the Buddha’s Omniscience in the Pali Commentaries

**11:30-12:00**  
Shulman, Eviatar (Hebrew University of Jerusalem, Jerusalem, ISR):  
The Buddha in Light of Upaniṣadic Metaphysics

**12:00-12:30**  
Sharf, Robert (University of California, Berkeley, Berkeley, USA):  
Discussant
### Panel 32: Tocharian Buddhism (I)

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 17, First Basement Level**

Convener: Hartmann, Jens-Uwe (Ludwig-Maximilians-Universität München, München, GER); Hackstein, Olav (Ludwig-Maximilians-Universität München, München, GER); Habata, Hiromi

Chair: Hartmann, Jens-Uwe

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<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Malzahn, Melanie (Institut für Sprachwissenschaft, Universität Wien, Wien, AT):</td>
<td>A Contrastive Survey of the Buddhist Texts Written in Tocharian A and B</td>
</tr>
<tr>
<td>09:30-10:00</td>
<td>Ogihara, Hirotoshi (Renmin University of China, Beijing, CHN):</td>
<td>Transmission of Buddhist Texts to Tocharian Buddhism</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Hackstein, Olav &amp; Bross, Christoph (Ludwig-Maximilians-Universität München, München, GER):</td>
<td>The Rendering of Buddhist Phraseology in Tocharian from a Linguistic Point of View</td>
</tr>
<tr>
<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>11:00-11:30</td>
<td>Pinault, Georges-Jean (EPHE/Sorbonne, Paris, FRA):</td>
<td>The Contribution of Tocharian Texts to the Buddhist Belles-Lettres</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Habata, Hiromi (Ludwig-Maximilians-Universität München, München, GER):</td>
<td>The Legends of the Buddha in Tocharian Texts</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Kasai, Yukiyo (Turfanforschung, BBAW, Berlin, GER):</td>
<td>Sanskrit Word Forms Written in Brāhmī Script in the Old Turkish Buddhist Texts</td>
</tr>
</tbody>
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### Section 06: Buddhist Art and Architecture (I)

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 14, First Basement Level**

Chair: Warner, Cameron

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Cargill, Angus (Northern Consortium of UK Universities, Beijing, CHN):</td>
<td>The Statue of the Goddess and the Bodhisattva. Hekate’s Journey from Athens to the Ganges</td>
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### Morning Sessions

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>09:30-10:00</td>
<td>Graldi, Aurora (University of Vienna, Wien, AUT)</td>
<td>The Representation of Historical Buddhas in Early Nepalese Art, a Case Study: The Two Buddhas of Kwa Baha, Lalitpur</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Juhel, Katia (EPHE, Paris, FRA)</td>
<td>The Life of the Buddha in Gandhāran Art and Related Narratives</td>
</tr>
<tr>
<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
<td></td>
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<tr>
<td>Chair:</td>
<td>Graldi, Aurora</td>
<td></td>
</tr>
<tr>
<td>11:00-11:30</td>
<td>Kelényi, Béla (Ferenc Hopp Museum of Eastern Asiatic Arts, Budapest, HUN)</td>
<td>A Peculiar Type of Statue from the Dali Kingdom</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Kyan, Winston (University of Utah, Salt Lake City, UT, USA)</td>
<td>Picturing the Buddhist Filial Son in Medieval China</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Maurer, Petra (Bayerische Akademie der Wissenschaften/Ludwig-Maximilians-Universität München, München, GER)</td>
<td>Aspects of Tibetan Geomancy: The Right Timing for the Construction of Buildings and its Influence on the Environment</td>
</tr>
</tbody>
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### Section 07: Buddhist Hermeneutics, Scholasticism and Commentarial Techniques (I)

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 22, Second Basement Level**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Apple, Shinobu (Institute of Oriental Philosophy, Calgary, CAN)</td>
<td>Zhiyi’s Rhetorical Strategy: The Usage of Fanben (Returning to the Origin)</td>
</tr>
<tr>
<td>09:30-10:00</td>
<td>Cho, Eun-su (Seoul National University, Seoul, KOR)</td>
<td>Visualizing the QXL Holistically – Understanding the Internal Textual Structure through the Traditional Textual-Diagram (Kewen 科文)</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Denis, Diane (Université Laval, Ste-Sophie-de-Lévrard, CAN)</td>
<td>The Structure of the Dharmadharmatāvibhāga (DhDhV)</td>
</tr>
<tr>
<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>Chair:</td>
<td>Apple, Shinobu</td>
<td></td>
</tr>
<tr>
<td>11:00-11:30</td>
<td>Doctor, Thomas (Rangjung Yeshe Institute, Kathmandu University, Kathmandu, NPL)</td>
<td>What If Madhyamaka Is a Stance? Reflections on Contemporary Buddhist Hermeneutics</td>
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<tr>
<td>Time</td>
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<td>Topic</td>
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<tr>
<td>11:30-12:00</td>
<td>Jin, Tao (Illinois Wesleyan University, Bloomington, Illinois, USA):</td>
<td>The Authority of the Fazang Commentary in the Exegetical Tradition of Qixinlun</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Kanno, Hiroshi (Soka University, Hachioji-shi, Tokyo, JPN):</td>
<td>Fayun’s View on the Lotus Sutra</td>
</tr>
</tbody>
</table>

**Section 15: Epistemology and Logic in Buddhism (I)**

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 18, First Basement Level**

**Chair:** Watanabe, Toshikazu

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<tr>
<th>Time</th>
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<tr>
<td>09:00-09:30</td>
<td>Nishizawa, Fumihito (University of Tokyo, Yokohama-shi, JPN):</td>
<td>On the Origin of Non-Valid Cognitions (apramāṇa/ tshad min gyi blo)</td>
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<tr>
<td>09:30-10:00</td>
<td>Bogacz, Szymon (Center of Comparative Studies of Civilizations, Jagiellonian University, Kraków, POL):</td>
<td>“There is Nothing Charming about Harlots” – Madhyamaka and the Coherence in Meaning</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Choi, Kyeong-jin (Tokyo, JPN):</td>
<td>Phya pa’s Understanding regarding the Proof of Momentariness in the Svabhāvahetu Section of the Pramāṇaviniścaya</td>
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<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<td>11:00-11:30</td>
<td>Guerrero, Laura (Utah Valley University, Utah, USA):</td>
<td>The Epistemology of Emptiness: Dharmakīrti’s Yogācāra Response to the Problem of Conventional Truth in Mahāyāna</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Ishida, Hisataka (Tokyo University, Tokyo, JPN):</td>
<td>Dharmottara’s Investigation on Conceptual Cognition</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Kataoka, Kei (Kyushu University, Fukuoka, JPN):</td>
<td>Horns in Dignāga’s Theory of apoha</td>
</tr>
</tbody>
</table>
## Section 16: Gender in Buddhism

**Tues., Aug. 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 11, First Basement Level**

Chair: Tsomo, Karma Lekshe

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tr>
<td>09:00-09:30</td>
<td>Cho, Seungmee (Seoul University of Buddhism, Seoul, KOR):</td>
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<td>History of Buddhist Lay Women’s Zen Practice in Modern and Contemporary Korea</td>
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<td>09:30-10:00</td>
<td>Cho, Yasmin (Duke University, Durham, NC, AUT):</td>
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<td>Beyond the Teaching: Contemporary Dzogchen Practices of Tibetan Buddhist Nuns in Western China</td>
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<td>10:00-10:30</td>
<td>Ohnuma, Reiko (Dartmouth College, Hanover, NH, USA):</td>
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<td>Reading between the Lines: Strategies for Imagining Buddhist Women in India</td>
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<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>Chair:</td>
<td>Tsomo, Karma Lekshe</td>
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<tr>
<td>11:00-11:30</td>
<td>Powers, John (Australian National University, Canberra, AUS):</td>
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<td>Why Don’t Buddhists Want Lumps on Their Heads? Implications of Indian Notions of Masculinity for Contemporary Buddhists</td>
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<td>11:30-12:00</td>
<td>Roloff, Carola (Universität Hamburg, Hamburg, GER):</td>
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<td>Two Ways to Generate the Flawless and Perfect Mūlasarvāstivāda bhikṣuṇī Vow</td>
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<tr>
<td>12:00-12:30</td>
<td>Tsomo, Karma Lekshe (University of San Diego, San Diego, CA, USA):</td>
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<td>Gender in Buddhist Praxis: Texts, Theory, and Social Reality</td>
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## Section 17: Guanyin Cult in East Asia

**Tuesday, August 19, 09:00-12:30**

**Juridicum, Lecture Hall No. 16, First Basement Level**

Chair: Bingenheimer, Marcus

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tr>
<td>09:00-09:30</td>
<td>Yu, Chun-fang (Columbia University, New York, NY, USA):</td>
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<td>Guanyin and Dizang: The Creation of a Chinese Buddhist Pantheon</td>
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<td>09:30-10:00</td>
<td>Ra, Suijun (Waseda University, Yachiyo, JPN):</td>
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<td>Tang Dynasty Thousand-Armed Avalokítēśvara Scenes Accompanied by Images of Monks</td>
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<td>10:00-10:30</td>
<td>Rösch, Petra (Museum of East Asian Art Cologne, Cologne, GER):</td>
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<td>Confession- and Repentance-Rituals of the Bodhisattva Guanyin in China and Japan</td>
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</tbody>
</table>
Tuesday, August 19

10:30-11:00  Tea & Coffee  
Chair: Bingenheimer, Marcus

11:00-11:30  Wenzel, Claudia (Heidelberg Academy of Sciences and Humanities, Wörth am Rhein, GER):  
Buddha Guanshiyin in Polished Cliff Inscriptions in Shandong

11:30-12:00  Bingenheimer, Marcus (Temple University, Philadelphia, USA):  
Guanyin Miracle Tales in the Mount Putuo Gazetteers

12:00-12:30  Wong, Dorothy C. (University of Virginia, Charlottesville, USA):  
The Digital Avalokitesvara Project

Section 19: Mahāyāna Buddhism (I)

Tues., Aug. 19, 09:00-12:30
Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ye, Shaoyong

09:00-09:30  Hinzelin, Sandy (Université Blaise Pascal, Clermont-Ferrand, FRA; École Pratique des Hautes Études, Paris, FRA):  
“We Are Already Buddha”: What Does This Mean for an Unenlightened Mind?

09:30-10:00  Luo, Hong (China Tibetology Research Center, Beijing, CHN):  
Remarks on Ratnākaraśānti’s Prajñāpāramitopadeśa

10:00-10:30  Isomura, Keiko (Showa Women’s University, Mitaka-shi, Tokyo, JPN):  
Thoughts and Rituals of Ippen

10:30-11:00  Tea & Coffee

Chair: Hinzelin, Sandy

11:00-11:30  Jones, Chris (Oxford University, Oxford, GBR):  
The Term ātman in Mahāyāna tathāgatagarbha Literature

11:30-12:00  Lee, Jinwol (Dongguk University, Gyeongju, KOR):  
The Righteous Monk Army of the Joseon Dynasty, Korea, in the 16th Century

12:00-12:30  Muller, Charles (University of Tokyo, Tokyo, JPN):  
Right View (samyag-dṛṣṭi) and Correct Faith (śraddhā):  
Correspondence, Distinction, and Re-merging in East Asian Mahāyāna
Tuesday, August 19
Afternoon Sessions
Panel 08: Creating Transnational Buddhist Networks through International Travel

Tues., Aug. 19, 14:00-17:00

Juridicum, Lecture Hall No. 11, First Basement Level

Convener: Schedneck, Brooke
Chair: Schedneck, Brooke

14:00-14:30  Veidlinger, Daniel (California State University, Chico, San Francisco, USA):
The Appeal of Buddhism to Travelers along the Silk Road

14:30-15:00  Harding, John (University of Lethbridge, Lethbridge, CAN):
Trailblazers of Global Buddhist Networks: Early International Travelers

15:00-15:30  Geary, David (University of British Columbia, Kelowna, CAN):
Buddhist Pilgrimage, Monastic Building and Corruption at the Seat of Enlightenment

15:30-16:00  Tea & Coffee
Chair: Schedneck, Brooke

16:00-16:30  Schedneck, Brooke (Chiangmai, THA):
Thai Meditation Lineages Abroad: Creating Networks of Exchange

16:30-17:00  Plank, Katarina (Department of Literature, History of Ideas, and Religion, University of Gothenburg, Gothenburg, SWE) & Raddock, Elisabeth (Umeå University, Umeå, SWE):
The Lapland Temple Mountain in the Rural North of Sweden – A Halted Vision of a European Thai Buddhist Retreat Center

Panel 14: Meditative and Soteriological Developments of the “Immeasurables” (apramāṇa) from Early Buddhist Thought to Their Contemporary Receptions

Tues., Aug. 19 14:00-17:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Huimin, Bhikshu
Chair: Huimin, Bhikshu

14:00-14:30  Analayo, Bhikkhu (Dharma Drum Buddhist College, Jinshan, TWN):
Compassion in the Agamas and Nikayas

14:30-15:00  Dhammadinna, Samaneri (Dharma Drum Buddhist College, Jinshan District, New Taipei City, TWN):
‘Great Compassion’ in Indian Buddhism

15:00-15:30  Mohr, Michel (University of Hawaii, Honolulu, USA):
Immeasurable Devices: Their Treatment in the Damoduoluo chanjing and Further Distillation in Japanese Zen
15:30-16:00   Tea & Coffee
Chair: Dhammadinna, Samaneri

16:00-16:30   Huimin, Bhikshu (Dharma Drum Buddhist College, New Taipei City, TWN): The Four Immeasurables in the Bodhisattvabhūmi and Mahāyānasūtrālāṃkāra and their Implementation in a Study of Brain Imaging

16:30-17:00   Hangartner, Diego (Mind & Life Institute Europe, Hadley, MA, USA): Neuroscience of Compassion: Challenges and Opportunities

17:00-17:30   Neal, Dawn (Institute of Buddhist Studies and Sati Center for Buddhist Studies, San Francisco, USA): Confluence: Adoption and Adaptation of Lovingkindness and Compassion Practice in Buddhist and Secular Contexts

Panel 17: Plants and Food in East Asian Buddhist Culture
Tues., Aug. 19, 14:00-16:30
Juridicum, Lecture Hall No. 16, First Basement Level
Convener: Lin, Peiying
Chair/Respondent: Benn, James (McMaster University, Hamilton, CAN)

14:00-14:30   Lin, Peiying (The Hebrew University of Jerusalem, Jerusalem, ISR): The Metaphor of Lotus Flower in Medieval Chinese and Japanese Texts

14:30-15:00   Oshikiri, Taka (The University of the West Indies, Mona, JAM; History & Archaeology, Kingston, JAM): Tea Ceremonial Practices and Zen Monasteries in the Meiji Era (1868-1912)

15:00-15:30   Kong, Man-Shik (King’s College, London. Theology and Religious Studies, London, GBR): Milk and Milk Products in Indian and Chinese Buddhist Texts

15:30-16:00   Tea & Coffee
Chair/Respondent: Benn, James

16:00-16:30   Toleno, Robban (University of British Columbia, Vancouver, CAN): Food and Efficacy: Porridge, Milk, and Beans in the Shishi liutie, a Buddhist Encyclopedia from Tenth-Century China
### Panel 20: Reconstructing the History of Late Indian Buddhism (Part II):
Relationship between Tantric and Non-Tantric Doctrines (II)

**Tues., Aug. 19, 14:00-17:00**

**Juridicum, Lecture Hall No. 15, First Basement Level**

Convener: Kyuma, Taiken  
Chair: Kyuma, Taiken

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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| 14:00-14:30 | Yiannopoulos, Alexander        | Luminosity in Late Indian Yogācāra:  
                          | Is Reflexive Awareness Nondual?                                      |
| 14:30-15:00 | Tomabechi, Toru                | Bhavyakīrti on Tantric Meditation and Means of Cognition              |
| 15:00-15:30 | Tanemura, Ryugen               | Abhayākaragupta on Tantric Practice                                   |
| 15:30-16:00 |                                | Tea & Coffee                                                          |
| 16:00-16:30 | Newman, John                   | ‘Developmental’ versus ‘Revelatory’ Soteriology in the Kālacakra Tantra |
| 16:30-17:00 |                                | Discussion                                                            |

### Panel 32: Tocharian Buddhism (II)

**Tues., Aug. 19, 14:00-15:30**

**Juridicum, Lecture Hall No. 17, First Basement Level**

Convener: Hartmann, Jens-Uwe (Ludwig-Maximilians-Universität München, München, GER); Hackstein, Olav (Ludwig-Maximilians-Universität München, München, GER); Habata, Hiromi  
Chair: Hartmann, Jens-Uwe

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tbody>
<tr>
<td>14:00-14:30</td>
<td>Arlt, Robert &amp; Hiyama, Satomi</td>
<td>Scenes from the Life of the Buddha before His Enlightenment in the Murals of the Kucha Region</td>
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<tr>
<td>14:30-15:00</td>
<td>Konczak, Ines</td>
<td>Hindu Deities in Buddhist Wall Paintings of Kızıl in Kuca</td>
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<tr>
<td>15:00-15:30</td>
<td>Zin, Monika</td>
<td>Reflections on the Purpose of the Kucha Paintings</td>
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Section 06: Buddhist Art and Architecture (II)

Tues., Aug. 19, 14:00-17:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Maurer, Petra

14:00-14:30  Mross, Michaela (Georg-August-Universität Göttingen, Göttingen, GER): Buddhist Music in the Shingon Schools: A Study of the Transmission of Vocalizing Kōshiki (Buddhist Ceremonials) on Kōyasan

14:30-15:00  Seegers, Eva (Numata Center for Buddhist Studies, Asien-Afrika-Institut, Universität Hamburg, Hamburg, GER): Tibetan Stūpas (mchod rten) in Europe: Convert Romanticism and Worship

15:00-15:30  Sounsamut, Pram (Institute of Thai Studies, Chulalongkorn University, Bangkok, THA): Flowers in a Vase: The Significance of Flower Offering in Thai Buddhist Tradition

15:30-16:00  Tea & Coffee

Chair: Seegers, Eva

16:00-16:30  Tsultem, Uranchimeg (University of California, Berkeley, Albany, USA): A Buddhist Temple in Mongolia: An Idiosyncratic Case

16:30-17:00  Warner, Cameron (Aarhus Universitet, Aarhus, DNK): An Unprecedented Analysis of Painting: Amdo Jampa and the History of Buddhist Craftmanship in Tibet

17:00-17:30  Zhao, Ling (School of Humanities, Zhejiang University, Zhejiang, CHN): A Problem regarding the Gandhāran Origin of the Buddha Image — On Kushan Buddha Coins

Section 07: Buddhist Hermeneutics, Scholasticism and Commentarial Techniques (II)

Tues., Aug. 19, 14:00-18:00

Juridicum, Lecture Hall No. 22, Second Basement Level

Chair: Doctor, Thomas

14:00-14:30  Kenney, Elizabeth (Kansai Gaidai University, Kyoto, JPN): 84,000: Calculating the Incalculable from Jingying Huiyuan to Sōboku

14:30-15:00  Li, Shenghai (Harvard University, Cambridge, MA, USA): Hermeneutics in Buddhist Śāstras: The Cases of Candrakīrti and Tsong kha pa
Tuesday, August 19

15:00-15:30  Nance, Richard (Indiana University, Bloomington, USA):
             Instances, Principles, Silences: Exemplification in the Vyākhyāyukti
15:30-16:00  Tea & Coffee
Chair: Nance, Richard
16:00-16:30  Shi, Guo Cheen (Federal Way, USA):
             Relevance and Challenges – Translating Chengguan’s
             Commentaries to the Avatamsaka Sutra
16:30-17:00  Turenne, Philippe (Rangjung Yeshe Institute, Boudhnath, NPL):
             Reflections towards a Method for the Study of Buddhist Philosophy
17:00-17:30  Yagi, Toru (Osaka Gakuin University, Kyoto, JPN):
             Once Again on the So-Called Predicative Ablative
17:30-18:00  Yi, Jongbok (The Richard Stockton College of New Jersey,
             Voorhees, NJ, USA):
             The Relation between the Two Types of Object of Negation:
             Jamyang Shaypa’s Refutation of Taktshang, the Translator

Section 10: Buddhist Sciences
Tues., Aug. 19, 17:00-17:30
Juridicum, Lecture Hall No. 16, First Basement Level
17:00-17:30  Sik, Hin-tak (Centre of Buddhist Studies, University of Hong Kong,
             Hong Kong, HKG):
             Medical Sciences in the Vinaya Piṭakas: A Study Mainly Based on
             the Bhesajjakkhandhaka and its Parallel Versions

Section 15: Epistemology and Logic in Buddhism (II)
Tues., Aug. 19, 14:30-17:00
Juridicum, Lecture Hall No. 18, First Basement Level
Chair: Guerrero, Laura
14:30-15:00  Lo, King Chung (Leipzig University, Leipzig, GER):
             On Infinite Regress: A New Interpretation of PSV. 1.12ab
15:00-15:30  Mason, Garth (University of South Africa, Pretoria, ZAF):
             The Role of Symbols in Nāgārjuna’s Writings
15:30-16:00  Tea & Coffee
Chair: Mason, Garth
16:00-16:30  Matsuoka, Hiroko (Kyoto University, Kyoto, JPN):
             Šāntarakṣita on the Two Kinds of Arguments for Self-Awareness:
             sahopalambhāniyama and saṃvedana
Afternoon Sessions

16:30-17:00  Mc Allister, Patrick (Cluster “Asia and Europe”, Universität Heidelberg, Heidelberg, GER):
Two Objects for Two Cognitions of the Same Thing

Section 19: Mahāyāna Buddhism (II)

Tues., Aug. 19, 14:00-16:30
Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Jones, Chris

14:00-14:30  Tudkeao, Chanwit (Pali-Sanskrit Section, Faculty of Arts Chulalongkorn University, Bangkok, THA):
Narratives of Maitreya’s Past Lives: An Analytical Study of Their Contexts and Motives

14:30-15:00  Ye, Shaoyong (Department of South Asian Studies, Peking University, Beijing, CHN):
From Skepticism to Nihilism: An Epistemological Interpretation of Nāgārjuna’s Refutations

15:00-15:30  Zapart, Jaroslaw (Jagiellonian University, Philosophy Department, Krupski Mlyn, POL):
Faith – Practice – Other Power. Tathāgatagarbha Tradition and Pure Land Buddhism

15:30-16:00  Tea & Coffee

Chair: Ye, Shaoyong

16:00-16:30  Kohl, Christian (Freiburg, GER):
Eastern and Western Modes of Thought. Nagarjuna and Quantum Physics

Section 20: Mahāyāna Sūtras

Tues., Aug. 19, 16:00-17:30
Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Xiao, Yue

16:00-16:30  Chu, Song-ok (Seoul National University, Seoul, KOR):
Time in the “Diagram of the Avatamsaka Single Vehicle Dharmata”

16:30-17:00  Katayama, Yumi (Tokyo, JPN):
A Study on the Khotanese Summary of the Saddharma puṇḍarīkasūtra

17:00-17:30  Xiao, Yue (The Research Institute of Bukkyo University, Kyoto, JPN):
A Study on zhīhùi in the Dà āmítuó jīng
Wednesday, August 20
Morning Sessions
Panel 03: Buddhism on the Silk Road III - the Extent of Gandharan Buddhism (I)

**Wednesday, August 20, 09:30-12:30**

**Juridicum, Lecture Hall No. 17, First Basement Level**

Convener: Walter, Mariko  
Chair: Schmid, Neil

**09:30-10:00** Walter, Mariko (Association for Central Asia & Silk Road Studies, Cambridge, USA):  
Buddhist Women during the Kuṣāṇa Empire (Afghanistan and Northwest India) According to Kharoṣṭhī Donor Inscriptions

**10:00-10:30** Schmidt, Carolyn (The Ohio State University, Columbus, Ohio, USA):  
An Aristocrat Sasanian Female as Devotee of Buddhism

**10:30-11:00** Tea & Coffee  
Chair: Forte, Erika

**11:00-11:30** Karetzky, Patricia (Bard College, NYC, USA):  
Mara’s Monsters and the Faces of Fear

**12:00-12:30** Mak, Bill (Kyoto University, Kyoto, JPN):  
The Transmission of Buddhist Astral Science from India to East Asia – The Gandharan and Central Asian Connections

**12:00-12:30** Zhu, Tianshu (University of Macau, Macau, MAC):  
The Transformed-Buddha Figures in the Aura – The Transmission from Gandhāra to Central China

Panel 05: Buddhist Rhetoric

**Wednesday, August 20, 09:00-12:30**

**Juridicum, Lecture Hall No. 12, First Basement Level**

Convener: Kaufmann, Paulus; Steineck, Raji  
Chair: Eltschinger, Vincent

**09:00-09:30** Kaufmann, Paulus & Steineck, Raji (Universität Zürich, Zürich, CHE):  
Configuring Enlightenment - A Model for the Analysis of Buddhist Rhetoric

**09:30-10:00** Overbey, Ryan (University of California, Berkeley, USA):  
Bringing the Preacher down to Earth: Rhetoric, Humanity, and Glamour in the Great Lamp of the Dharma Dhāraṇī Scripture

**10:00-10:30** McClintock, Sara (Emory University, Atlanta, USA):  
When Argument Becomes Perfume: Audience, Persuasion, and Spiritual Cultivation in Kamalaśīla’s Tattvaśaṅgahapaññikā
Morning Sessions

10:30-11:00  Tea & Coffee
Chair: Steineck, Raji

11:00-11:30  Eltschinger, Vincent (Institut für Kultur und Geistesgeschichte Asiens, Wien, AUT):
The Uses of Critical Examination and Independent Reasoning/Analysis in the Self-Diction of Early Indian Buddhist Literati

11:30-12:00  Kantor, Hans-Rudolf (Huafan University, Taipei, TWN):
The Functioning of Performatives in the Rhetoric of Chinese Tiantai and Huayan Texts

12:00-12:30  McMahan, David (Franklin & Marshall College, Lancaster, USA):
Modern Configurations of Meditation, Selfhood, and the Secular

Panel 09: Experience and Doctrine in Yogacāra

Wed., Aug. 20, 09:00-12:30
Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Yamabe, Nobuyoshi; Kritzer, Robert
Chair: Yamabe, Nobuyoshi

09:00-09:30  Delhey, Martin (Centre for the Study of Manuscript Cultures, University of Hamburg):
Abhidharma Works of the Yogacāras and Their Practical Uses

09:30-10:00  Kritzer, Robert (Kyoto Notre Dame University, Kyoto, JPN):
Aṣubhā in Yogacārabhūmi: Meditation, Systematization, and Sources.

10:00-10:30  Abe, Takako (Taisho University, Kokubunjisi, JPN):
Meditation and Theory of Pratītyasamutpāda: Mainly in the Śrāvakabhūmi

10:30-11:00  Tea & Coffee
Chair: Kritzer, Robert

11:00-11:30  Deleanu, Florin (International College for Postgraduate Buddhist Studies, Tokyo, JPN):
Meditative Experience and Hermeneutical Fiddling in Yogacāra Buddhism

11:30-12:00  Yamabe, Nobuyoshi (Tokyo University of Agriculture, Atsugi, Kanagawa, JPN):
Theory and Practice in the Context of Ālayavijñāna, Focusing on Its Physiological Functions

12:00-12:30  Sharf, Robert (University of California, Berkeley, Berkeley, USA):
Is Yogacāra Phenomenology?
Some Evidence from the Cheng weishi lun
### Panel 16: New Studies in Buddhist Architecture: Stūpas, Monasteries, and Gardens

**Wednesday, Aug. 20, 09:00-12:30**

**Juridicum, Lecture Hall No. 14, First Basement Level**

Convener: Chirapravati, Pattaratorn  
Chair: Chirapravati, Pattaratorn

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<tr>
<td>09:00-09:30</td>
<td>Tingsanchali, Chedha (Faculty of Archaeology, Silpakorn University, Bangkok, THA)</td>
<td>Early Pāla Architecture in Bihār and its Connection to Dvāravatī Stūpas in Central Thailand</td>
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<td>09:30-10:00</td>
<td>Kozicz, Gerald (Independent Researcher, Graz, AUT)</td>
<td>Some Visual and Architectural Evidence on the Interrelation between stūpa, dharmakāya and Prajñāpāramitā</td>
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<td>10:00-10:30</td>
<td>Handlin, Lilian (Independent Scholar, Cambridge, USA)</td>
<td>The Four Tooth Relic Stupas in 13th Century Pagan, Myanmar</td>
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<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<td>11:00-11:30</td>
<td>Chirapravati, Pattaratorn (California State University, Sacramento, Davis, California, USA)</td>
<td>Reflections on the Chulamani Cetiya in Thai Art</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Kerekes, Susanne (University of Pennsylvania, Philadelphia, USA)</td>
<td>Persian Flowers and Chinese Fragments on a Thai Monastery: Material Culture of Wat Arun’s Architecture</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Chongstitvatana, Suchitra (Institute of Thai Studies, Chulalongkorn University, Bangkok, THA)</td>
<td>Chak Ma Chom Muang (“A City Sojourn on a Horse Back”): A Visit to the Temple of the Emerald Buddha</td>
</tr>
</tbody>
</table>

### Panel 24: The Bsam yas Debate: Challenges and Responses (I)

**Wednesday, Aug. 20, 09:00-12:30**

**Juridicum, Lecture Hall No. 13, First Basement Level**

Convener: Higgins, David  
Chair: Mathes, Klaus-Dieter

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker and Affiliation</th>
<th>Title</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Adam, Martin (University of Victoria, Victoria, British Columbia, CAN)</td>
<td>On the Discernment of Reality (bhūta-pratyaveksā)</td>
</tr>
</tbody>
</table>
Morning Sessions

09:30-10:00  Higgins, David (Institut für Südasien-, Tibet- und Buddhismuskunde, Wien, AUT):
Uniting the Streams: Epistemological Cross-Currents in the Wake of Tibet’s Great Debate

10:00-10:30  Draszczyk, Martina (Institut für Südasien-, Tibet- und Buddhismuskunde, Wien, AUT):
Some Bka’ brgyud Responses to Sa skya Paṇḍita’s Critique of “Present Day Mahāmudrā” as Equivalent to Mo-ho-yen’s System

10:30-11:00  Tea & Coffee
Chair: Higgins, David

11:00-11:30  Yi, Kyoowan (Seoul National University, Seoul, KOR):
A Socio-religious Study on the Debates of bSam yas, Focusing on Dun-wu-da-cheng-zheng-li-jue and the Background of the Early Chan School in China

11:30-12:00  Mathes, Klaus-Dieter (Institut für Südasien-, Tibet- und Buddhismuskunde, Wien, AUT):
‘Gos Lo tsa ba gZhon nu dpal’s (1392-1481) Conceptual and Direct Approaches to Ultimate Reality

12:00-12:30  Gruber, Joel (Corona, USA):
The Sudden and Gradual Sūtric (and Tantric?) Approaches in the Rim gyis ’jug pa’i bsgom don and the Cig car ’jug pa’i bsgom don

Panel 30: The Universality of the Lotus Sūtra

Wed., Aug. 20, 09:00-12:30
Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Tsuda, Shin’ichi
Chair: Logan, Joseph

09:00-09:30  Kubo, Tsugunari (Essential Lay Buddhism Study Center, Tokyo, JPN):
The Lotus Sutra Needs Us

09:30-10:00  Sekido, Gyokai (Rissho University, Tokyo, JPN):
Nichiren’s Interpretation of the Universality of the Lotus Sutra

10:00-10:30  Dragonetti, Carmen; and Tola, Fernando (Institute of Buddhist Studies Foundation, Buenos Aires, ARG):
Universality in Buddhism

10:30-11:00  Tea & Coffee
Wednesday, August 20

Chair: Logan, Joseph

11:00-11:30 Largen, Kristin (Gettysburg Seminary, Gettysburg, USA):
‘God’ in the Lotus Sūtra: A Question of Function

11:30-12:00 Matsumoto, Shiro (Komazawa University, JPN):
Considerations on the So-Called Eternal Buddha

12:00-12:30 Tsuda, Shin’ichi (International College for Advanced Buddhist Studies, Tokyo, JPN):
Adhiṣṭhāna of the Tathāgata of the Lotus Sutra and the notion of Gegenwart Gottes of Karl Barth – Their Correspondence and a Difference

Section 03: Buddhism and Society (I)

Wed., Aug. 20, 09:30-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Sherab, Kunga

09:30-10:00 Caumanns, Volker (Lumbini International Research Institute, Dinslaken, GER):
The “Installation of the Lord(s) of the Teaching” (bstan pa‘i bdag por mnga’ gsol): Remarks on an Enthronement Rite in Sa skya

10:00-10:30 Chakrabarti, Bhaskar (Indian Institute of Management Calcutta, Kolkata, IND):
The Winter Visitors: Monks, Devotees and Construction of Bodhgaya as a Place

10:30-11:00 Tea & Coffee

Chair: Cabezón, José

11:30-12:00 Guang, Xing (Centre of Buddhist Studies, University of Hong Kong, Hong Kong, HKG):
Filial Piety and Political Issues in Ancient China

12:00-12:30 Holt, John (Bowdoin College, Brunswick, Maine, USA):
Buddhist Encounters with Religious Others: Historical Trajectories and Contemporary Realities in Sri Lanka
### Section 15: Epistemology and Logic in Buddhism (III)

**Wed., Aug. 20, 09:00-12:30**

**Juridicum, Lecture Hall No. 18, First Basement Level**

Chair: Matsuoka, Hiroko

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<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Pecchia, Cristina (Austrian Academy of Sciences, Vienna, AUT):</td>
<td>Meditation and Indian Philosophical Theories</td>
</tr>
<tr>
<td>09:30-10:00</td>
<td>Picard, Michael (Douglas College, Coquitlam, BC, CAN):</td>
<td>Relations, Modality and Dependent Origination</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Prets, Ernst (Austrian Academy of Sciences, Wien, AUT):</td>
<td>“Fire is cold because it is a substance.” On the Modes of Referring to Textual Evidences of Early Naiyāyikas in Dharmakīrti’s Vādanyāya and its Commentary Vipañcitārthā by Śāntarakṣita</td>
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<tr>
<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>11:00-11:30</td>
<td>Prueitt, Catherine (Emory University, Atlanta, USA):</td>
<td>Pratyabhijñā Śaiva Contributions to the Buddhist Apoha (Exclusion) Theory of Concept Formation</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Sakai, Masamichi (Kansai University, Osaka, JPN):</td>
<td>Arcaṭa on the viparyaye bādhakapramāṇa and trayūpya in Dharmakīrti’s sattvānumāṇa</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Sasaki, Ryo (Waseda University, Hiroshima-ken, JPN):</td>
<td>Acceptance and Interpretation of Dharmakīrti’s Theory of nigrahasthāna in the Nyāya School</td>
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</tbody>
</table>

### Section 22: Originality and the Role of Intertextuality in the Context of Buddhist Texts (I)

**Wed., Aug. 20, 09:00-12:30**

**Juridicum, Lecture Hall No. 15, First Basement Level**

Chair: Kramer, Jowita

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>09:00-09:30</td>
<td>Cantwell, Cathy (University of Oxford, Canterbury, Kent, GBR); Freschi, Elisa (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna, AUT); Kramer, Jowita (University of Munich, Munich, GER):</td>
<td>Introduction</td>
</tr>
<tr>
<td>09:30-10:00</td>
<td>Kieffer-Pülz, Petra (Academy of Sciences and Literature, Mainz, Weimar, GER):</td>
<td>Re-use of Text in Pali Commentarial Legal Literature</td>
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<tr>
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<tr>
<td>10:00-10:30</td>
<td>DiSimone, Charles (Ludwig-Maximilians-Universität München, München, GER)</td>
<td>Intertextuality and (Un?)Originality in the Sanskrit Dīrghāgama Manuscript and the Development of Āgama/Nikāya Literature</td>
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<tr>
<td>10:30-11:00</td>
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<td>Tea &amp; Coffee</td>
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<tr>
<td>11:00-11:30</td>
<td>Formigatti, Camillo Alessio (University of Cambridge, Cambridge, GBR)</td>
<td>Different Manuscripts, Different Works, Different Authors, but Always the Same Story: On Textual Re-use in Buddhist Narrative Literature</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Kramer, Jowita (University of Munich, Munich, GER)</td>
<td>Sthiramati’s Commentarial Techniques in his Mahāyānasūtrālāṃkāra Commentary</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Freschi, Elisa (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna, AUT)</td>
<td>Veṅkatanātha's Buddhist Opponents as They Emerge in the Buddhist Texts He Reused</td>
</tr>
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**Section 23: Schools of Mahāyāna Buddhism (I)**

**Wed., Aug. 20, 09:30-12:30**

**Juridicum, Lecture Hall No. 21, Second Basement Level**

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<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>09:30-10:00</td>
<td>Conway, Michael (The Eastern Buddhist Society, Kyoto, JPN)</td>
<td>The Incorporation and Development of Tanluan’s Thought on the Nianfo in Daochuo’s Anleji</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Ishida, Kazuhiro (Jodo Shu Research Institute, Tokyo, JPN)</td>
<td>Difficulty of Translating Chinese Buddhist Texts in Japan</td>
</tr>
<tr>
<td>10:30-11:00</td>
<td></td>
<td>Tea &amp; Coffee</td>
</tr>
<tr>
<td>11:00-11:30</td>
<td>Kalmanson, Leah (Drake University, Des Moines, USA)</td>
<td>The Power of Giving: Sanjie and Sōtō Teachings on Dāna and the Ethical Efficacy of Ritual</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Kishi, Sayaka (University of Tsukuba, Tsukuba-Shi Ibaraki, JPN)</td>
<td>A Comparative Study on the Eighteenth Chapter of the Mahāyānasūtrālāṃkārabhāṣya and the SūtrālāṃkāraVyrtibhāṣya with Special Focus on their Canonical Citations</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Nelson, Eric (Lowell, USA)</td>
<td>Killing the Buddha: Chan Buddhism and Antinomian Ethics</td>
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Chair: Westerhoff, Jan
Wednesday, August 20
Afternoon Sessions
### Panel 01: Arguing with Meditation

**Wed., Aug. 20, 15:00-18:00**  
**Juridicum, Lecture Hall No. 12, First Basement Level**

Convener: Todeschini, Alberto (University of California, USA)  
Chair: Todeschini, Alberto  

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>15:00-15:30</td>
<td>Sobisch, Jan-Ulrich (University of Copenhagen, Copenhagen, DNK)</td>
<td>Realisation as an Argument to End all Arguments</td>
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<tr>
<td>15:30-16:00</td>
<td>Tea &amp; Coffee</td>
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</tbody>
</table>
| 16:00-16:30| Gethin, Rupert (University of Bristol, GBR) | How Only Buddhists Can Stop Thinking and Get Away with It:  
A Theory of ‘The Attainment of Cessation’ (nīrodha-samāpatti) in Early Buddhist Literature |
| 16:30-17:00| Greene, Eric (University of Bristol, GBR) | Material Visions – avijñapti-rūpa in Practice                       |
| 17:00-17:30| Jenkins, Stephen (Humboldt State University, GBR) | Avoiding the Void: Ambivalence toward Samādhi and the Realization of Emptiness |
| 17:30-18:00| Komarovski, Yaroslav (University of Nebraska-Lincoln, USA) | Tibetan Sectarian Polemics and Internalized Polemics in Contemplative Contexts |

### Panel 03: Buddhism on the Silk Road III - the Extent of Gandharan Buddhism (II)

**Wed., Aug. 20, 14:00-15:30**  
**Juridicum, Lecture Hall No. 17, First Basement Level**

Convener: Walter, Mariko  
Chair: Karetzky, Patricia  

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Title</th>
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<tbody>
<tr>
<td>14:00-14:30</td>
<td>Schmid, Neil (Beijing, CHN)</td>
<td>The Cult of Śākyamuni and Its Centrality at Dunhuang</td>
</tr>
</tbody>
</table>
| 14:30-15:00| Tsui, Chunghui (Centre of Buddhist Studies, The University of Hong Kong, Hong Kong, CHN) | Examining an Early Manuscript Mahāprajñāpāramitā Upadeśa:  
A Case Study of Sogdian Buddhist Scribe An Hongsong (安弘嵩) in Early 5th C. |
| 15:00-15:30| Forte, Erika (CIRDIS, Vienna, AUT) | ‘Ho! King, you ought to build a vihara here.’ Connecting foundation legends and Buddhist monasteries in Khotan |
Panel 04: Buddhist Narrative Genres

Wed., Aug. 20, 14:00-17:30
Juridicum, Lecture Hall No. 14, First Basement Level

Convener: Appleton, Naomi; Muldoon-Hules, Karen
Chair: Appleton, Naomi; Muldoon-Hules, Karen

14:00-14:30 Appleton, Naomi (University of Edinburgh, Edinburgh, GBR): The “Jātaka-Avadānas” of the Avadānaśataka – An Exploration of Indian Buddhist Narrative Genres

14:30-15:00 Lenz, Timothy (University of Washington, Seattle, USA): Avadānas and the Kitchen Sink in My Suitcase

15:00-15:30 Muldoon-Hules, Karen (UCLA Extension/UCLA, Los Angeles, USA): The Vicissitudes of Long-Distance Travel: An avadāna Takes to the Road

15:30-16:00 Tea & Coffee

Chair: Appleton, Naomi; Muldoon-Hules, Karen

16:00-16:30 Pang, Rachel (University of Toronto, Toronto, CAN): Adapting Jātaka and Avadāna in Nineteenth-Century Tibet: Shabkar’s Marvelous Emanated Scripture

16:30-17:00 Sharavanichkul, Arthid (Department of Thai, Faculty of Arts, Chulalongkorn University, Bangkok, THA): Stories of Self-Sacrifice in the Pannasa Jataka: Jatakas or Avadanas?

17:00-17:30 Hegarty, James (University of Cardiff, Cardiff, GBR): Discussant

Panel 06: Buddhist Theories of Causation

Wed., Aug. 20, 14:00-16:30
Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Westerhoff, Jan (Oxford University, Oxford, GBR)
Chair: Westerhoff, Jan

14:00-14:30 Thakchoe, Sonam (University of Tasmania, Hobart, AUS): The Salient Features of Causality in the Prāsaṅgika Madhyamaka

14:30-15:00 Davis, Jake (CUNY Graduate Center, Chilmark, USA): Buddhist Ethics in the Present: Anti-realism and Karmic Consequences

15:00-15:30 Bliss, Ricki (Kyoto University, Japan, Kyoto, JPN): Can we be Humean about the Emptiness of Causation?

15:30-16:00 Tea & Coffee
Panel 21: Reformulations of Yogācāra in Tibet

**Wed., Aug. 20, 16:00-17:30**

*Juridicum, Lecture Hall No. 13, First Basement Level*

Convener: Brownell, Paul; Gilks, Peter

Chair: Brownell, Paul; Gilks, Peter

16:00-16:30 Brownell, Paul (The Australian National University, Hackett, AUS): Differentiating the Middle from the Extremes: Tibetan Scholasticism and the Non-Sectarian (Tib. Ris med) Tradition.

16:30-17:00 Gilks, Peter (I-Shou University, Kaohsiung, TWN): Gotra in the Abhisamayālaṃkāra: Reflections on a Tenets-Based Approach to Interpretation

17:00-17:30 Werner, Eric (Hamburg University, Hamburg, GER): Phywa-pa Chos-kyi-seng-ge's Depiction of Yogācāra Philosophy

Panel 24: The Bsam yas Debate: Challenges and Responses (II)

**Wed., Aug. 20, 14:00-15:30**

*Juridicum, Lecture Hall No. 13, First Basement Level*

Convener: Higgins, David

Chair: Draszczyk, Martina

14:00-14:30 Di Zinno Sur, Dominic (University of Virginia, Charlottesville, USA): Echoes of Samyé on the Path through an 11th Century Defense of the Great Perfection

14:30-15:00 Laish, Eran (The Hebrew University of Jerusalem, Kiryat Tivon, ISR): The Embodiments of View: Simultaneous and Gradual Approaches in the Contemplative Typology of “The Great Perfection”

15:00-15:30 Lopez, Manuel (Charlottesville, USA): Some Implications of gNubs chen sangs rgyas ye she’s bSam gtan mig sgron for our Understanding of the Samyé Debate and the History of Chan in Tibet
### Section 03: Buddhism and Society (II)

**Wed., Aug. 20, 14:00-17:00**

**Juridicum, Lecture Hall No. 11, First Basement Level**

Chair: Cabezón, José

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<th>Time</th>
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<tbody>
<tr>
<td>14:00-14:30</td>
<td>Kim, Sung-Eun (Leiden University, Leiden, NED)</td>
<td>Varying Visions of Joseon Buddhism: Rituals, Temple Slaves and Monks as Landlords</td>
</tr>
<tr>
<td>14:30-15:00</td>
<td>Kumar, Pramod (Magadh University, Bodh-Gaya, Patna, IND)</td>
<td>Ambedkar's Neo-Buddhism and Social Action</td>
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<tr>
<td>15:00-15:30</td>
<td>Proyer, Michelle (University of Vienna, Vienna, AUT)</td>
<td>Accepting Disability – Karma as Coping Strategy?</td>
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<tr>
<td>15:30-16:00</td>
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<td>Tea &amp; Coffee</td>
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<tr>
<td>16:00-16:30</td>
<td>Sherab, Kunga (University of Toronto, Toronto, CAN)</td>
<td>“Scientific Evidence” for Rebirth in Contemporary Tibet: The Creative Appeals of Khenpo Tsultrim Lodro</td>
</tr>
<tr>
<td>16:30-17:00</td>
<td>Takase, Akinori (Jodo Shu Research Institute, Fuji, JPN)</td>
<td>A Mechanism of Social Activism in Japanese Buddhism: An Example of Engaged Buddhism</td>
</tr>
</tbody>
</table>

### Section 04: Buddhism in the Himalaya (I)

**Wed., Aug. 20, 16:00-17:30**

**Juridicum, Lecture Hall No. 15, First Basement Level**

Chair: Viehbeck, Markus

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>16:00-16:30</td>
<td>Bogin, Benjamin (Georgetown University, Washington, DC, USA)</td>
<td>Visions of the Copper-Colored Mountain</td>
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<tr>
<td>16:30-17:00</td>
<td>Deroche, Marc-Henri (Kyoto University, Kyoto, JPN)</td>
<td>Impartiality and Contemplation: On the Meaning of the Term “Ris med” in Mahāmudrā and rDzogs chen</td>
</tr>
<tr>
<td>17:00-17:30</td>
<td>Ehrhard, Franz-Karl (Ludwig-Maximilians-Universität München, München, GER)</td>
<td>Buddhist Teachers from Southern Dolpo: Yon-tan rgya-mtsho and Yon-tan rgyal-mtshan</td>
</tr>
</tbody>
</table>
Section 14: East Asian Buddhism

Wed., Aug. 20, 14:00-18:00

Juridicum, Lecture Hall No. 16, First Basement Level

Chair: Jülch, Thomas

14:00-14:30  Jülch, Thomas (Ghent University, Ghent, BEL):
King Mu of Zhou in Buddhist Apologetic Thought

14:30-15:00  Kim, Suah (Tongmyong University, Busan, KOR):
Buddhist Apocryphal Scriptures Written in the Late Goryeo and
Early Joseon Dynasties

15:00-15:30  Koh, Seunghak (Dongguk University, Institute for Buddhist Culture,
Seoul, KOR):
Chinul’s Hwaŏm Thought in the Hwaŏmnon chŏryo

15:30-16:00  Tea & Coffee

Chair: Jülch, Thomas

16:00-16:30  Ponampon, Phra Kiattisak (University of Otago, Dunedin, NZL):
The Center of the Body: Visualization Meditation in Early Chinese
Buddhist Texts during the 2nd - 6th Centuries

16:30-17:00  Son, Jin (Dongguk University, Seoul, KOR):
Gods Requiring Buddhist Ordination: Chinese Buddhist Acceptance
through Thaumaturges (shenyi) in the Gaoseng Zhuan

17:00-17:30  Vihan, Jan (Charles University, Prague, CZE):
The Poison of Impermanence in Kumārajīva’s Zuochan sanmei jing

17:30-18:00  Wang, Meihsiu (Department of East Asian Studies, Taiwan Normal
University, Jiayi, AUT):
Buddhist Influence in Medieval Chinese Literature – Based on
Jiang Zong’s Poems

Section 15: Epistemology and Logic in Buddhism (IV)

Wed., Aug. 20, 14:00-17:00

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Prueitt, Catherine

14:00-14:30  Shen, Haiyan (Shanghai University, Shanghai, CHN):
On the Issue of “Excluding the Subject of Proposition”

14:30-15:00  Steinkellner, Ernst (Austrian Academy of Sciences, Wien, AUT):
On Dharmakīrti’s Formula for Ascertaining Causality and Its Alleged
Failure to Solve the Problem of Induction
15:00-15:30  Wang, Gustav Chun-Ying (Dept. of Philosophy, National Chengchi University, Taipei, TWN): Transcendental Logic and Spiritual Development – Following Dignāga’s and Kant’s Critical Epistemology

15:30-16:00  Tea & Coffee  
Chair: Wang, Gustav Chun-Ying

16:00-16:30  Watanabe, Toshikazu (Austrian Academy of Sciences, Vienna, AUT): Buddhist Critiques of the Sāṅkhya Theory of Causality: Dharmakīrti and His Predecessors

16:30-17:00  Watson, Alex (Harvard University, Cambridge, MA, USA): Contrasting Buddhist and Naiyāyika Explanations of Attention

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Section 22: Originality and the Role of Intertextuality in the Context of Buddhist Texts (II)

Wed., Aug. 20, 14:00-15:30  
Juridicum, Lecture Hall No. 15, First Basement Level

Chair: Freschi, Elisa

14:00-14:30  Cantwell, Cathy (University of Oxford, Canterbury, Kent, GBR): Re-presenting a Famous Revelation: Dudjom Rinpoche’s Work on the Ultra Secret Razor Lifeforce Vajrakīlaya (yang gsang srog gi spu gri) of Pema Lingpa (padma gling pa, 1450-1521)

14:30-15:00  Wallace, Vesna (University of California, Santa Barbara, USA): Response to the Views on the Originality and the Role of Intertextuality in the Context of Buddhist Texts

15:00-15:30  Discussion

Section 23: Schools of Mahāyāna Buddhism (II)

Wed., Aug. 20, 14:00-17:00  
Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Kalmanson, Leah

14:00-14:30  Niisaku, Yoshiaki (University of Tokyo, Tokyo, JPN): laukikaṃ paramārtham: Textual Problems in the Commentary on Chapter 24, Verse 10 in the Prasannapadā

14:30-15:00  Nishiyama, Ryo (Ryukoku University Research Center for Buddhist Cultures in Asia, Koka, Shiga, JPN): The Theory of the Conventional Truth Presented in the Prajñāpradīpa and its Ţīkā
Wednesday, August 20

15:30-16:00  Tea & Coffee
   Chair: Kalmanson, Leah
16:00-16:30  Tam, Wei Keong (Centre of Buddhist Studies, The University of Hong Kong, HKG):
   Lineage: Transmission through Master or Text?
16:30-17:00  Westerhoff, Jan (Oxford University, Oxford, GBR):
   Is Madhyamaka a Form of Nihilism?

Section 25: Vinaya Studies

Wed., Aug. 20, 16:00-17:30
Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Cabezón, José
16:00-16:30  Kirichenko, Alexey (Institute of Asian and African Studies, Moscow State University, Moscow, RUS):
   Monastic Hat-wearing, Textualization of Heteropraxy, and Sources of Authority in a Seventeenth-Century Burmese Document
16:30-17:00  Pinte, Gudrun (Ghent University, Melle, BEL):
   Due Process in the Pali Vinaya Viewed in the Light of Modern Jurisprudence
17:00-17:30  Cabezón, José (University of California, Santa Barbara, CA, USA):
   The Vinaya’s Ban on the Ordination of Paṇḍakas and the Case of Laura/Michael Dillon
Thursday, August 21
Morning Sessions
Panel 07: Chan Buddhism from the Tenth to Thirteenth Centuries: China and Beyond

Thurs., Aug. 21, 09:30-12:30
Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Huang, Yi-hsun
Chair: Welter, Albert

09:30-10:00 Welter, Albert (University of Arizona, Tucson, USA):
Yulu Formation in Chinese Chan: The Records of Nanyue Huairang and Mazu Daoyi, Qingyuan Xingsi and Shitou Xiqian

10:00-10:30 Morrison, Elizabeth (Middlebury College, Cornwall VT, USA):
Finding One’s Place in a Story of Decline: Chan Buddhists Gauging the State of the Dharma in the Song and Later

10:30-11:00 Tea & Coffee

Chair: Welter, Albert

11:00-11:30 Huang, Yi-hsun (Fo Guang University, Yilan, TWN):
The Koan Teachings of Chan Master Xuedou

11:30-12:00 Ahn, Juhn (University of Michigan, Ann Arbor, USA):
Reading Practices in Northern Song Chan

12:00-12:30 Solonin, Kirill (China Renmin University, Beijing, CHN):
Chan Buddhism in the Tangut State, 11th-13th Centuries

Panel 13: Manuscripts and Writing in Buddhist Monasteries: New Discoveries and Research (I)

Thurs., Aug. 22, 09:00-12:30
Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Baums, Stefan; Strauch, Ingo
Chair: Teiser, Stephen F.

09:00-09:30 Levman, Bryan (University of Toronto, Toronto, CAN):
Linguistic Ambiguities, the Transmissional Process, and the Earliest Recoverable Language of Buddhism

09:30-10:00 Salomon, Richard (University of Washington, Seattle, USA):
The Deorkothar Inscriptions and Buddhist Institutional Memory

10:00-10:30 Marino, Joseph (University of Washington, Seattle, USA):
Two Gāndhārī Saṃyuktāgama Sūtras of the Senior Collection

10:30-11:00 Tea & Coffee

Chair: Davidson, Ronald
### Morning Sessions

<table>
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<tr>
<th>Time</th>
<th>Speaker 1</th>
<th>Speaker 2</th>
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</table>
| 11:00-11:30 | Baums, Stefan (University of Munich, Munich, GER):  
Manuscript Growth and Episodic Composition:  
Commentaries and Avadānas in Early South Asia | |
| 11:30-12:00 | Strauch, Ingo (Université de Lausanne, Lausanne, CHE):  
Writing and the Production of Mahāyāna Literature | |
| 12:00-12:30 | Matsuda, Kazunobu (Bukkyo University, Kyoto, JPN):  
Palimpsests and Recycled Manuscripts from Bāmiyān | |

### Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (I)

**Thurs., Aug. 21, 09:00-12:30**  
**Juridicum, Lecture Hall No. 18, First Basement Level**

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS); Woo, Jeson  
Chair: Franco, Eli

**Pre- and Non-Dignāgan Logic in South Asia**

<table>
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<tr>
<th>Time</th>
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| 09:00-09:30 | Katsura, Shoryu (Ryukoku University, Kyoto, JPN):  
The Proof Formulae Used in the Fangbianxinlun |
| 09:30-10:00 | Lang, Karen (University of Virginia, Charlottesville, USA):  
Candrakīrti's Absurd Syllogisms |
| 10:00-10:30 | McCrea, Lawrence (Cornell University, Ithaca, USA):  
Justification, Credibility and Truth: Sucaritamiśra on  
Kumārila's Intrinsic Validity |
| 10:30-11:00 | Tea & Coffee |

Chair: Katsura, Shoryu

**Dignāga, Dharmakīrti and In-between**

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<tr>
<th>Time</th>
<th>Speaker 1</th>
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| 11:00-11:30 | Lasic, Horst (Institute for the Cultural and Intellectual History of Asia,  
Austrian Academy of Sciences, Vienna, AUT):  
Dignāga's Opponents in Pramāṇasamuccaya, Chapter Two |
| 11:30-12:00 | Franco, Eli (Leipzig University, Leipzig, GER):  
A Re-examination of Dharmakīrti's Dating |
| 12:00-12:30 | Taber, John (University of New Mexico, Albuquerque,  
New Mexico, USA):  
Dharmakīrti and svatahprāmāṇya |
Panel 25: The Buddhist Cult of Images – New Perspectives

Thurs., Aug. 21, 09:00-12:30
Juridicum, Lecture Hall No. 14, First Basement Level

Convener: Morrissey, Nicolas
Chair: Morrissey, Nicolas

09:00-09:30 Shimada, Akira (State University of New York at New Paltz, New Paltz, USA):
Evolution of Buddhist Image Cult Represented in Early Andhran Sculpture

09:30-10:00 Rhi, Juhyung (Seoul National University, Seoul, KOR):
The Bodhisattva in the First Meditation in Early Indian Images

10:00-10:30 Brancaccio, Pia (Drexel University, Philadelphia, USA):
The Development of Colossal Images within the Buddhist Tradition

10:30-11:00 Tea & Coffee

Chair: Morrissey, Nicolas

11:00-11:30 DeCaroli, Robert (George Mason University, Arlington, VA, USA):
Kingship, the Kanheri Caves, and the Development of the Buddhist Image Cult in the Western Deccan

11:30-12:00 Morrissey, Nicolas (University of Georgia, Athens, USA):
A Poetic Inscription from Ajantā and the Image Cult in Early Medieval Indian Buddhism

12:00-12:30 Behrendt, Kurt (The Metropolitan Museum of Art, New York, NY, USA):
The Iconographic Distribution of 9th to 12th Century Buddhist Imagery from Bihar and Orissa

Panel 26: The Development of Buddhist Monastic Communities or the Dynamics of Inclusion and Exclusion

Thurs., Aug. 21, 09:30-12:30
Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Maes, Claire
Chair: Nietupski, Paul

09:30-10:00 Heirman, Ann (Ghent University, Ghent, BEL):
Bodily Care: An Identifying Marker in Buddhist Monasteries of Ancient India and China
10:00-10:30  Jansen, Berthe (Leiden University Institute of Area Studies, Leiden, NED):
Annoying Lay-People: Public Opinion and Vinayic Concerns in Tibetan Monasteries (12th to 20th Century)

10:30-11:00  Tea & Coffee
Chair: Nietupski, Paul

11:30-12:00  Maes, Claire (Ghent University, Ghent, BEL):
Friend or Enemy? A Critical Examination of the brāhmaṇa Presence in the Pāli Vinaya

12:00-12:30  Nietupski, Paul (John Carroll University, Cleveland, Ohio, USA):
Gunaprabha, the Vinayasūtra, and the Changes in Buddhist Monastic Beliefs and Practices in 7th-8th Century India

Panel 35: Yogācāra: Modelling the Meaning of the Mahāyāna
Thurs., Aug. 21, 09:00-12:30
Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Gold, Jonathan
Chair: Gold, Jonathan; Tzohar, Roy

09:00-09:30  Gold, Jonathan (Brooklyn, USA):
Yogācāra Metaphysics as a Model for the Interpretation of Scripture

09:30-10:00  Iwamoto, Akemi (D. T. Suzuki Museum, Kanazawa-shi, JPN):
The Mahāyāna of the Mahāyānasūtrālāṃkāra: Śamatha-Vipaśyanā and Philosophy in the Mahāyāna

10:00-10:30  Eckel, Malcolm David (Boston University, USA):
“Mind-Only” as a Strategy for Yogic Practice

10:30-11:00  Tea & Coffee
Chair: Gold, Jonathan; Tzohar, Roy

11:00-11:30  Kachru, Sonam (University of Chicago, Chicago, IL, USA; Forum Transregionale Studien, Berlin, GER):
Vasubandhu through a Mahāyāna Looking Glass? Or, Why Vasubandhu Believes Ordinary Language Can and Does Take Care of Itself

11:30-12:00  Lugli, Ligeia (Mangalam Research Center for Buddhist Languages, Berkeley, CA, USA):
Mere Names – The Bodhisattvabhūmi’s Reinterpretation of nāmamātra
Thursday, August 21

12:00-12:30  Tzohar, Roy (Tel Aviv University, Berlin, GER): Does Early Yogācāra Have a Theory of Meaning? The Case of Vasubandhu’s Trīṃśikā and Sthiramati’s bhāṣya

Section 04: Buddhism in the Himalaya (II)
Thurs., Aug. 21, 09:00-12:00
Juridicum, Lecture Hall No. 15, First Basement Level
Chair: Ehrhard, Franz-Karl

09:00-09:30  Gelle, Zsoka (University of Vienna, Vienna, AUT): Notes on the Sacred Geography of Yolmo Gangra

09:30-10:00  Mojzes, Kamilla Eva (Bonn University, Bonn, GER): Buddhist Praises – The Role of the bstod-pa Genre in the Writings of the 4th Zhwa-dmar Incarnate

10:00-10:30  Sernesi, Marta (Ludwig-Maximilians-Universität München, München, GER): Transmitting the Words of the Master: On Tibetan Instructional Literature

10:30-11:00  Tea & Coffee

Chair: Sernesi, Marta

11:00-11:30  Viehbeck, Markus (Cluster “Asia & Europe”, Heidelberg University, Heidelberg, GER): Between Politics, Scholarship, and Buddhism: Multifarious Entanglements in the Eastern Himalayas

11:30-12:00  Widorn, Verena (Dept. of Art History, University of Vienna, Vienna, AUT): 'Brug pa Monasteries in Lahul: Mystical Accounts and Art Historical Evidences

Section 08: Buddhist Literature
Thurs., Aug. 21, 09:30-12:00
Juridicum, Lecture Hall No. 13, First Basement Level
Chair: Rheingans, Jim

09:30-10:00  Ferstl, Christian (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna, AUT): A Pāśupata ascetic in Aśvaghoṣa’s Buddhacarita?
Morning Sessions

10:00-10:30 Rheingans, Jim (Universität Hamburg, Hamburg, GER):
Tibetan Hagiographies in Buddhist Teaching:
Narrative Performances and their Reception in Past and Present

10:30-11:00 Tea & Coffee

Chair: Rheingans, Jim

11:00-11:30 Tsai, Shu-Hui (Taipei, TWN):
Reincarnation Perception of Buddhist Women in Two Confusing Narratives

11:30-12:00 Yamasaki, Kazuho (Japan Society for the Promotion of Science, Yokohama, JPN):
The Story of the Nāgas’ Surrender to King Aśoka:
An Investigation into the Source of the Seventy-third Chapter of the Bodhisattvāvadānakalpalatā

Section 11: Buddhist Sūtras

Thurs., Aug. 21, 09:30-12:00
Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ishida, Chiko

09:30-10:00 Guggenmos, Esther-Maria (International Consortium for Research in the Humanities, Erlangen, GER):
Throwing Dice for Divining One’s Karma – The Scripture on Divining the Retribution of Skillful and Negative Actions (T.839)

10:00-10:30 Ho, Chiew Hui (The University of Sydney, Sydney, AUS):
Lay Empowerment and the Ritualization of the Diamond Sutra in Medieval China

10:30-11:00 Tea & Coffee

Chair: Guggenmos, Esther-Maria

11:00-11:30 Ishida, Chiko (Kansai University, Numazu, JPN):
The Lotus Sutra Did Not Regard Itself as a Mahayana Text

11:30-12:00 Tsai, Yao-ming (Department of Philosophy, National Taiwan University, Taipei, TWN):
Soteriological Transformation of the Mind-Body Complex in the “Samanta-mukha-parivarta” of the Lotus Sūtra
**Section 12: Contemporary Buddhism (I)**

**Thurs., Aug. 21, 09:00-12:30**

**Juridicum, Lecture Hall No. 11, First Basement Level**

Chair: Ritchie, Robekkah

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<td>09:00-09:30</td>
<td>Blum, Mark (University of California, Berkeley, CA, USA):</td>
<td>Demythologization as Modernization: Making Pure Land Buddhism Rational in 1920s Japan</td>
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<td>09:30-10:00</td>
<td>Cheung, Kin (Temple University, Philadelphia, USA):</td>
<td>Buddhist Mountains’ Plans for Stock Market Initial Public Offerings in China: Raising Money as Upāya-Kauśalya</td>
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<tr>
<td>10:00-10:30</td>
<td>Chowdhury, Chipamong (Buffalo, NY, USA):</td>
<td>Monastic Migration and Buddhist Diaspora in America</td>
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<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>11:00-11:30</td>
<td>Haderer, Elisabeth (Numata Zentrum für Buddhismuskunde, Hamburg, GER):</td>
<td>The Sun of Tibetan Art Rises in the West: A Contribution to the Transmission of Traditional Tibetan Buddhist Art to the West in the 21st Century</td>
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<td>11:30-12:00</td>
<td>Hsu, Yu Yin (National University of Singapore, SGP):</td>
<td>Transnational Interaction of Chinese Buddhist Congregations in Singapore – A Focus on the Liberation Rite of Water and Land (Shuilufahui 水陸法會)</td>
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<tr>
<td>12:00-12:30</td>
<td>Urbanaeva, Irina (The Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, RUS):</td>
<td>Revival of Authentic Buddhist Tradition in Russia and the Role of the Tibetan Lama Geshe Thinley</td>
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Friday, August 22
Morning Sessions
**Panel 10: Interpreting Buddhist Canons: Commentators and their Commentaries**

**Fri., Aug. 22, 09:00-12:30**

**Juridicum, Lecture Hall No. 12, First Basement Level**

Convener: Collett, Alice

Chair: Hackett, Paul

09:00-09:30  Cox, Collett (University of Washington, Seattle, USA):
When Commentary Begins: The Relationship between Exegetical and Canonical Literature in Early Gāndhārī Manuscripts

09:30-10:00  Deeg, Max (Cardiff University, Penarth, GBR):
Buddhist Commentaries and the Chinese Canon

10:00-10:30  Collett, Alice (York, GBR):
Buddhaghosa and Women

10:30-11:00  Tea & Coffee

Chair: Collett, Alice

11:00-11:30  Hackett, Paul (Columbia University, New York, USA):
Hermeneutical Strategies and Challenges in the Guhyasamaja Literature: A Case Study in Indo-Tibetan Tantric Exegesis

11:30-12:00  Blackburn, Anne (Cornell University, Ithaca, USA):
Canon and Commentary at the Kandyan Court: Ven. Vālivitā Sarasāṃkara

12:00-12:30  Discussion

**Panel 13: Manuscripts and Writing in Buddhist Monasteries: New Discoveries and Research (II)**

**Fri., Aug. 22, 09:00-12:30**

**Juridicum, Lecture Hall No. 13, First Basement Level**

Convener: Baums, Stefan; Strauch, Ingo

Chair: Dotson, Brandon

09:00-09:30  von Criegern, Oliver (Ludwig-Maximilians-Universität München, München, GER):
Gilgit Manuscripts and the Role of Writing in Mahāyāna and in Canonical Sūtra Literature

09:30-10:00  Davidson, Ronald (Fairfield University, Fairfield, CT, USA):
Dhāraṇī Translations and the Shifting Ritual Text

10:00-10:30  von Hinüber, Oskar (Universität Freiburg, Freiburg, GER):
Scribes, Leaves and Libraries: The Ancient Pāli Tradition of Southeast Asia, Particularly in Lān Nā and Siam

10:30-11:00  Tea & Coffee
Morning Sessions

10:30-11:00 Tea & Coffee
Chair: Salomon, Richard (University of Washington, Seattle, USA)

11:00-11:30 Teiser, Stephen F (Princeton University, USA):
The Production of Chinese Buddhist Manuscripts at Dunhuang: An Overview

11:30-12:00 Doney, Lewis (Ludwig-Maximilians-Universität München, München, GER):
Paper, People, and Prayers: A Community of Scribes and Editors Copying the Tibetan Aparimitāyur-nāma Sūtra at Dunhuang

12:00-12:30 Dotson, Brandon (Ludwig-Maximilians-Universität München, München, GER):
Colophons, Scraps, Jottings, and the Law: The Context of the Tibetan Emperor’s Sūtra-Copying Project, Dunhuang, c. 820-840

Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (II)
Fri., Aug. 22, 09:00-12:30
Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS); Woo, Jeson
Chair: Taber, John

Transitions of Buddhist Logic to East Asia

09:00-09:30 Lusthaus, Dan (Harvard University, Brookline, MA, USA):
Dharmapāla’s Commentary on Ālambana-parīkṣā: Debate, Epistemology, Logic and Hermeneutics

09:30-10:00 Moriyama, Shinya (Shinshu University, Matsumoto, JPN):
On dharmisvarūpaviparīta-sādhana

10:00-10:30 Discussion

10:30-11:00 Tea & Coffee
Chair: Lang, Karen

East Asian Readings of Indian Buddhist Logic

11:00-11:30 Lin, Chen-kuo (National Chengchi University, Taipei, TWN):
Theory of Four Types of Pramāṇa in Sixth-Century China

11:30-12:00 Woo, Jeson (Dongguk University, Seoul, KOR):
Moongye and Kuiji on the Definition of pakṣa

12:00-12:30 Zamorski, Jakub (National Chengchi University, Taipei, TWN):
Hetu-vidyā Transmitted or Only Translated? Some Remarks on Chinese Interpretations of the Distinction between Two Types of Negation
Panel 19: Recent Research in Newar Buddhist Studies

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Emmrich, Christoph

09:00-09:30 Bangdel, Dina (Virginia Commonwealth University in Qatar, Doha, QAT):
Reading Indian Buddhist Iconography through a Newar Lens: Issues of Continuities and Particularities

09:30-10:00 Bühnemann, Gudrun (University of Wisconsin-Madison, Madison, Wisconsin, USA):
The Goddess Vārunī or Surā in Newar Buddhism

10:00-10:30 Shakya, Sudan (Shuchiin University, Kyoto, JPN):
The Concept of Vasundhārā and Vasudhārā: Focusing on the Newari Buddhist Literatures

10:30-11:00 Tea & Coffee

11:00-11:30 Lewis, Todd (College of the Holy Cross, Religious Studies Department, Holden, USA):
In Search of Ritual Manuals Past: Reinventing Tradition in a Newar Vihara in Lumbini

11:30-12:00 von Rospatt, Alexander (University of California, Berkeley, Berkeley, USA):
Between Ritual Prescription, Historical Record and Literary Production. Newar Buddhist Ritual Chronicles

12:00-12:30 Emmrich, Christoph (University of Toronto, Toronto, CAN):
Prescription, Description, and Memory in Buddhist Newar Menarche Ritual Manuals

Panel 28: The Mountain of Five Plateaus: Studies of the Wutai Cult in Multidisciplinary and Transborder/Cultural Approaches (I)

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Chen, Jinhua

Chair: Wong, Dorothy C. (University of Virginia, Charlottesville, USA)

09:00-09:30 Hamar, Imre (Eötvös Loránd University, Budapest, HUN):
The Role of Wutaishan in the Religious Practice of Huayan Buddhism

09:30-10:00 Lin, Wei-Cheng (University of North Carolina at Chapel Hill, NC, USA):
A Transposable Sacred Mountain: Flying Maṇjuśrī and Moving Mount Wutai
Morning Sessions

10:00-10:30 Zhang, Dewei (University of British Columbia, Vancouver, BC, CAN):
Beyond Seeking for Sacredness:
Carving the Jiaxing Canon嘉興藏 at Mount Wutai

10:30-11:00 Tea & Coffee
Chair: Wong, Dorothy C.

11:00-11:30 Cartelli, Mary Anne (Hunter College, New York, USA):
The Literary Wutaishan

11:30-12:00 Chen, Jinhua (The University of British Columbia,
Vancouver, BC, CAN):
Sacred Geography: New Perspectives on the Study of Mount Wutai

12:00-12:30 Lee, Sangyop (Stanford University, CA, USA):
Development of the Wutai Cult during the Silla Dynasty

Panel 34: Transference and Transmission in Indo-Tibetan Buddhist
“Philosophical” Traditions (I)
Fri., Aug. 22, 09:00-12:30
Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Kemp, Casey; Forgues, Gregory; Scheuermann, Rolf
Chair: Forgues, Gregory

09:00-09:30 Scheuermann, Rolf (University of Vienna, Vienna, AUT):
A Seventeenth Century Criticism on the Tibetan Reception of
Buddhism – Tāranātha’s Ornament of Gzhan stong Madhyamaka

09:30-10:00 Saito, Akira (University of Tokyo, Tokyo, JPN):
What Was Vimalakīrti’s Room Empty of? Reconsidering the Meaning
of Emptiness in the Vimalakīrtinirdeśasūtra

10:00-10:30 Kemp, Casey (University of Vienna, Vienna, AUT):
Luminosity from India to Tibet According to Sgam po pa Rin chen
dpal’s Bstan bcos lung gi nyi ’od: A Case Study for Tracing Back
“Philosophical” Doctrine over Time and Space

10:30-11:00 Tea & Coffee
Chair: Kemp, Casey

11:00-11:30 Cha, Sangyeob (Geumgang University, Nonsan-city, Chungnam, KOR):
An Understanding of Buddha-Nature in the
Theg chen rgyud bla’i don bsdus pa

11:30-12:00 Kumagai, Seiji (Kyoto University, Kyoto, JPN):
Bonpos’ Absorption and Development of the Buddhist Theory:
From Abhidharma to Mādhyamika Thoughts
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<td>12:00-12:30</td>
<td>Yang, Che-ming</td>
<td>Modernizing the Vinaya Pitaka? A Historical Review of the Paradoxes and Dilemmas of Modifying the Practice of the Vinaya with Scriptural Basis in the Contemporary World</td>
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**Section 02: Buddhism and its relation to other Religions (I)**

**Fri., Aug. 22, 09:00-12:30**

**Juridicum, Lecture Hall No. 14, First Basement Level**

Chair: Maas, Philipp

- **09:00-09:30** Bronkhorst, Johannes (University of Lausanne, Pully, CHE): Why Did Buddhism and Jainism Develop Differently in India?
- **09:30-10:00** Fujii, Jun (Komazawa University, Tokyo, JPN): Discovery of a Text Comparing the Three Teachings Written in the Tang Dynasty in Japan
- **10:00-10:30** Harris, Elizabeth (Liverpool Hope University, Liverpool, GBR): Buddhism and the Religious ‘Other’: Six Responses in Text and Tradition
- **10:30-11:00** Tea & Coffee

Chair: Bronkhorst, Johannes

- **11:00-11:30** Horiuchi, Toshio (Toyo University, Bunkyo-ku Tokyo, JPN): Criticism of Heretics in the Laṅkāvatārasūtra: Towards Constructing a Philosophy of Multicultural Coexistence from the Point of View of Buddhism
- **11:30-12:00** Maas, Philipp (University of Vienna, Department for South Asian, Tibetan and Buddhist Studies, Vienna, AUT): Buddhism and the Pātañjala Yogaśāstra
- **12:00-12:30** Wu, Juan (University of Tokyo, Tokyo, JPN): Buddhist and Jaina Stories of Śreṇīka Bimbisāra and Kūṇīka Ajātaśatru: Parallels and Divergences

**Section 12: Contemporary Buddhism (II)**

**Fri., Aug. 22, 09:30-12:30**

**Juridicum, Lecture Hall No. 11, First Basement Level**

Chair: Haderer, Elisabeth

- **09:30-10:00** Lau, Ngar-sze (ISCA, University of Oxford, Oxford, GBR): Becoming Lay Meditation Teachers in Contemporary Chinese Societies: Cases in Hong Kong and Taiwan
10:00-10:30 Laudere, Marika (Daugavpils University, Latvia, Ludzas nov., LVA): Development of Buddhism in Latvia: Past and Present
10:30-11:00 Tea & Coffee
Chair: Lau, Ngar-sze
11:00-11:30 Jee, Hyekyung (Charlottesville, USA): The Rhetoric of Zen in Contemporary Korean Buddhism: Pomnyun’s Quote
11:30-12:00 Máthé, Veronika (ELTE Social Sciences/KRE Néderlandisztika, Budapest, HUN): The Buddhism and Travels of Trebitsch Lincoln, ‘The Greatest Adventurer of the 20th Century’*
12:00-12:30 Mitchell, Scott (Institute of Buddhist Studies, Berkeley, USA): The Ritual Use of Music in U.S. Jodo Shinshu Buddhist Communities

Section 13: Early Buddhism (I)
Fri., Aug. 22, 09:00-12:30
Juridicum, Lecture Hall No. 21, Second Basement Level
Chair: Yamanaka, Yukio

09:00-09:30 Szuksztul, Robert (Jagiellonian University, Krakow, POL): Rhetorical Tools in the Pali Canon
09:30-10:00 Arbel, Keren (Tel Aviv University, Tel Aviv, ISR): Not Differentiated, Nor ‘Yoked’: A New Light on the Relationship between the four jhānas and the Practice of satipaṭṭhāna
10:00-10:30 Bucknell, Roderick (University of Queensland, Brisbane, AUS): Pseudo-saṃyuttas in the Pāli Saṃyutta-nikāya
10:30-11:00 Tea & Coffee
Chair: Arbel, Keren
11:00-11:30 Ditrich, Tamara (University of Sydney, NTI, AUS): Stylistic Analysis of Terms Expressed in Pairs and Triads in the Pāli Nikāyas and the Abhidhamma
11:30-12:00 Drewes, David (University of Manitoba, Winnipeg, CAN): The Idea of the “Historical Buddha”
12:00-12:30 Freiberger, Oliver (The University of Texas at Austin, Austin, TX, USA): Re-visiting Religious Boundary-Making in Early Buddhism
### Section 24: Tantric Buddhism (I)

**Fri., Aug. 22, 09:30-12:30**

**Juridicum, Lecture Hall No. 17, First Basement Level**

Chair: Dalton, Jacob

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<td>Bailey, Cameron (University of Oxford, Oxford, GBR)</td>
<td>The Progenitor of all Dharma Protectors: Buddhist Śaivism in Eighteenth Century Tibet</td>
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<td>10:00-10:30</td>
<td>Bentor, Yael (The Hebrew University of Jerusalem, Jerusalem, ISR)</td>
<td>The Conflicting Positions of Tsongkhapa and Ngor chen Kun dga’ bzang po over the Interpretations of the Body Maṇḍala of Cakrasaṃvara</td>
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<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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</tr>
<tr>
<td>11:00-11:30</td>
<td>Dalton, Jacob (University of California, Berkeley, Berkeley, USA)</td>
<td>Sarvadurgatipariśodhana Ritual Practice in Early Tibet</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Hammar, Urban (Department of History of Religions at Stockholm University, Uppsala, SWE)</td>
<td>The contribution to Tibetan and Buddhist Studies by the Swedish/Austrian scholar Dr.Toni Schmid</td>
</tr>
<tr>
<td>12:00-12:30</td>
<td>Hidas, Gergely (Eötvös Loránd University, Budapest, HUN)</td>
<td>A Dhāraṇīsaṃgraha Manuscript at the Cambridge University Library</td>
</tr>
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Friday, August 22
Afternoon Sessions
Friday, August 22

Panel 02: Authenticity, Uncertainty, and Deceit in Buddhist Art and Archaeology  
Fri., Aug. 22, 14:00-16:30  
Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Bayer, Achim  
Chair: Bayer, Achim

14:00-14:30  
Bayer, Achim (Dongguk University, Seoul, KOR):  
Reflections on the Lama Wearing Trousers, Global Media and the Scientific Authentification of Buddhist Art

14:30-15:00  
Engelhardt, Isrun (Icking, GER):  
The Mystery of the Meteorite Statue Solved?

15:00-15:30  
Long, Darui (University of the West, Rosemead, CA, USA):  
The Hongwu Southern Canon in the Beibei Library: Authentic or False?

15:30-16:00  
Tea & Coffee

Chair: Bayer, Achim

16:00-16:30  
Luczanits, Christian (SOAS, University of London, London, GBR):  
Questions of Authenticity: Buddhist Art from Gandhara and Tibet

Panel 13: Manuscripts and Writing in Buddhist Monasteries: New Discoveries and Research (III)

Fri., Aug. 22, 14:00-15:00  
Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Baums, Stefan; Strauch, Ingo  
Chair: von Hinüber, Oskar

14:00-14:30  
Ching, Chao-jung (Turfanforschung, Berlin-Brandenburgerische Akademie der Wissenschaften, Berlin, GER):  
Secular Uses of Writing in Buddhist Monasteries in Kucha

14:30-15:00  
Lowe, Bryan (Vanderbilt University, Nashville, TN, USA):  
Instituting Transcription: Laborers, Administrators, and Scriptoria and the Emergence of a Textualized Buddhist Tradition in Japan

Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (III)

Fri., Aug. 22, 14:00-17:30  
Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS); Woo, Jeson
Chair: Paul, Gregor
Doctrinal Background of Buddhist Logic in South and East Asia
14:00-14:30 Yao, Zhihua (Chinese University of Hong Kong, Shatin, NT, HKG):
On Mental Consciousness and Its Objects:
Yogācāra versus Sautrāntika
14:30-15:00 Chu, Junjie (Leipzig University, Leipzig, GER):
Sthiramati and the Thesis of Mental Awareness Accompanying Sensory Awareness
15:00-15:30 Lee, Sumi (Los Angeles, USA):
Middle Way of East Asian Yogācāra Buddhism: Paramārtha (499-569) and Taehyŏn 大賢 (ca. Eighth Century CE)
15:30-16:00 Tea & Coffee
Chair: Woo, Jeson
Gomyō and Buddhist Logic in Korea
16:00-16:30 Paul, Gregor (Karlsruhe University, Karlsruhe, GER):
Universally Valid Logical Principles in Gomyō’s 護命 (749?-834) Theory of Reason. Also an Example of the Transmission of hetuvidyā from India via China to Ancient Japan.
16:30-17:00 Tang, Mingjun (The Institute of Philosophy, Shanghai Academy of Social Sciences, Shanghai, CHN):
A Study of Gomyō’s Exposition of Hetuvidyā (2): The Determination of the Argument for Consciousness Only
17:00-17:30 Park, Jin Y. (American University, Washington, USA):
Buddhist Logic and Its Transformation in Korean Zen Buddhism

Panel 28: The Mountain of Five Plateaus: Studies of the Wutai Cult in Multidisciplinary and Transborder/Cultural Approaches (II)
Fri., Aug. 22, 14:00-17:00
Juridicum, Lecture Hall No. 16, First Basement Level
Convener: Chen, Jinhua
Chair: Wong, Dorothy C.
14:00-14:30 Andrews, Susan (Saint Joseph’s University, San Francisco, USA):
A Leitmotif of Buddhist Sacred Landscape: Mount Wutai and the Creation of Sacred Sites across the Japanese Archipelago
14:30-15:00 Chou, Wen-shing (Hunter College, New York, NY, USA):
Visions in Translation: Zhangkya Rölpé Dorjé’s Guidebook and the Reinvention of Qing-dynasty Wutai Shan
Friday, August 22

15:00-15:30  Sullivan, Brenton (University of British Columbia, Vancouver, BC, CAN):
First Mongols at Wutai: The Peregrinations of Sumpa Khenpo Yeshé Peljor

15:30-16:00  Tea & Coffee

16:00-16:30  Discussion

16:30-17:00  Discussion

Panel 31: Theories and Methods in the Translation of Mahāyāna Sūtras
Fri., Aug. 22, 14:00-17:00
Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Osto, Douglas
Chair: Osto, Douglas

14:00-14:30  Osto, Douglas (Massey University, Palmerston North, NZL):
Some Reflections on the Translation of Mahāyāna Sūtras

14:30-15:00  Boucher, Daniel (Cornell University, Ithaca, NY, USA):
Are Early Chinese Translations Translatable?

15:00-15:30  Gummer, Natalie (Beloit College, Beloit, USA):
Translating the Buddha’s Body

15:30-16:00  Tea & Coffee

Chair: Osto, Douglas

16:00-16:30  Nattier, Jan (Prachuapkhirikhan, THA):
Translating a Translation: Methodological Issues in Working with Early Chinese Buddhist Texts

16:30-17:00  Gomez, Luis O. (Ann Arbor, USA);
Harrison, Paul (Stanford University, Stanford, CA, USA):
Putting the Vimalakīrti-nirdeśa into English: A Progress Report
Panel 34: Transference and Transmission in Indo-Tibetan Buddhist “Philosophical” Traditions (II)

Fri., Aug. 22, 14:00-15:30
Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Kemp, Casey; Forgues, Gregory; Scheuermann, Rolf
Chair: Scheuermann, Rolf

14:00-14:30 Forgues, Gregory (University of Vienna, Vienna, AUT): Entangled Textual Genealogies and Spiritual Lineages in the Tibetan Hermeneutical Discourse: The Transmission, Transformation, and Appropriation of Yogācāra-Madhyamaka Ideas by ’Ju Mi pham rnam rgyal rgya mtsho

14:30-15:00 Sheehy, Michael (Tibetan Buddhist Resource Center, Cambridge, MA, USA): An Entangled Buddhist History: Shangs pa Lineage Networks, Transmission Strategies, and Their Records of Reception in Tibet

15:00-15:30 Dorjee, Choying (Dzongsar Khyentse Chökyi Lodrö Institute, Chauntra, HP, IND): The Tibetan Reception of Āryadeva’s Catuḥṣataka in Tibet: Transmission and Interpretation

Section 02: Buddhism and its relation to other Religions (II)

Fri., Aug. 22, 14:00-14:30
Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Maas, Philipp

14:00-14:30 Znamenski, Andrei (The University of Memphis, Memphis, TN, USA): Oirot Prophecy: Arrested Buddhism in the Altai Area, 1890s-1920s

Section 12: Contemporary Buddhism (III)

Fri., Aug. 22, 14:00-15:30
Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Laudere, Marika

14:00-14:30 Ritchie, Robekkah (Freie Universität Berlin, Berlin, GER): The Aesthetics of Asoke Ascetics

14:30-15:00 Soucy, Alexander (Saint Mary’s University, Halifax, NS, CAN): Neo-Zen and Buddhist Identity in Contemporary Northern Vietnam

15:00-15:30 Stewart, James (University of Tasmania, Hobart, AUS): Buddhist Identity, Animal Ethics and Islamaphobia in Modern Sri Lanka
Section 13: Early Buddhism (II)
Fri., Aug. 22, 14:00-17:30
Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ditrich, Tamara

14:00-14:30  Inoue, Takami (Otani University, Kyoto, JPN):
Who or What was Alavi-Gotama? Names as Rhetorical Device in the Buddha’s Discourse on saddha in the Sutta Nipata

14:30-15:00  Milligan, Matthew (University of Texas, Austin, USA):
Early Indian Buddhist ‘Company Men’ and How They Cornered the Religious Marketplace

15:00-15:30  Polak, Grzegorz (Maria Curie-Sklodowska University, Lublin, Konskowola, POL):
Was Insight an Intrinsic Quality of the Meditative State of jhāna in Early Buddhism?

15:30-16:00  Tea & Coffee

Chair: Inoue, Takami

16:00-16:30  Schlieter, Jens (Universität Bern, Bern, CHE):
From Similes to Allegory: The Deconstruction of Chariot Imagery in Early Buddhist Texts, Analyzed with Cognitive Metaphor Theory

16:30-17:00  Shi, Fazhao (The University of Sydney, Sydney, AUS):
Early Buddhist Verses in the Śarīrārthagāthā of the Yogācārabhūmi

17:00-17:30  Shi, Juetao (The University of Hong Kong, HKG):
On the Sequences of Cognitive Processes in Early Buddhism

Section 24: Tantric Buddhism (II)
Fri., Aug. 22, 14:00-15:00
Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Hammar, Urban

14:00-14:30  Pauls, Dimitri (University of Hamburg, Hamburg, GER):
Byang chub kyi sems bsgom pa and its Different Versions

14:30-15:00  Sorensen, Michelle (Columbia University, Memphis, USA):
Dorjé Lingpa on the Chöd Tradition of Machik Labdrön
### Panel 15: New Findings from Vinaya Texts

**Sat., Aug. 23rd, 09:00-11:30**

**Juridicum, Lecture Hall No. 17, First Basement Level**

Convener: van der Kuijp, Leonard W.J. (Harvard University, Cambridge, MA, USA); Liu, Cuilan (Harvard University, Cambridge, MA, USA)

Chair: Heirman, Ann (Ghent University, Ghent, BEL)

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<tr>
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<tbody>
<tr>
<td>09:00</td>
<td>Pagel, Ulrich (SOAS, University of London, London, GBR)</td>
<td>Buddhist Monks at the Royal Courts of Ancient India</td>
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<tr>
<td>09:30</td>
<td>Gombrich, Richard (Oxford Centre for Buddhist Studies, Oxford, GBR)</td>
<td>Why Is the kāṭhina Robe So Called?</td>
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<td>10:00</td>
<td>Liu, Cuilan (Harvard University, Cambridge, MA, USA)</td>
<td>Flower Garland: The Transmission of a Vinaya Commentary in Tibet</td>
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<td>10:30</td>
<td>Tea &amp; Coffee</td>
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<tr>
<td>11:00</td>
<td>Roesler, Ulrike (Oxford, GBR)</td>
<td>The Vinaya of the Bon Tradition</td>
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### Panel 22: Riding the Yoked Necks of the Lions of the Middle Way and Epistemology (I)

**Sat., Aug. 23, 09:00-12:30**

**Juridicum, Lecture Hall No. 18, First Basement Level**

Convener: Hugon, Pascale

Chair: Vose, Kevin

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>09:00</td>
<td>MacDonald, Anne (Austrian Academy of Sciences, Vienna, AUT)</td>
<td>And Ne’re the Twain Shall Meet: Candrakīrti’s Critique of the Logical–Epistemological School</td>
</tr>
<tr>
<td>10:00</td>
<td>Hugon, Pascale (Austrian Academy of Sciences, Vienna, AUT)</td>
<td>Reframing Dharmakīrti. On Some Aspects of Phya pa’s Blending of Epistemology and Madhyamaka</td>
</tr>
<tr>
<td>10:30</td>
<td>Tea &amp; Coffee</td>
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</table>
Chair: MacDonald, Anne

11:00-11:30 Stoltz, Jonathan (University of St. Thomas, St. Paul, USA):
Sensitive Cognitive Episodes, Emptiness, and the Goal of Knowledge

11:30-12:00 Vose, Kevin (College of William and Mary, Williamsburg, USA):
Inference for All Mādhyamikas: Pa tshab’s Alternative to Svatantra

12:00-12:30 He, Huanhuan (Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, CHN):
Dignāga, Bhāviveka and Xuanzang “On the Restriction of the Thesis” (*pratijñāviśeṣaṇa)

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Panel 23: Scriptural Formation and Authentication (I)

Sat., Aug. 23, 09:00-12:30
Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Tournier, Vincent
Chair: Tournier, Vincent

09:00-09:30 Silk, Jonathan A. (Univ. Leiden, Leiden, NED):
The Domains of Canonicity in Buddhism

09:30-10:00 Allon, Mark (University of Sydney, Sydney, AUS):
The Formation of Canons in the Early Indian Nikāyas or Schools in the Light of the New Gāndhārī Manuscript Finds

10:00-10:30 Baba, Norihisa (University of Tokyo, Tokyo, JPN):
Rethinking Canonicity within Theravāda in the Light of Sarvāstivāda Scriptures

10:30-11:00 Tea & Coffee

Chair: Silk, Jonathan A.

11:00-11:30 Zacchetti, Stefano (University of Oxford, Oxford, GBR):
The Dawn of the Dazangjing: Tracing the Cultural Background of the Chinese Buddhist Canon

11:30-12:00 Palumbo, Antonello (SOAS, University of London, London, GBR):
Chinese Shadows: The Formation of the Taoist Canon in the 5th C. and its Buddhist Models

12:00-12:30 Karashima, Seishi (IRIAB, Soka University, Tokyo, JPN):
“The Canonisation” of the Mahāyāna Scriptures: When did the Mahāyāna Sūtras come to be called as such?
Panel 27: The Ethics of Anatta/Anātman in Pre-contact and Post-contact Western Philosophy  
Sat., Aug. 23, 11:00-12:30  
Juridicum, Lecture Hall No. 21, Second Basement Level  
Convener: Davis, Gordon (Carleton University, Ottawa, CAN)  
Chair: Davis, Gordon (Carleton University, Ottawa, CAN)  
11:00-11:30 Garfield, Jay L. (National University of Singapore, SGP); Silbert, Doris (University of Melbourne, Melbourne, AUS): Hume as a Western Mādhyamika: The Case from Ethics  
11:30-12:00 O’Hagan, Emer (University of Saskatchewan, Saskatoon, CAN): Non-Self and Ethics: Kantian and Buddhist Themes  
12:00-12:30 Hanner, Oren (University of Hamburg, Hamburg, GER): Personal Identity and Moral Philosophy in Recent Interpretations of Buddhist Thought  

Panel 33: Towards an Anthropology of Buddhism (I)  
Sat., Aug. 23, 09:00-12:30  
Juridicum, Lecture Hall No. 11, First Basement Level  
Convener: Ladwig, Patrice; Sihlé, Nicolas  
09:00-09:30 Ladwig, Patrice (Max Planck Institute for Social Anthropology, Halle/Saale, GER); Sihlé, Nicolas (Center for Himalayan Studies, CNRS, Villejuif, FRA): Introduction: Towards an Anthropology of Buddhism, Part I  
09:30-10:00 Ladwig, Patrice (Max Planck Institute for Social Anthropology, Halle/Saale, GER); Sihlé, Nicolas (Center for Himalayan Studies, CNRS, Villejuif, FRA): Introduction: Towards an Anthropology of Buddhism, Part II  
10:30-11:00 Tea & Coffee  
11:00-11:30 Marston, John (El Colegio de México, México, MEX): The Transnationalism of Merit: Diaspora Communities and Cambodian Student Monks, Pilgrims and Building Projects in South Asia  
11:30-12:00 Caple, Jane (University of Manchester, Manchester, GBR): The Buddhist Gift and the Making of Moral Worlds: Perspectives on Different Forms and Modes of Giving in a Tibetan Context
### Section 01: Abhidharma Studies (I)

**Sat., Aug. 23, 09:00-12:00**

**Juridicum, Lecture Hall No. 22, Second Basement Level**

Chair: Park, Changhwan

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<th>Time</th>
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<tr>
<td>09:00-09:30</td>
<td>Cousins, L.S. (Wolfson College, Oxford, GBR):</td>
<td>The Saccasāṅkhēpa and its Commentaries</td>
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<tr>
<td>09:30-10:00</td>
<td>Dhammapala, Bhikkhu (Malaysian Buddhist Academy, Hong Kong, HKG):</td>
<td>The Sarvāstivāda Doctrine of the abhisamaya</td>
</tr>
<tr>
<td>10:00-10:30</td>
<td>Kardas, Goran (Faculty of Humanities and Social Sciences University of Zagreb, Zagreb, HRV):</td>
<td>Some Critical Remarks on Robinson and Hayes’ Criticism of Nāgārjuna’s Treatment of the Abhidharma Concept of svabhāva</td>
</tr>
<tr>
<td>10:30-11:00</td>
<td>Tea &amp; Coffee</td>
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Chair: Payne, Richard (Institute of Buddhist Studies, Los Gatos, USA)

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<tr>
<td>11:00-11:30</td>
<td>Kim, Kyungrae (King’s College London, University of London, GBR):</td>
<td>Two Different Names: Abhidharma and Abhidhamma</td>
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<td>11:30-12:00</td>
<td>Lee, Gilsan (Department of Philosophy, Seoul National University, Seoul, KOR):</td>
<td>Śrīlāta’s Theory of the Atom</td>
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### Section 05: Buddhism under Capitalism

**Sat., Aug. 23, 09:00-10:30**

**Juridicum, Lecture Hall No. 14, First Basement Level**

Chair: Payne, Richard

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<tr>
<td>09:00-09:30</td>
<td>Rambelli, Fabio (University of California, Santa Barbara, California, USA):</td>
<td>Early Buddhist Critiques of Capitalism in Japan:</td>
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<td>Sada Kaiseki and Uchiyama Gudō</td>
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<td>09:30-10:00</td>
<td>Bruntz, Courtney (University of Nebraska-Lincoln, Lincoln, USA):</td>
<td>Touring Mount Putuo:</td>
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<td>Commodification, Buddhism, and State Capitalism in China</td>
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<td>10:00-10:30</td>
<td>Payne, Richard (Institute of Buddhist Studies, Los Gatos, USA):</td>
<td>Consuming Nothing: Psychotherapy, Capitalism, and Buddhism</td>
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### Section 09: Buddhist Philosophy of Mind

**Sat., Aug. 23, 11:00-12:30**

**Juridicum, Lecture Hall No. 14, First Basement Level**

Chair: Coseru, Christian

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<tr>
<td>11:00-11:30</td>
<td>Coseru, Christian (College of Charleston, Charleston, USA):</td>
<td>Reflexive Sensibility and the Mādhyamika’s View From Nowhere</td>
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<td>11:30-12:00</td>
<td>Siderits, Mark (Seoul National University, Paris, FRA):</td>
<td>Buddhists and Bhāṭṭas on Cognition of Cognition</td>
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<td>12:00-12:30</td>
<td>Ganeri, Jonardon (University of Sussex, Brighton, GBR):</td>
<td>Self-Representation and the Memory of One’s Subjective Past</td>
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### Section 13: Early Buddhism (III)

**Sat., Aug. 23, 09:00-10:30**

**Juridicum, Lecture Hall No. 21, Second Basement Level**

Chair: Schlieter, Jens

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<tr>
<td>09:00-09:30</td>
<td>Sirisawad, Natchapol (Chulalongkorn University, Bangkok, THA):</td>
<td>The Relationship between Buddhism and Indigenous Beliefs and People as Reflected in the Names of Lokapālas in Early Buddhist Literature</td>
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<tr>
<td>09:30-10:00</td>
<td>Yamanaka, Yukio (Georg-August-Universität Göttingen, Göttingen, GER):</td>
<td>Notes on the Problematics of the Futur Forms in Pali, Regarding Their Preterit and Modal Functions.</td>
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<td>10:00-10:30</td>
<td>Yit, Kin-tung (National Sun Yat-sen University, Kaohsiung City, TWN):</td>
<td>The Formulation and Explanation of the Eleven Categories of Five Clinging-Aggregates</td>
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### Section 18: Information Technologies in Buddhist Studies

**Sat., Aug. 23, 11:00-12:30**

**Juridicum, Lecture Hall No. 13, First Basement Level**

Chair: Fermer, Mathias

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<tr>
<td>11:00-11:30</td>
<td>Fermer, Mathias (OEAW, Vienna, AUT); Grössing, Benjamin (Vienna University of Technology, Vienna, AUT):</td>
<td>E-texts: Digitizing, Tagging and Beyond: Notes on Content-Based Text Markup and its Potential with Regard to Tibetan Historical Research</td>
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11:30-12:00  McCrabb, Ian (Sydney University, Sydney, AUS):
Entity Relationship Model for Gandhāran Research System

12:00-12:30  Nagasaki, Kiyonori (International Institute for Digital Humanities
and University of Tokyo, Bunkyo-ku, JPN);
Muller, Charles (University of Tokyo, Tokyo, JPN);
Tomabechi, Toru (International Institute for Digital Humanities,
Tokyo, JPN);
Shimoda, Masahiro (JPN):
Exploring Possibilities of Digital Environments for Buddhist Studies
Panel 22: Riding the Yoked Necks of the Lions of the Middle Way and Epistemology (II)

Sat., Aug. 23, 14:00-17:00
Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Hugon, Pascale

14:00-14:30 Apple, James (University of Calgary, Calgary, CAN):
A Legacy of “Pure” Madhyamaka: Atiśa and Early Kadampa’s on the Relations/Non-Relations between the Middle Way and Epistemology

14:30-15:00 Duckworth, Douglas (Temple University, Philadelphia, PA, USA):
Self-Awareness and the Integration of Pramāṇa and Madhyamaka

15:00-15:30 Kassor, Constance (Smith College, Northampton, USA):
All Dharmakīrtis are not Created Equal:
A Tibetan Madhyamaka/Pramāṇa Debate

15:30-16:00 Tea & Coffee

16:00-16:30 Discussion

16:30-17:00 Discussion

Panel 23: Scriptural Formation and Authentication (II)

Sat., Aug. 23, 14:00-15:30
Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Tournier, Vincent
Chair: Karashima, Seishi

14:00-14:30 Tournier, Vincent (SOAS, University of London, London, GBR):
The Expanding Canons of the Mahāsāṃghikas

14:30-15:00 Wangchuk, Dorji (Hamburg, GER):
The Authenticity Issue of the Vidyādharapiṭaka

15:00-15:30 Almogi, Orna (University of Hamburg, Hamburg, GER):
Revealed (gTer-ma) Texts in the rNying ma rgyud ’bum and Authentication Strategies as Witnessed in Their Colophons

Panel 33: Towards an Anthropology of Buddhism (II)

Sat., Aug. 23, 14:00-17:30
Juridicum, Lecture Hall No. 11, First Basement Level

Convener: Ladwig, Patrice; Sihlé, Nicolas

14:00-14:30 Galmiche, Florence (Université Paris Diderot, Paris, FRA):
The Paradoxical Place of Meditation in South Korean Lay Buddhism
### Afternoon Sessions

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<td>15:00-15:30</td>
<td>Schober, Juliane (Arizona State University, Phoenix, USA): Rethinking Buddhist Authority and Secular Power in Modern Myanmar</td>
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<td>15:30-16:00</td>
<td>Tea &amp; Coffee</td>
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<td>16:00-16:30</td>
<td>Turek, Maria (Universität Bonn, Bonn, GER): The Hermit as Modern Saint in Contemporary Eastern Tibet</td>
</tr>
<tr>
<td>16:30-17:00</td>
<td>Tuladhar Douglas, Will (University of Aberdeen, Aberdeen, GBR): From the Anthropology of Buddhism to a Buddhist Anthropology</td>
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<td>17:00-17:30</td>
<td>Gellner, David (University of Oxford, Oxford, GBR): Discussant</td>
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### Section 01: Abhidharma Studies (II)

**Sat., Aug. 23, 14:00-15:00**
**Juridicum, Lecture Hall No. 22, Second Basement Level**

**Chair:** Payne, Richard

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<td>14:00-14:30</td>
<td>Lysenko, Victoria (Institute of Philosophy, Moscow, RUS):</td>
<td>What is a Whole According to Abhidharmic Philosophers: A Pure Accumulation of Atoms or Something Different from it?</td>
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<td>14:30-15:00</td>
<td>Park, Changhwan (Geumgang Univ., Nonsan, KOR):</td>
<td>The Sautrāntika Notion of Ālambana and its Dārśṭāntika Precursor</td>
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### Section 21: Manuscripts and Codicology

**Sat., Aug. 23, 14:00-15:00**
**Juridicum, Lecture Hall No. 13, First Basement Level**

**Chair:** Hori, Shin’ichiro

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<td>Hori, Shin’ichiro (International College for Postgraduate Buddhist Studies, Tokyo, JPN):</td>
<td>On the Exact Dates of Some Buddhist Sanskrit Manuscripts in Old Bengali Script</td>
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<td>14:30-15:00</td>
<td>Miyazaki, Tensho (Research fellow, Mountain View, USA):</td>
<td>The Ajātaśatrukaśrayavīnovadana of the Mustang Group Kangyurs</td>
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According to article V 1 (g) and (h) of the Constitution of the IABS, the previous president (i.e., Oskar von Hinüber) and the General Secretary (i.e., Tom Tillemans) will remain on the Board as Directors at Large for a four year term.

The four regional representatives and the editor of the JIABS (i.e., Birgit Kellner) will also be on the Board.
THE ROBERT H. N. HO FAMILY FOUNDATION
PROGRAM IN BUDDHIST STUDIES

The Robert H. N. Ho Family Foundation initiative, in its second year, supports research and teaching in Buddhist studies. The program, administered by the American Council of Learned Societies with funding from The Robert H. N. Ho Family Foundation, offers an integrated set of fellowship and grant competitions to expand the understanding and interpretation of Buddhist thought in scholarship and society, strengthen international networks of Buddhist studies, and increase the visibility of innovative currents in those studies.

There are no restrictions as to the location of work proposed or the citizenship of applicants.

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Dissertation Fellowships provide one-year stipends to allow Ph.D. candidates to devote full time to preparing dissertations. The fellowship period may be used for fieldwork, archival research, analysis of findings, or for writing after research is complete.

- Stipend: $30,000
- Tenure: Ten consecutive months devoted full time to the dissertation to be initiated by September 30, 2015. No other employment is permitted.
- Deadline: October 22, 2014

Postdoctoral Fellowships provide two years of funding to recent recipients of the Ph.D. for residence at a university for the purpose of revising the dissertation into a publishable manuscript or for beginning the first new project after completion of the Ph.D. degree. The teaching of one course per year will be encouraged. Priority will be given to residence at universities providing a collegial atmosphere and working conditions that enable the postdoctoral fellow’s entry into an academic career in Buddhist studies.

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- Deadline: October 22, 2014
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- Maximum award: $200,000
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Visiting Professorships allow universities and colleges to host distinguished scholar-teachers in Buddhist studies as visiting professors for one semester or one academic year. Institutions with existing programs of Buddhist studies may strengthen their curricula and research capacity. Institutions without such programs may accept a visiting professor as a means of exploring the contribution this field could make to the institution’s portfolio.

- The award must cover salary, insurance, relocation, housing, research, and modest direct university expenses. A budget must be provided in the application and must not exceed $200,000 per annum.
- Deadline: January 14, 2015

Please visit the ACLS website for more information: www.acls.org/programs/buddhist-studies/. Please email BuddhistStudies@acls.org with any inquiries.

ACLS President Pauline Yu, who is also a member of The Robert H. N. Ho Family Foundation Board of Directors, will have a booth at the 17th Congress of the International Association of Buddhist Studies and she will also be available for consultations Tuesday and Wednesday afternoon, Thursday and Friday morning, and by appointment.