



17th Congress of the International Association of Buddhist Studies

University of Vienna, Austria
August, 18 -23, 2014



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Welcome Address

Prof. Dr. Klaus-Dieter Mathes
University of Vienna
Chair, Planning Committee of the 17th IABS Congress

Dear friends and colleagues,

It is a great honour for the Department of South Asian, Tibetan and Buddhist Studies at the University of Vienna to host the 17th Congress of the International Association of Buddhist Studies (IABS) in Vienna, Austria, from Aug. 18 to 23, 2014.

The two most recent IABS congresses were held in Atlanta and Taiwan, and it is now again Europe's turn. I became very excited three years ago when I learned on a morning shuttle bus to Dharma Drum Mountain (Taiwan) that the University of Vienna was being seriously considered to host the next IABS event. It has always been at the top of my agenda to strengthen the academic study of Buddhism as an independent discipline beyond the traditional subjects of Indology, Tibetology and Sinology. Since my appointment to Vienna in March 2010, I have had the opportunity to continue what Erich Frauwallner and Ernst Steinkellner began. And what could be more effective in pursuing this goal than bringing the international congress of this learned society dedicated to promoting and supporting scholarship in Buddhist Studies to Vienna? I sincerely thank the President and Board of the IABS for having entrusted me with this responsibility.

Buddhist Studies looks back on a long history in Vienna. Its philological basis was laid in the year 1845 when Anton Boller started to teach Sanskrit at our University. He was followed by Friedrich Müller, Georg Bühler, Leopold von Schroeder and Bernhard Geiger. Their expertise and accomplishments turned Vienna into one of the main centers for Indian studies. As a further development, Erich Frauwallner and his successor Ernst Steinkellner were able to firmly establish Buddhist Studies here, becoming leading international experts in Buddhist epistemology and logic. Some of their students not only continued this tradition, but also acquired international renown in other areas of Buddhist philosophy.



Vienna has thus established itself as a center for Buddhist studies that continues to attract scholars from all over the world. In addition to two permanent professors (Helmut Tauscher and myself) plus two assistant professors (Alexander Schiller and Michael Torsten Much), we have a Numata Chair for visiting professors. The latter now allows us, after recent negotiations, to invite a Buddhist scholar every term (instead of every other term, as in past years). Moreover, several scholars with a PhD in Tibetology are employed in our department. We also have two regular professors who specialize in classical South Asian Studies (Karin Preisendanz and Chlodwig Werba) and a professor for modern South Asian Studies (Martin Gaenszle). I was additionally able to invite Tibetan Khenpos the last eight semesters to teach Dharma language in Tibetan and to assist both students and scholars in translating difficult text passages. Next to classical and modern Tibetan, Sanskrit has, of course, a firm place in our Tibetan and Buddhist Studies program. Buddhist Studies in Vienna also profits considerably from scholars in the field of Indian Buddhist Studies at the Institute for the Cultural and Intellectual History of Asia under the umbrella of the Austrian Academy of Sciences (Ritsu Akahane, Vincent Eltschinger, Pascale Hugon, Horst Lasic, Anne MacDonald, Cristina Pecchia, and Toshikazu Watanabe). Vienna is thus the only place of academic study in the world that unites the expertise of top international scholars in the fields of epistemology, logic, Madhyamaka, Yogācāra, Mahāmudrā, rDzogchen, and Tantra.

The Viennese scholars of Buddhist studies at both the Academy and the University feel very honoured that so many of you have accepted our invitation. As these lines are being written, there are already more than 400 active participants in 35 panels and 25 sections. I would like to thank all of you for attending in such great number, and wish our esteemed friends and colleagues a successful conference and a pleasant stay in Vienna.

Finally, I would like to express my gratitude to the members of the Planning Committee of the 17th IABS Congress, who tirelessly assisted me the last two years. Particular mention should be made of my assistant Dr. Alexander Schiller, who shouldered the main work of putting this program together.

Klaus-Dieter Mathes
Vienna, July 2014



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Congress Schedule

Sunday, August 17, 2014

15:00 – 18:00 Pre-registration (Juridicum, Ground Floor)

Monday, August 18, 2014

09:00 – 18:00 Registration (Juridicum, Ground Floor)

14:15 – 16:15 Opening Session (University of Vienna, Main Building, Audimax)

18:00 – 20:00 Welcome Reception (University of Vienna, Main Building,
Arcade Courtyard)

Tuesday, August 19, 2014

09:00 – 10:30 Panels & Sections (Juridicum, First and Second Basement Levels)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Juridicum, First and Second Basement Levels)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Juridicum, First and Second Basement Levels)

15:30 – 16:00 Tea & Coffee

16:00 – 18:00 Panels & Sections (Juridicum, First and Second Basement Levels)

16:15 – 17:45 IABS Board Meeting (Juridicum, 5th Floor)

17:00 – 20:00 Project Presentations (Juridicum, First Basement Level)

Wednesday, August 20, 2014

09:00 – 10:30 Panels & Sections (Juridicum, First and Second Basement Levels)

10:30 – 11:00 Tea & Coffee

11:00 – 12:30 Panels & Sections (Juridicum, First and Second Basement Levels)

12:30 – 14:00 Lunch

14:00 – 15:30 Panels & Sections (Juridicum, First and Second Basement Levels)

15:30 – 16:00 Tea & Coffee

16:00 – 18:00 Panels & Sections (Juridicum, First and Second Basement Levels)

16:00 – 16:30 Bukkyō Dendō Kyōkai Presentation (Juridicum, 5th Floor)

17:00 – 19:00 Project Presentations (Juridicum, First Basement Level)

19:00 – 20:00 Workshop (Juridicum, First Basement Level)



Thursday, August 21, 2014

09:00 – 10:30	Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00	Tea & Coffee
11:00 – 12:30	Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00	Lunch
Afternoon	Excursions

Friday, August 22, 2014

09:00 – 10:30	Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00	Tea & Coffee
11:00 – 12:30	Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00	Lunch
14:00 – 15:30	Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00	Tea & Coffee
16:00 – 17:30	Panels & Sections (Juridicum, First and Second Basement Levels)
17:45 – 19:15	General Meeting (University of Vienna, Main Building, Audimax)
20:00 – 22:00	Farewell Dinner (“Heuriger 10er Marie”)

Saturday, August 23, 2014

09:00 – 10:30	Panels & Sections (Juridicum, First and Second Basement Levels)
10:30 – 11:00	Tea & Coffee
11:00 – 12:30	Panels & Sections (Juridicum, First and Second Basement Levels)
12:30 – 14:00	Lunch
14:00 – 15:30	Panels & Sections (Juridicum, First and Second Basement Levels)
15:30 – 16:00	Tea & Coffee
16:00 – 17:30	Panels & Sections (Juridicum, First and Second Basement Levels)
17:30	Conference End

Conference Buildings

Building I

**Law School (“Juridicum”) of the University of Vienna,
Schottenbastei 10-16, 1010 Vienna**

Registration (Ground Floor)

Panels and Sections (First and Second Basement Levels)

IABS Board Meeting (5th Floor)

Bukkyō Dendō Kyōkai Presentation (5th Floor)

Project Presentations (First Basement Level)

Workshop (First Basement Level)

Lounge for meetings, discussions, and relaxing (Top Floor)

Tea & Coffee breaks (First Basement Level, Ground Floor)

Building II

**University of Vienna, Main Building,
Universitätsring 1, 1010 Vienna**









Opening Session (Audimax)

Welcome Reception (Arcade Courtyard)

General Meeting (Audimax)

Maps



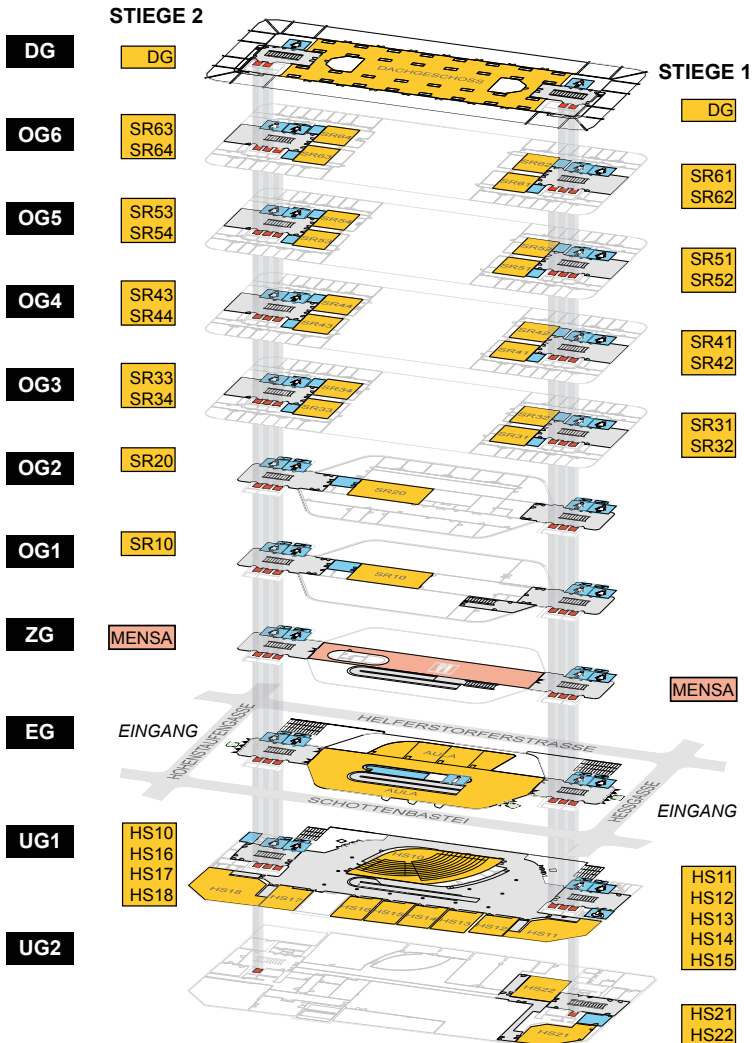
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|---|---|--|
|  Bankomat ATM |  Apotheke Pharmacy |  Telefonzelle Telephone booth |
|  Sehenswürdigkeit Sights |  Eingang Entrance |  U-Bahn Underground |
|  Parkgarage Parking garage |  Behinderten-Parkplatz Disabled parking spot | |

Juridicum

Floorplans



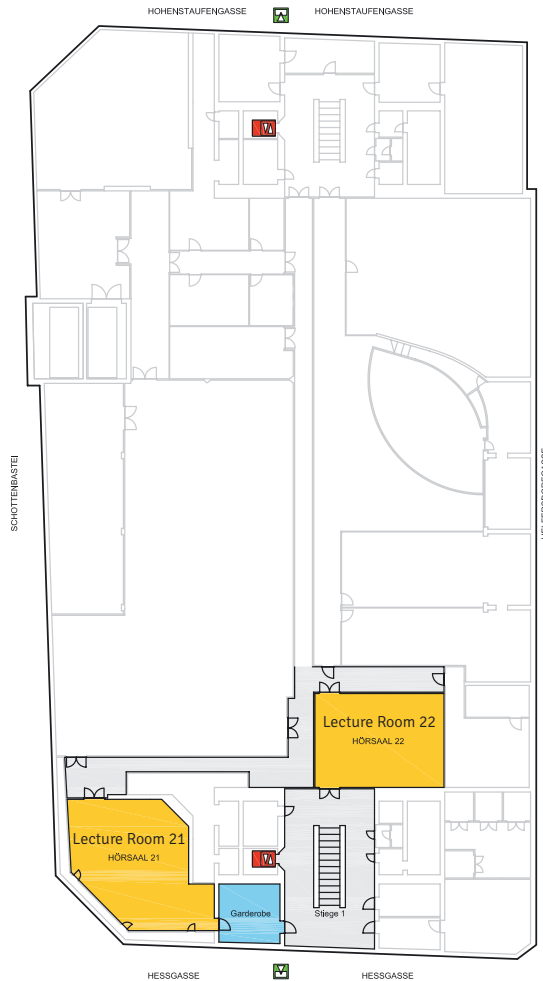
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- Ausgang
Exit
- Aufzug
Elevator
- WC Damen
Ladies
- WC Herren
Men
- Behinderten-WC
Disabled
- Portier
Information Desk
- Veranstaltungsräume
Meeting Rooms
- Supporträume
Support Areas
- Gastronomie
Food & Beverages
- Gänge
Common Areas

Juridicum

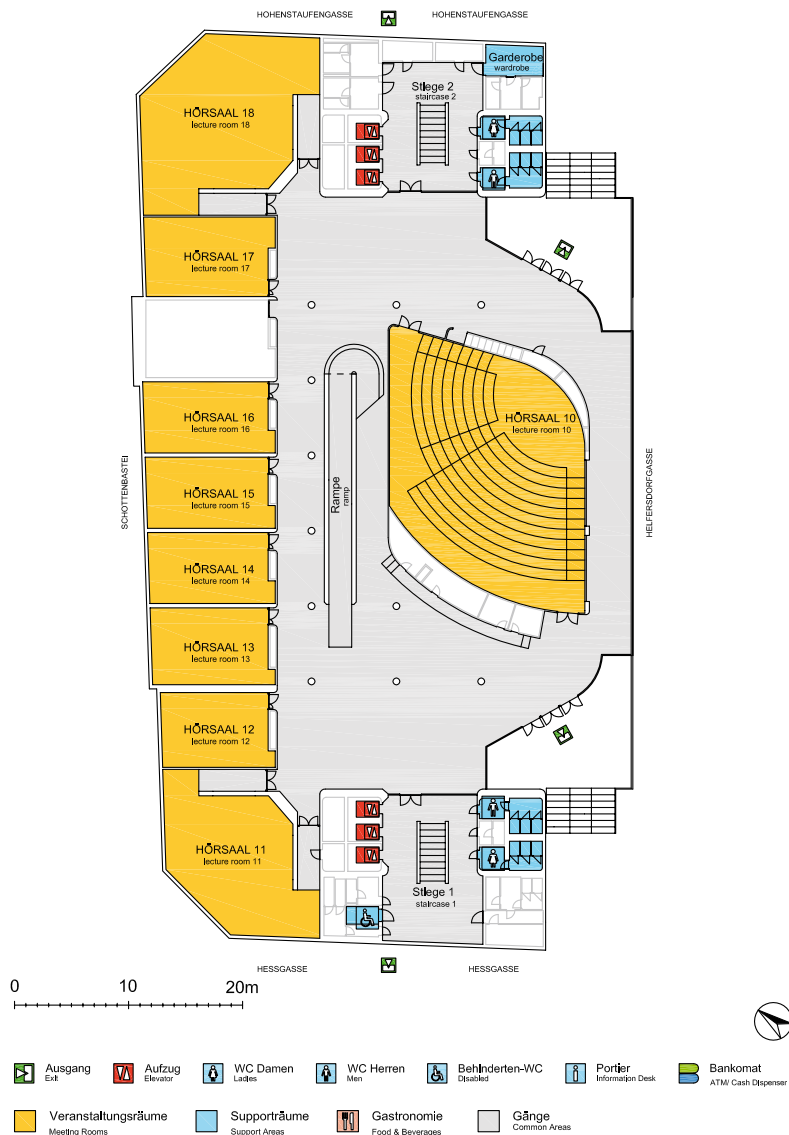
2. Untergeschoss / second basement



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|  Ausgang
Exit |  Aufzug
Elevator |  WC Damen
Ladies |  WC Herren
Men |  Behinderten-WC
Disabled |  Portier
Information Desk |  Bankomat
ATM/ Cash Dispenser |
|  Veranstaltungsräume
Meeting Rooms |  Supporträume
Support Areas |  Gastronomie
Food & Beverages |  Gänge
Common Areas | | | |

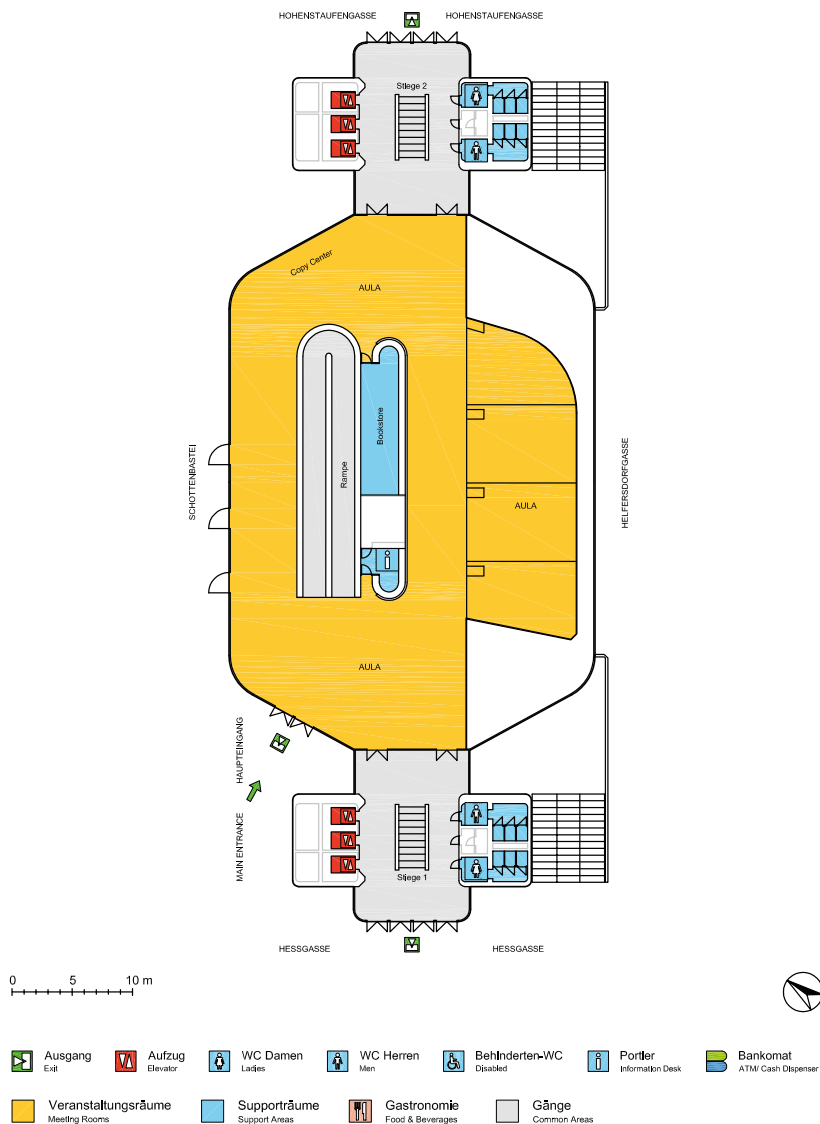
Juridicum

1. Untergeschoss / first basement



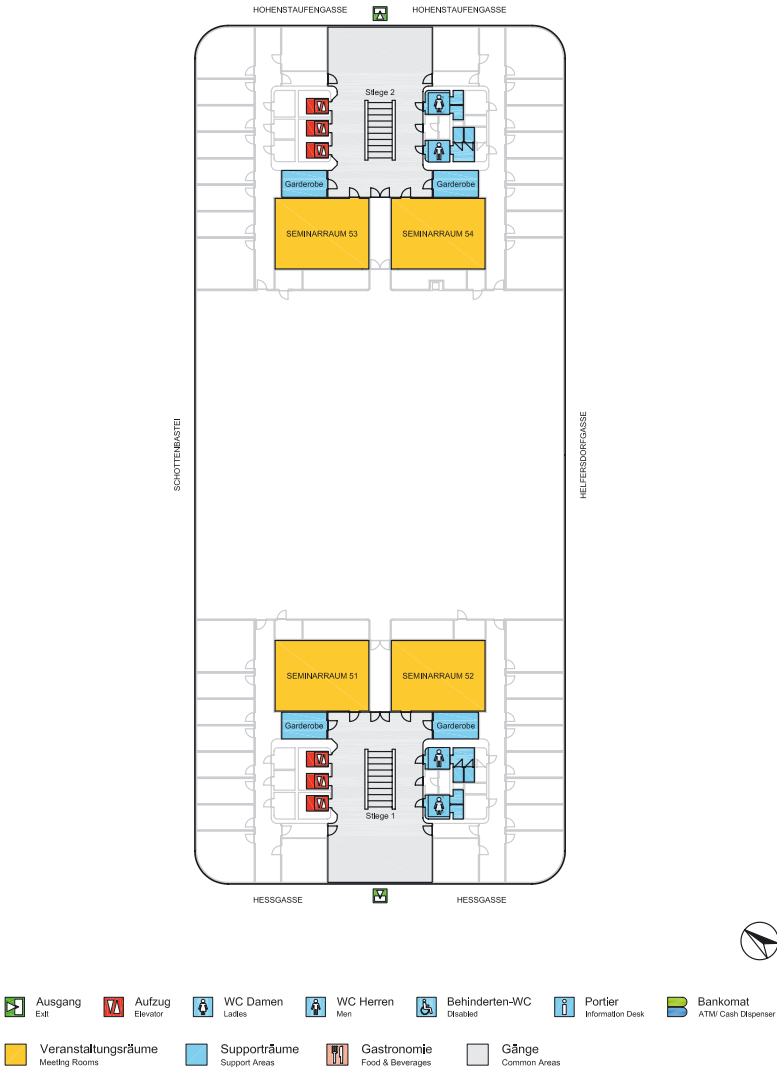
Juridicum

Erdgeschoss / ground level



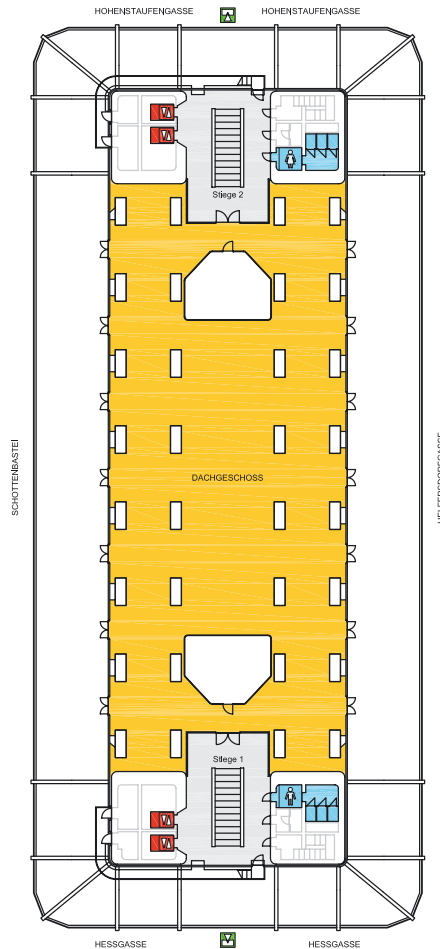
Juridicum

5. Stock / fifth floor



Juridicum

Dachgeschoss / top floor



- | | | | | | | |
|--|---|---|---|--|---|---|
|  Ausgang
Exit |  Aufzug
Elevator |  WC Damen
Ladies |  WC Herren
Men |  Behinderten-WC
Disabled |  Portier
Information Desk |  Bankomat
ATM/ Cash Dispenser |
|  Veranstaltungsräume
Meeting Rooms |  Supporträume
Support Areas |  Gastronomie
Food & Beverages |  Gänge
Common Areas | | | |

Farewell Dinner

Friday, August 22, 20:00 - 22:00

“Heuriger 10er Marie”

Venue for Farewell Dinner

Ottakringer Straße 222-224

1160 Vienna



Route 1

Tram No. 44 (Direction Dornbach/Güpfertingstrasse)
from Schottentor to WilhelminenstraÙe/Sandleitengasse
(9 min. walk to the venue)

Route 2

Subway U2 from Schottentor to Rathaus → Tram No. 2
(Direction OttakringerstraÙe/Erdbrustgasse)
to Johannes-Krawarik-Gasse
(1 min. walk to the venue)



Opening Session

Monday, August 18, 14:15 - 16:15

- 14:15 - 14:25 Musical Prelude
- 14:25 - 14:45 Welcome Address by the Vice Rector of the University of Vienna
Prof. Dr. Susanne Weigelin-Schwiedrzik
- 14:45 - 15:25 Presidential Address IABS
Prof. Dr. Cristina Scherrer-Schaub
- 15:25 - 15:45 Welcome Address by the Chair of the Planning Committee
Prof. Dr. Klaus-Dieter Mathes
- 15:45 - 16:05 Keynote Address
Prof. Dr. emer. Ernst Steinkellner
- 16:05 - 16:15 Announcements
Dr. Alexander Schiller

Excursions

Thursday, August 21, 2014, Afternoon/Evening

Only morning sessions are scheduled for Thursday. The Planning Committee has arranged for four (fee-required) outings later in the day. For reservations please refer to the Congress Website (<http://iabs2014.univie.ac.at/excursions/>).

(1) City Tour and Schönbrunn Palace

This tour introduces some of the most significant historical sites in Vienna. On the Ringstraße you will see the State Opera House, the magnificent Museum of Fine Arts, which houses world-famous art treasures of the Habsburgs, the Natural History Museum, the Museumsquartier, the Hofburg (the former Habsburg winter residence), the Parliament, City Hall and the Burgtheater. The highlight of the tour is a visit to the showrooms of Schönbrunn Palace, once the summer residence of the Habsburg family and home to Queen Maria Theresa. At the end of the tour, we will drive past Belvedere Palace, which houses the largest Gustav Klimt collection in the world.

Begin: 14:45. End: 18:15.

(2) Grand Danube River Cruise (round trip, route A + B)

Discover Vienna from the water on board the ships MS Vindobona (designed by Hundertwasser), MS Wien, and MS Blue Danube. Relax on board and view the Danube Tower, the Millennium Tower, the Ring Tower, the Urania Observatory, and many other sights. You will experience “green Vienna” as we sail pass the forests of the Viennese Prater, and be able to see the new skyline as well as historical Vienna. Relish a generous variety of Viennese cold and hot dishes, along with local pastries, in the restaurants on board.

Begin: 14:00. End: 17:30.



(3) City Walk

If this is your first visit to Vienna, the best way to discover the city is to book our “Vienna at first glance” walking tour, on which you will visit some of the most important monuments in the old city. Your tour guide will show you the State Opera House, the imperial palace “Hofburg,” Heroes Square with the Fine Arts and Natural History Museums, City Hall, the Austrian Parliament, the imperial pastry shop “Demel,” Graben Square with its black plague column, Saint Stephen’s Cathedral and many other places of interest.

Begin: 14:00. End: 16:00.

(4) The Vienna Residence Orchestra

The Vienna Residence Orchestra, a Viennese chamber orchestra with a long tradition, was founded to perform the music of the “Wiener Klassik” in its purest form. In 1991 the orchestra was appointed the official representative of the City of Vienna for the festivities commemorating the bicentenary of Mozart’s death, and has also performed a number of concerts at the “Vienna International Festival.” One of the best orchestras of Vienna’s musical world will take you on a journey back to the days of Imperial Vienna.

Begin: 18:30. End: 20:00.

or

Begin: 20:15. End: 21:45.

Presentations and Workshop

Presentation

Bukkyō Dendō Kyōkai (“Society for the Promotion of Buddhism”) Presentation

Wed., Aug. 20, 16:00-16:30

Juridicum, Lecture Hall No. 52, 5th Floor

Naoyuki Ogi (Bukkyō Dendō Kyōkai, Tokyo, JPN)

Project Presentations

Indo-Tibetan Lexical Resource (ITLR)

Tues., Aug. 19, 17:00-18:00

Juridicum, Lecture Hall No. 10, First Basement Level

Orna Almogi & Dorji Wangchuk (University of Hamburg, GER),
Nagasaki Kiyonori & Toru Tomabechei (University of Tokyo, JPN),
Masahiro Shimoda (University of Tokyo, JPN)

Khyentse Foundation’s Academic Activities

Wed., Aug. 20, 17:00-18:00

Juridicum, Lecture Hall No. 10, First Basement Level

Gregory Forgues (University of Vienna, AUT)

Śāstravid: A New Electronic Research Tool for Studying Indian Philosophical Texts

Tues., Aug. 19, 18:00-19:00

Juridicum, Lecture Hall No. 10, First Basement Level

Jan Westerhoff (University of Oxford, GBR)



The critical edition of the Pāli canon being prepared at Wat Phra Dhammakāya

Tues., Aug. 19, 19:00-20:00

Juridicum, Lecture Hall No. 10, First Basement Level

Alex Wynne (Dhammachai Research Institute, Pathum Thani, THA)

**The SARIT Project: Enriching Digital Text Collections of
Buddhist Sanskrit Literature**

Wed., Aug. 20, 18:00-19:00

Juridicum, Lecture Hall No. 10, First Basement Level

Birgit Kellner & Liudmila Olalde-Rico (University of Heidelberg, GER)

Workshop

Facilitating Tibetan Literary Research: A TBRC Digital Library Workshop

Wed., Aug. 20, 19:00-20:00

Juridicum, Lecture Hall No. 10, First Basement Level

Michael R. Sheehy (Tibetan Buddhist Resource Center, USA)



Exhibitors and Congress Partners

The 17th Congress of the IABS is pleased to welcome a number of outstanding publishers and congress partners, whose work and products actively support the study of Buddhism.

We encourage participants to visit the displays of the publishers and our congress partners from Tuesday, August 19 through Saturday, August 23. The stands are located in the first basement level of the Juridicum next to the lecture halls.

Exhibitors and congress partners include:

- American Council of Learned Societies & The Robert H. N. Ho Family Foundation
- Brill
- Bukkyō Dendō Kyōkai (Society for the Promotion of Buddhism)
- Cambridge University Press
- Equinox Publishing Ltd.
- Iudicium Verlag GmbH
- Rangjung Yeshe Institute
- Shambhala Publications
- University of Hawai'i Press
- Verlag der Österreichischen Akademie der Wissenschaften
(Austrian Academy of Sciences Press)
- Wiener Studien zur Tibetologie und Buddhismuskunde
(Vienna Studies in Tibetology and Buddhism) & The De Nobili Research Library -
Association for Indology and the Study of Religion
- Wisdom Publications

Schedule of Panels and Sections

The Panels and Sections of the Congress will take place in the Law School (“Juridicum”) of the University of Vienna. Panels are organized by one or more conveners who are responsible for their thematic unity, academic content and internal structure. Sections have been organized by the conference Planning Committee.

All panels and sections have a chairperson, who is responsible for introducing the speakers, and ensuring that they keep to the published timetable. Individual panel and section papers are restricted to 20 minutes (with an additional 10 minutes allowed for discussion). Individual papers will begin on the hour and half hour as per the conference schedule. This will allow conference members to attend their presentation of choice.

The Planning Committee reserves the right to make program changes as necessary. For abstracts of all invited presentations please refer to the Congress website <https://iabs2014.univie.ac.at/academic-program/>



Tuesday, August 19
Morning Sessions

Panel 11: Knowledge and Power in Buddhist Thought

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Fiordalis, David

Chair: Fiordalis, David

- 09:00-09:30 Benedetti, Giacomo (University of Kyoto, Kyoto, JPN):
Knowledge and Power in the Representation of the
Ṛṣi in the Pāli Canon and the Mahāvastu
- 09:30-10:00 Stuart, Daniel (University of South Carolina, Columbia, USA):
Power in Practice: Cosmic Sovereignty Envisioned in Buddhism's
Middle Period
- 10:00-10:30 Gentry, James (Harvard University, Alexandria, VA, USA):
Cognition and Objective Power in the Efficacy of Amulets
that "Liberate through Wearing"
- 10:30-11:00 Tea & Coffee
- Chair: Stuart, Daniel
- 11:00-11:30 Meyers, Karin (IABS, Bethesda, USA):
Freedom, Truth and Insight on the Path of Purification
- 11:30-12:00 Harter, Pierre-Julien (University of Chicago, Chicago, USA):
Cultivating a Powerful Knowledge: Knowledge and Power in the
Abhisamayālaṃkāra and Haribhadra's Commentaries
- 12:00-12:30 Fiordalis, David (Linfield College, McMinnville, Oregon, USA):
Sovereignty in Surveillance:
Knowledge and Power in the Abhidharmakośabhāṣya

Panel 20: Reconstructing the History of Late Indian Buddhism (Part II): Relationship between Tantric and Non-Tantric Doctrines (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Kyuma, Taiken

Chair: Newman, John

- 09:00-09:30 Kyuma, Taiken (Mie University, Tsu-shi, Mie-ken, JPN):
Locating the Madhyamaka Doctrine in Tantric Buddhism
- 09:30-10:00 Sugiki, Tsunehiko (Nihonbashi Gakkan University, Chiba, JPN):
The Formation of Esoteric Buddhism within Mahāyāna Buddhism:
An Interpretation of the Subāhupariṣṭhā



- 10:00-10:30 Esler, Dylan (Institut Orientaliste, Université Catholique de Louvain, BEL):
The Fruition in a Comparative Perspective
- 10:30-11:00 Tea & Coffee
- Chair: Tomabechei, Toru
- 11:00-11:30 Mochizuki, Kaie (Minobusan University, Yamanashi, JPN):
On the Tantric Works of Aśvaghoṣa Cited in
Dīpaṃkaraśrījñāna's Works
- 11:30-12:00 Szántó, Péter-Dániel (University of Hamburg/University of Oxford,
Hamburg, GER):
Progress Report on the Edition of the Śaṃvara
- 12:00-12:30 McNamara, Daniel (Emory University Graduate Division of Religion,
Sunapee, USA):
Ratnākaraśānti's Uses of "Madhyamaka" and "Yogācāra"

Panel 29: The Nature of a Buddha

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Meinert, Carmen; Shulman, Eviatar

Chair: Shulman, Eviatar

- 09:00-09:30 Meinert, Carmen (Universität Bochum, Bochum, GER):
Pleasing the Female Buddhas
- 09:30-10:00 Anderl, Christoph (Ruhr Univ. Bochum, Bochum, GER):
Where is the Buddha Located? Buddhist Deities and Their Avatars in
the Form of 'Auspicious Statues'
- 10:00-10:30 Krüger, Madlen (CERES-Center for Religious Studies,
Ruhr-University Bochum, Germany, Bochum, GER):
"The Buddha does not live here, does he?"
The Significance of Buddha Statues as Religious Objects
- 10:30-11:00 Tea & Coffee
- Chair: Meinert, Carmen
- 11:00-11:30 Heim, Maria (Amherst College, Amherst, USA):
Images of the Buddha's Omniscience in the Pali Commentaries
- 11:30-12:00 Shulman, Eviatar (Hebrew University of Jerusalem, Jerusalem, ISR):
The Buddha in Light of Upaniṣadic Metaphysics
- 12:00-12:30 Sharf, Robert (University of California, Berkeley, Berkeley, USA):
Discussant

Panel 32: Tocharian Buddhism (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Hartmann, Jens-Uwe (Ludwig-Maximilians-Universität München, München, GER); Hackstein, Olav (Ludwig-Maximilians-Universität München, München, GER); Habata, Hiromi

Chair: Hartmann, Jens-Uwe

- 09:00-09:30 Malzahn, Melanie (Institut für Sprachwissenschaft, Universität Wien, Wien, AT):
A Contrastive Survey of the Buddhist Texts Written in Tocharian A and B
- 09:30-10:00 Ogihara, Hirotoshi (Renmin University of China, Beijing, CHN):
Transmission of Buddhist Texts to Tocharian Buddhism
- 10:00-10:30 Hackstein, Olav & Bross, Christoph (Ludwig-Maximilians-Universität München, München, GER):
The Rendering of Buddhist Phraseology in Tocharian from a Linguistic Point of View
- 10:30-11:00 Tea & Coffee
- Chair: Hartmann, Jens-Uwe
- 11:00-11:30 Pinault, Georges-Jean (EPHE/Sorbonne, Paris, FRA):
The Contribution of Tocharian Texts to the Buddhist Belles-Lettres
- 11:30-12:00 Habata, Hiromi (Ludwig-Maximilians-Universität München, München, GER):
The Legends of the Buddha in Tocharian Texts
- 12:00-12:30 Kasai, Yukiyo (Turfanforschung, BBAW, Berlin, GER):
Sanskrit Word Forms Written in Brāhmī Script in the Old Turkish Buddhist Texts

Section 06: Buddhist Art and Architecture (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Warner, Cameron

- 09:00-09:30 Cargill, Angus (Northern Consortium of UK Universities, Beijing, CHN):
The Statue of the Goddess and the Bodhisattva.
Hekate's Journey from Athens to the Ganges

- 09:30-10:00 Graldi, Aurora (University of Vienna, Wien, AUT):
The Representation of Historical Buddhas in Early Nepalese Art,
a Case Study: The Two Buddhas of Kwa Baha, Lalitpur
- 10:00-10:30 Juhel, Katia (EPHE, Paris, FRA):
The Life of the Buddha in Gandhāran Art and Related Narratives
- 10:30-11:00 Tea & Coffee

Chair: Graldi, Aurora

- 11:00-11:30 Kelényi, Béla (Ferenc Hopp Museum of Eastern Asiatic Arts,
Budapest, HUN):
A Peculiar Type of Statue from the Dali Kingdom
- 11:30-12:00 Kyan, Winston (University of Utah, Salt Lake City, UT, USA):
Picturing the Buddhist Filial Son in Medieval China
- 12:00-12:30 Maurer, Petra (Bayerische Akademie der Wissenschaften/Ludwig-
Maximilians-Universität München, München, GER):
Aspects of Tibetan Geomancy: The Right Timing for the
Construction of Buildings and its Influence on the Environment

Section 07: Buddhist Hermeneutics, Scholasticism and Commentarial Techniques (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Chair: Turenne, Philippe

- 09:00-09:30 Apple, Shinobu (Institute of Oriental Philosophy, Calgary, CAN):
Zhiyi's Rhetorical Strategy:
The Usage of Fanben (Returning to the Origin)
- 09:30-10:00 Cho, Eun-su (Seoul National University, Seoul, KOR):
Visualizing the QXL Holistically – Understanding the Internal Textual
Structure through the Traditional Textual-Diagram (Kewen 科文)
- 10:00-10:30 Denis, Diane (Université Laval, Ste-Sophie-de-Lévrard, CAN):
The Structure of the Dharmadharmatāvibhāga (DhDhV)
- 10:30-11:00 Tea & Coffee

Chair: Apple, Shinobu

- 11:00-11:30 Doctor, Thomas (Rangjung Yeshe Institute, Kathmandu University,
Kathmandu, NPL):
What If Madhyamaka Is a Stance?
Reflections on Contemporary Buddhist Hermeneutics

- 11:30-12:00 Jin, Tao (Illinois Wesleyan University, Bloomington, Illinois, USA):
The Authority of the Fazang Commentary in the
Exegetical Tradition of Qixinlun
- 12:00-12:30 Kanno, Hiroshi (Soka University, Hachioji-shi, Tokyo, JPN):
Fayun's View on the Lotus Sūtra

Section 15: Epistemology and Logic in Buddhism (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Watanabe, Toshikazu

- 09:00-09:30 Nishizawa, Fumihito (University of Tokyo, Yokohama-shi, JPN):
On the Origin of Non-Valid Cognitions (apramāṇa/ tshad min gyi blo)
- 09:30-10:00 Bogacz, Szymon (Center of Comparative Studies of Civilizations,
Jagiellonian University, Kraków, POL):
“There is Nothing Charming about Harlots” –
Madhyamaka and the Coherence in Meaning
- 10:00-10:30 Choi, Kyeong-jin (Tokyo, JPN):
Phya pa's Understanding regarding the Proof of Momentariness in the
Svabhāvahetu Section of the Pramāṇaviniścaya
- 10:30-11:00 Tea & Coffee

Chair: Watanabe, Toshikazu

- 11:00-11:30 Guerrero, Laura (Utah Valley University, Utah, USA):
The Epistemology of Emptiness: Dharmakīrti's Yogācāra Response to
the Problem of Conventional Truth in Mahāyāna
- 11:30-12:00 Ishida, Hisataka (Tokyo University, Tokyo, JPN):
Dharmottara's Investigation on Conceptual Cognition
- 12:00-12:30 Kataoka, Kei (Kyushu University, Fukuoka, JPN):
Horns in Dignāga's Theory of apoha

Section 16: Gender in Buddhism

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Tsomo, Karma Lekshe

- 09:00-09:30 Cho, Seungmee (Seoul University of Buddhism, Seoul, KOR):
History of Buddhist Lay Women's Zen Practice in Modern and Contemporary Korea
- 09:30-10:00 Cho, Yasmin (Duke University, Durham, NC, AUT):
Beyond the Teaching: Contemporary Dzogchen Practices of Tibetan Buddhist Nuns in Western China
- 10:00-10:30 Ohnuma, Reiko (Dartmouth College, Hanover, NH, USA):
Reading between the Lines:
Strategies for Imagining Buddhist Women in India
- 10:30-11:00 Tea & Coffee

Chair: Tsomo, Karma Lekshe

- 11:00-11:30 Powers, John (Australian National University, Canberra, AUS):
Why Don't Buddhists Want Lumps on Their Heads? Implications of Indian Notions of Masculinity for Contemporary Buddhists
- 11:30-12:00 Roloff, Carola (Universität Hamburg, Hamburg, GER):
Two Ways to Generate the Flawless and Perfect Mūlasarvāstivāda bhikṣuṇī Vow
- 12:00-12:30 Tsomo, Karma Lekshe (University of San Diego, San Diego, CA, USA):
Gender in Buddhist Praxis: Texts, Theory, and Social Reality

Section 17: Guanyin Cult in East Asia

Tuesday, August 19, 09:00-12:30

Juridicum, Lecture Hall No. 16, First Basement Level

Chair: Bingenheimer, Marcus

- 09:00-09:30 Yu, Chun-fang (Columbia University, New York, NY, USA):
Guanyin and Dizang: The Creation of a Chinese Buddhist Pantheon
- 09:30-10:00 Ra, Suijun (Waseda University, Yachiyo, JPN):
Tang Dynasty Thousand-Armed Avalokiteśvara Scenes
Accompanied by Images of Monks
- 10:00-10:30 Rösch, Petra (Museum of East Asian Art Cologne, Cologne, GER):
Confession- and Repentance-Rituals of the Bodhisattva Guanyin in China and Japan

10:30-11:00 Tea & Coffee

Chair: Bingenheimer, Marcus

11:00-11:30 Wenzel, Claudia (Heidelberg Academy of Sciences and Humanities, Wörrth am Rhein, GER):

Buddha Guanshiyin in Polished Cliff Inscriptions in Shandong

11:30-12:00 Bingenheimer, Marcus (Temple University, Philadelphia, USA):
Guanyin Miracle Tales in the Mount Putuo Gazetteers

12:00-12:30 Wong, Dorothy C. (University of Virginia, Charlottesville, USA):
The Digital Avalokitesvara Project

Section 19: Mahāyāna Buddhism (I)

Tues., Aug. 19, 09:00-12:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ye, Shaoyong

09:00-09:30 Hinzelin, Sandy (Université Blaise Pascal, Clermont-Ferrand, FRA;
École Pratique des Hautes Études, Paris, FRA):

“We Are Already Buddha”: What Does This Mean for an
Unenlightened Mind?

09:30-10:00 Luo, Hong (China Tibetology Research Center, Beijing, CHN):
Remarks on Ratnākaraśānti’s Prajñāpāramitopadeśa

10:00-10:30 Isomura, Keiko (Showa Women’s University, Mitaka-shi, Tokyo, JPN):
Thoughts and Rituals of Ippen

10:30-11:00 Tea & Coffee

Chair: Hinzelin, Sandy

11:00-11:30 Jones, Chris (Oxford University, Oxford, GBR):
The Term ātman in Mahāyāna tathāgatagarbha Literature

11:30-12:00 Lee, Jinwol (Dongguk University, Gyeongju, KOR):
The Righteous Monk Army of the Joseon Dynasty, Korea,
in the 16th Century

12:00-12:30 Muller, Charles (University of Tokyo, Tokyo, JPN):
Right View (samyag-dṛṣṭi) and Correct Faith (śraddhā):
Correspondence, Distinction, and Re-merging in
East Asian Mahāyāna



Tuesday, August 19
Afternoon Sessions

Panel 08: Creating Transnational Buddhist Networks through International Travel

Tues., Aug. 19, 14:00-17:00

Juridicum, Lecture Hall No. 11, First Basement Level

Convener: Schedneck, Brooke

Chair: Schedneck, Brooke

- 14:00-14:30 Veidlinger, Daniel (California State University, Chico, San Francisco, USA):
The Appeal of Buddhism to Travelers along the Silk Road
- 14:30-15:00 Harding, John (University of Lethbridge, Lethbridge, CAN):
Trailblazers of Global Buddhist Networks: Early International Travelers
- 15:00-15:30 Geary, David (University of British Columbia, Kelowna, CAN):
Buddhist Pilgrimage, Monastic Building and Corruption at the Seat of Enlightenment
- 15:30-16:00 Tea & Coffee
- Chair: Schedneck, Brooke
- 16:00-16:30 Schedneck, Brooke (Chiangmai, THA):
Thai Meditation Lineages Abroad: Creating Networks of Exchange
- 16:30-17:00 Plank, Katarina (Department of Literature, History of Ideas, and Religion, University of Gothenburg, Gothenburg, SWE) &
Raddock, Elisabeth (Umeå University, Umeå, SWE):
The Lapland Temple Mountain in the Rural North of Sweden –
A Halted Vision of a European Thai Buddhist Retreat Center

Panel 14: Meditative and Soteriological Developments of the “Immeasurables” (apramāṇa) from Early Buddhist Thought to Their Contemporary Receptions

Tues., Aug. 19 14:00-17:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Huimin, Bhikshu

Chair: Huimin, Bhikshu

- 14:00-14:30 Analayo, Bhikkhu (Dharma Drum Buddhist College, Jinshan, TWN):
Compassion in the Agamas and Nikayas
- 14:30-15:00 Dhammadinna, Samaneri (Dharma Drum Buddhist College, Jinshan District, New Taipei City, TWN):
‘Great Compassion’ in Indian Buddhism
- 15:00-15:30 Mohr, Michel (University of Hawaii, Honolulu, USA):
Immeasurable Devices: Their Treatment in the Damoduoluo chanjing and Further Distillation in Japanese Zen



15:30-16:00 Tea & Coffee

Chair: Dhammadinna, Samaneri

16:00-16:30 Huimin, Bhikshu (Dharma Drum Buddhist College, New Taipei City, TWN):
The Four Immeasurables in the Bodhisattvabhūmi and Mahāyānasūtrālaṃkāra and their Implementation in a Study of Brain Imaging

16:30-17:00 Hangartner, Diego (Mind & Life Institute Europe, Hadley, MA, USA):
Neuroscience of Compassion: Challenges and Opportunities

17:00-17:30 Neal, Dawn (Institute of Buddhist Studies and Sati Center for Buddhist Studies, San Francisco, USA):
Confluence: Adoption and Adaptation of Lovingkindness and Compassion Practice in Buddhist and Secular Contexts

Panel 17: Plants and Food in East Asian Buddhist Culture

Tues., Aug. 19, 14:00-16:30

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Lin, Peiying

Chair/Respondent: Benn, James (McMaster University, Hamilton, CAN)

14:00-14:30 Lin, Peiying (The Hebrew University of Jerusalem, Jerusalem, ISR):
The Metaphor of Lotus Flower in Medieval Chinese and Japanese Texts

14:30-15:00 Oshikiri, Taka (The University of the West Indies, Mona, JAM; History & Archaeology, Kingston, JAM):
Tea Ceremonial Practices and Zen Monasteries in the Meiji Era (1868-1912)

15:00-15:30 Kong, Man-Shik (King's College, London. Theology and Religious Studies, London, GBR):
Milk and Milk Products in Indian and Chinese Buddhist Texts

15:30-16:00 Tea & Coffee

Chair/Respondent: Benn, James

16:00-16:30 Toleno, Robban (University of British Columbia, Vancouver, CAN):
Food and Efficacy: Porridge, Milk, and Beans in the Shishi liutie, a Buddhist Encyclopedia from Tenth-Century China

Panel 20: Reconstructing the History of Late Indian Buddhism (Part II): Relationship between Tantric and Non-Tantric Doctrines (II)

Tues., Aug. 19, 14:00-17:00

Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Kyuma, Taiken

Chair: Kyuma, Taiken

- 14:00-14:30 Yiannopoulos, Alexander (Emory University, Atlanta, USA):
Luminosity in Late Indian Yogācāra:
Is Reflexive Awareness Nondual?
- 14:30-15:00 Tomabechi, Toru (International Institute for Digital Humanities,
Tokyo, JPN):
Bhavyakīrti on Tantric Meditation and Means of Cognition
- 15:00-15:30 Tanemura, Ryugen (Taisho University, Kawasaki-shi, Kanagawa, JPN):
Abhayākaragupta on Tantric Practice
- 15:30-16:00 Tea & Coffee
- Chair: Kyuma, Taiken
- 16:00-16:30 Newman, John (New College of Florida, Sarasota, Florida, USA):
'Developmental' versus 'Revelatory' Soteriology in the
Kālacakra Tantra
- 16:30-17:00 Discussion

Panel 32: Tocharian Buddhism (II)

Tues., Aug. 19, 14:00-15:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Hartmann, Jens-Uwe (Ludwig-Maximilians-Universität München,
München, GER); Hackstein, Olav (Ludwig-Maximilians-Universität München,
München, GER); Habata, Hiromi

Chair: Hartmann, Jens-Uwe

- 14:00-14:30 Arlt, Robert & Hiya, Satomi (Freie Universität Berlin, Berlin, GER):
Scenes from the Life of the Buddha before His Enlightenment in the
Murals of the Kucha Region
- 14:30-15:00 Konczak, Ines (Berlin, GER):
Hindu Deities in Buddhist Wall Paintings of Kizil in Kuca
- 15:00-15:30 Zin, Monika (Ludwig-Maximilians-Universität München, München, GER):
Reflections on the Purpose of the Kucha Paintings



Section 06: Buddhist Art and Architecture (II)

Tues., Aug. 19, 14:00-17:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Maurer, Petra

- 14:00-14:30 Mross, Michaela (Georg-August-Universität Göttingen, Göttingen, GER):
Buddhist Music in the Shingon Schools: A Study of the Transmission
of Vocalizing Kōshiki (Buddhist Ceremonials) on Kōyasan
- 14:30-15:00 Seegers, Eva (Numata Center for Buddhist Studies,
Asien-Afrika-Institut, Universität Hamburg, Hamburg, GER):
Tibetan Stūpas (mchod rten) in Europe:
Convert Romanticism and Worship
- 15:00-15:30 Sounsamut, Pram (Institute of Thai Studies,
Chulalongkorn University, Bangkok, THA):
Flowers in a Vase: The Significance of Flower Offering in
Thai Buddhist Tradition
- 15:30-16:00 Tea & Coffee

Chair: Seegers, Eva

- 16:00-16:30 Tsultem, Uranchimeg (University of California, Berkeley, Albany, USA):
A Buddhist Temple in Mongolia: An Idiosyncratic Case
- 16:30-17:00 Warner, Cameron (Aarhus Universitet, Aarhus, DNK):
An Unprecedented Analysis of Painting:
Amdo Jampa and the History of Buddhist Craftmanship in Tibet
- 17:00-17:30 Zhao, Ling (School of Humanities, Zhejiang University, Zhejiang, CHN):
A Problem regarding the Gandhāran Origin of the Buddha Image —
On Kushan Buddha Coins

Section 07: Buddhist Hermeneutics, Scholasticism and Commentarial Techniques (II)

Tues., Aug. 19, 14:00-18:00

Juridicum, Lecture Hall No. 22, Second Basement Level

Chair: Doctor, Thomas

- 14:00-14:30 Kenney, Elizabeth (Kansai Gaidai University, Kyoto, JPN):
84,000: Calculating the Incalculable from Jingying Huiyuan
to Sōboku
- 14:30-15:00 Li, Shenghai (Harvard University, Cambridge, MA, USA):
Hermeneutics in Buddhist Śāstras:
The Cases of Candrakīrti and Tsong kha pa

- 15:00-15:30 Nance, Richard (Indiana University, Bloomington, USA):
Instances, Principles, Silences: Exemplification in the Vyākhyāyukti
- 15:30-16:00 Tea & Coffee
- Chair: Nance, Richard
- 16:00-16:30 Shi, Guo Cheen (Federal Way, USA):
Relevance and Challenges – Translating Chengguan's
Commentaries to the Avatamsaka Sutra
- 16:30-17:00 Turenne, Philippe (Rangjung Yeshe Institute, Boudhnath, NPL):
Reflections towards a Method for the Study of Buddhist Philosophy
- 17:00-17:30 Yagi, Toru (Osaka Gakuin University, Kyoto, JPN):
Once Again on the So-Called Predicative Ablative
- 17:30-18:00 Yi, Jongbok (The Richard Stockton College of New Jersey,
Voorhees, NJ, USA):
The Relation between the Two Types of Object of Negation:
Jamyang Shaypa's Refutation of Taktshang, the Translator

Section 10: Buddhist Sciences

Tues., Aug. 19, 17:00-17:30

Juridicum, Lecture Hall No. 16, First Basement Level

- 17:00-17:30 Sik, Hin-tak (Centre of Buddhist Studies, University of Hong Kong,
Hong Kong, HKG):
Medical Sciences in the Vinaya Piṭakas: A Study Mainly Based on
the Bhesajjakhandhaka and its Parallel Versions

Section 15: Epistemology and Logic in Buddhism (II)

Tues., Aug. 19, 14:30-17:00

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Guerrero, Laura

- 14:30-15:00 Lo, King Chung (Leipzig University, Leipzig, GER):
On Infinite Regress: A New Interpretation of PSV. 1.12ab
- 15:00-15:30 Mason, Garth (University of South Africa, Pretoria, ZAF):
The Role of Symbols in Nāgārjuna's Writings
- 15:30-16:00 Tea & Coffee
- Chair: Mason, Garth
- 16:00-16:30 Matsuoka, Hiroko (Kyoto University, Kyoto, JPN):
Śāntarakṣita on the Two Kinds of Arguments for Self-Awareness:
sahopalambhaniyama and saṃvedana



- 16:30-17:00 Mc Allister, Patrick (Cluster “Asia and Europe”,
Universität Heidelberg, Heidelberg, GER):
Two Objects for Two Cognitions of the Same Thing

Section 19: Mahāyāna Buddhism (II)

Tues., Aug. 19, 14:00-16:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Jones, Chris

- 14:00-14:30 Tudkeao, Chanwit (Pali-Sanskrit Section, Faculty of Arts
Chulalongkorn University, Bangkok, THA):
Narratives of Maitreya's Past Lives:
An Analytical Study of Their Contexts and Motives
- 14:30-15:00 Ye, Shaoyong (Department of South Asian Studies, Peking University,
Beijing, CHN):
From Skepticism to Nihilism: An Epistemological Interpretation of
Nāgārjuna's Refutations
- 15:00-15:30 Zapart, Jaroslaw (Jagiellonian University, Philosophy Department,
Krupski Mlyn, POL):
Faith – Practice – Other Power. Tathāgatagarbha Tradition and
Pure Land Buddhism
- 15:30-16:00 Tea & Coffee

Chair: Ye, Shaoyong

- 16:00-16:30 Kohl, Christian (Freiburg, GER):
Eastern and Western Modes of Thought. Nagarjuna and Quantum
Physics

Section 20: Mahāyāna Sūtras

Tues., Aug. 19, 16:00-17:30

Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Xiao, Yue

- 16:00-16:30 Chu, Song-ok (Seoul National University, Seoul, KOR):
Time in the “Diagram of the Avatamsaka Single Vehicle Dharmata”
- 16:30-17:00 Katayama, Yumi (Tokyo, JPN):
A Study on the Khotanese Summary of the Saddharmapuṇḍarīkasūtra
- 17:00-17:30 Xiao, Yue (The Research Institute of Bukkyo University, Kyoto, JPN):
A Study on zhìhuì in the Dà āmítuó jīng



Wednesday, August 20
Morning Sessions

Panel 03: Buddhism on the Silk Road III - the Extent of Gandharan Buddhism (I)

Wed., Aug. 20, 09:30-12:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Walter, Mariko

Chair: Schmid, Neil

- 09:30-10:00 Walter, Mariko (Association for Central Asia & Silk Road Studies, Cambridge, USA):
Buddhist Women during the Kuṣāṇa Empire (Afghanistan and Northwest India) According to Kharoṣṭhī Donor Inscriptions
- 10:00-10:30 Schmidt, Carolyn (The Ohio State University, Columbus, Ohio, USA):
An Aristocrat Sasanian Female as Devotee of Buddhism
- 10:30-11:00 Tea & Coffee
- Chair: Forte, Erika
- 11:00-11:30 Karetzky, Patricia (Bard College, NYC, USA):
Mara's Monsters and the Faces of Fear
- 12:00-12:30 Mak, Bill (Kyoto University, Kyoto, JPN):
The Transmission of Buddhist Astral Science from India to East Asia – The Gandharan and Central Asian Connections
- 12:00-12:30 Zhu, Tianshu (University of Macau, Macau, MAC):
The Transformed-Buddha Figures in the Aura – The Transmission from Gandhāra to Central China

Panel 05: Buddhist Rhetoric

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Kaufmann, Paulus; Steineck, Raji

Chair: Eltschinger, Vincent

- 09:00-09:30 Kaufmann, Paulus & Steineck, Raji (Universität Zürich, Zürich, CHE):
Configuring Enlightenment - A Model for the Analysis of Buddhist Rhetoric
- 09:30-10:00 Overbey, Ryan (University of California, Berkeley, USA):
Bringing the Preacher down to Earth: Rhetoric, Humanity, and Glamour in the Great Lamp of the Dharma Dhāraṇī Scripture
- 10:00-10:30 McClintock, Sara (Emory University, Atlanta, USA):
When Argument Becomes Perfume: Audience, Persuasion, and Spiritual Cultivation in Kamalaśīla's Tattvasaṅgrahapañjikā

10:30-11:00 Tea & Coffee

Chair: Steineck, Raji

11:00-11:30 Eltschinger, Vincent (Institut für Kultur und Geistesgeschichte Asiens, Wien, AUT):
The Uses of Critical Examination and Independent Reasoning/Analysis in the Self-Diction of Early Indian Buddhist Literati

11:30-12:00 Kantor, Hans-Rudolf (Huafan University, Taipei, TWN):
The Functioning of Performatives in the Rhetoric of Chinese Tiantai and Huayan Texts

12:00-12:30 McMahan, David (Franklin & Marshall College, Lancaster, USA):
Modern Configurations of Meditation, Selfhood, and the Secular

Panel 09: Experience and Doctrine in Yogācāra

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Yamabe, Nobuyoshi; Kritzer, Robert

Chair: Yamabe, Nobuyoshi

09:00-09:30 Delhey, Martin (Centre for the Study of Manuscript Cultures, University of Hamburg):
Abhidharma Works of the Yogācāras and Their Practical Uses

09:30-10:00 Kritzer, Robert (Kyoto Notre Dame University, Kyoto, JPN):
Aśubhā in Yogācārabhūmi: Meditation, Systematization, and Sources.

10:00-10:30 Abe, Takako (Taisho University, Kokubunjisi, JPN):
Meditation and Theory of Pratītyasamutpāda:
Mainly in the Śrāvakabhūmi

10:30-11:00 Tea & Coffee

Chair: Kritzer, Robert

11:00-11:30 Deleanu, Florin (International College for Postgraduate Buddhist Studies, Tokyo, JPN):
Meditative Experience and Hermeneutical Fiddling in Yogācāra Buddhism

11:30-12:00 Yamabe, Nobuyoshi (Tokyo University of Agriculture, Atsugi, Kanagawa, JPN):
Theory and Practice in the Context of Ālayavijñāna,
Focusing on Its Physiological Functions

12:00-12:30 Sharf, Robert (University of California, Berkeley, Berkeley, USA):
Is Yogācāra Phenomenology?
Some Evidence from the Cheng weishi lun

Panel 16: New Studies in Buddhist Architecture: Stūpas, Monasteries, and Gardens

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 14, First Basement Level

Convener: Chirapravati, Pattaratorn

Chair: Chirapravati, Pattaratorn

- 09:00-09:30 Tingsanchali, Chedha (Faculty of Archaeology, Silpakorn University, Bangkok, THA):
Early Pāla Architecture in Bihār and its Connection to Dvāravatī Stūpas in Central Thailand
- 09:30-10:00 Kozicz, Gerald (Independent Researcher, Graz, AUT):
Some Visual and Architectural Evidence on the Interrelation between stūpa, dharmakāya and Prajñāpāramitā
- 10:00-10:30 Handlin, Lilian (Independent Scholar, Cambridge, USA):
The Four Tooth Relic Stupas in 13th Century Pagan, Myanmar
- 10:30-11:00 Tea & Coffee
- Chair: Chirapravati, Pattaratorn
- 11:00-11:30 Chirapravati, Pattaratorn (California State University, Sacramento, Davis, California, USA):
Reflections on the Chulamani Cetiya in Thai Art
- 11:30-12:00 Kerekes, Susanne (University of Pennsylvania, Philadelphia, USA):
Persian Flowers and Chinese Fragments on a Thai Monastery:
Material Culture of Wat Arun's Architecture
- 12:00-12:30 Chongstitvatana, Suchitra (Institute of Thai Studies, Chulalongkorn University, Bangkok, THA):
Chak Ma Chom Muang ("A City Sojourn on a Horse Back"):
A Visit to the Temple of the Emerald Buddha

Panel 24: The Bsam yas Debate: Challenges and Responses (I)

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Higgins, David

Chair: Mathes, Klaus-Dieter

- 09:00-09:30 Adam, Martin (University of Victoria, Victoria, British Columbia, CAN):
On the Discernment of Reality (bhūta-pratyavekṣā)

- 09:30-10:00 Higgins, David (Institut für Südasiens-, Tibet- und Buddhismuskunde, Wien, AUT):
Uniting the Streams: Epistemological Cross-Currents in the Wake of Tibet's Great Debate
- 10:00-10:30 Draszczyk, Martina (Institut für Südasiens-, Tibet- und Buddhismuskunde, Wien, AUT):
Some Bka' brgyud Responses to Sa skya Paṇḍita's Critique of "Present Day Mahāmudrā" as Equivalent to Mo-ho-yen's System
- 10:30-11:00 Tea & Coffee
- Chair: Higgins, David
- 11:00-11:30 Yi, Kyoowan (Seoul National University, Seoul, KOR):
A Socio-religious Study on the Debates of bSam yas, Focusing on Dun-wu-da-cheng-zheng-li-jue and the Background of the Early Chan School in China
- 11:30-12:00 Mathes, Klaus-Dieter (Institut für Südasiens-, Tibet- und Buddhismuskunde, Wien, AUT):
'Gos Lo tsa ba gZhon nu dpal's (1392-1481) Conceptual and Direct Approaches to Ultimate Reality
- 12:00-12:30 Gruber, Joel (Corona, USA):
The Sudden and Gradual Sūtric (and Tantric?) Approaches in the Rim gyis 'jug pa'i bsgom don and the Cig car 'jug pa rnam par mi rtog pa'i bsgom don

Panel 30: The Universality of the Lotus Sūtra

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Tsuda, Shin'ichi

Chair: Logan, Joseph

- 09:00-09:30 Kubo, Tsugunari (Essential Lay Buddhism Study Center, Tokyo, JPN):
The Lotus Sutra Needs Us
- 09:30-10:00 Sekido, Gyokai (Rissho University, Tokyo, JPN):
Nichiren's Interpretation of the Universality of the Lotus Sutra
- 10:00-10:30 Dragonetti, Carmen; and Tola, Fernando (Institute of Buddhist Studies Foundation, Buenos Aires, ARG):
Universality in Buddhism
- 10:30-11:00 Tea & Coffee

Chair: Logan, Joseph

- 11:00-11:30 Largen, Kristin (Gettysburg Seminary, Gettysburg, USA):
'God' in the Lotus Sūtra: A Question of Function
- 11:30-12:00 Matsumoto, Shiro (Komazawa University, JPN):
Considerations on the So-Called Eternal Buddha
- 12:00-12:30 Tsuda, Shin'ichi (International College for Advanced Buddhist
Studies, Tokyo, JPN):
Adhiṣṭhāna of the Tathāgata of the Lotus Sutra and the notion of
Gegenwart Gottes of Karl Barth – Their Correspondence and a
Difference

Section 03: Buddhism and Society (I)

Wed., Aug. 20, 09:30-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Sherab, Kunga

- 09:30-10:00 Caumanns, Volker (Lumbini International Research Institute,
Dinslaken, GER):
The "Installation of the Lord(s) of the Teaching" (bstan pa'i bdag por
mnga' gsol): Remarks on an Enthronement Rite in Sa skya
- 10:00-10:30 Chakrabarti, Bhaskar (Indian Institute of Management Calcutta,
Kolkata, IND):
The Winter Visitors: Monks, Devotees and Construction of
Bodhgaya as a Place
- 10:30-11:00 Tea & Coffee

Chair: Cabezón, José

- 11:30-12:00 Guang, Xing (Centre of Buddhist Studies, University of Hong Kong,
Hong Kong, HKG):
Filial Piety and Political Issues in Ancient China
- 12:00-12:30 Holt, John (Bowdoin College, Brunswick, Maine, USA):
Buddhist Encounters with Religious Others:
Historical Trajectories and Contemporary Realities in Sri Lanka

Section 15: Epistemology and Logic in Buddhism (III)

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Matsuoka, Hiroko

- 09:00-09:30 Pecchia, Cristina (Austrian Academy of Sciences, Vienna, AUT):
Meditation and Indian Philosophical Theories
- 09:30-10:00 Picard, Michael (Douglas College, Coquitlam, BC, CAN):
Relations, Modality and Dependent Origination
- 10:00-10:30 Prets, Ernst (Austrian Academy of Sciences, Wien, AUT):
“Fire is cold because it is a substance.” On the Modes of Referring to
Textual Evidences of Early Naiyāyikas in Dharmakīrti’s Vādanāyā
and its Commentary Vipāñcitārthā by Śāntarakṣita
- 10:30-11:00 Tea & Coffee

Chair: Pecchia, Cristina

- 11:00-11:30 Prueitt, Catherine (Emory University, Atlanta, USA):
Pratyabhijñā Śaiva Contributions to the Buddhist Apoha (Exclusion)
Theory of Concept Formation
- 11:30-12:00 Sakai, Masamichi (Kansai University, Osaka, JPN):
Arcaṭa on the viparyaye bādhakapramāṇa and trairūpya
in Dharmakīrti’s sattvānumāna
- 12:00-12:30 Sasaki, Ryo (Waseda University, Hiroshima-ken, JPN):
Acceptance and Interpretation of Dharmakīrti’s Theory of
nigrahassthāna in the Nyāya School

Section 22: Originality and the Role of Intertextuality in the Context of Buddhist Texts (I)

Wed., Aug. 20, 09:00-12:30

Juridicum, Lecture Hall No. 15, First Basement Level

Chair: Kramer, Jowita

- 09:00-09:30 Cantwell, Cathy (University of Oxford, Canterbury, Kent, GBR);
Freschi, Elisa (Institute for the Cultural and Intellectual History of
Asia, Austrian Academy of Sciences, Vienna, AUT);
Kramer, Jowita (University of Munich, Munich, GER):
Introduction
- 09:30-10:00 Kieffer-Pülz, Petra (Academy of Sciences and Literature,
Mainz, Weimar, GER):
Re-use of Text in Pali Commentarial Legal Literature

- 10:00-10:30 DiSimone, Charles (Ludwig-Maximilians-Universität München, München, GER):
Intertextuality and (Un?)Originality in the Sanskrit Dīrghāgama Manuscript and the Development of Āgama/Nikāya Literature
- 10:30-11:00 Tea & Coffee
- Chair: Cantwell, Cathy
- 11:00-11:30 Formigatti, Camillo Alessio (University of Cambridge, Cambridge, GBR):
Different Manuscripts, Different Works, Different Authors, but Always the Same Story: On Textual Re-use in Buddhist Narrative Literature
- 11:30-12:00 Kramer, Jowita (University of Munich, Munich, GER):
Sthiramati's Commentarial Techniques in his
Mahāyānasūtrālaṃkāra Commentary
- 12:00-12:30 Freschi, Elisa (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna, AUT):
Veṅkatanātha's Buddhist Opponents as They Emerge in the Buddhist Texts He Reused

Section 23: Schools of Mahāyāna Buddhism (I)

Wed., Aug. 20, 09:30-12:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Westerhoff, Jan

- 09:30-10:00 Conway, Michael (The Eastern Buddhist Society, Kyoto, JPN):
The Incorporation and Development of Tanluan's Thought on the Nianfo in Daochuo's Anleji
- 10:00-10:30 Ishida, Kazuhiro (Jodo Shu Research Institute, Tokyo, JPN):
Difficulty of Translating Chinese Buddhist Texts in Japan
- 10:30-11:00 Tea & Coffee
- Chair: Westerhoff, Jan
- 11:00-11:30 Kalmanson, Leah (Drake University, Des Moines, USA):
The Power of Giving: Sanjie and Sōtō Teachings on Dāna and the Ethical Efficacy of Ritual
- 11:30-12:00 Kishi, Sayaka (University of Tsukuba, Tsukuba-Shi Ibaraki, JPN):
A Comparative Study on the Eighteenth Chapter of the Mahāyānasūtrālaṃkārabhāṣya and the Sūtrālaṃkāravṛttibhāṣya with Special Focus on their Canonical Citations
- 12:00-12:30 Nelson, Eric (Lowell, USA):
Killing the Buddha: Chan Buddhism and Antinomian Ethics



Wednesday, August 20
Afternoon Sessions

Panel 01: Arguing with Meditation

Wed., Aug. 20, 15:00-18:00

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Todeschini, Alberto (University of California, USA)

Chair: Todeschini, Alberto

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| 15:00-15:30 | Sobisch, Jan-Ulrich (University of Copenhagen, Copenhagen, DNK):
Realisation as an Argument to End all Arguments |
| 15:30-16:00 | Tea & Coffee |
| 16:00-16:30 | Gethin, Rupert (University of Bristol, GBR):
How Only Buddhists Can Stop Thinking and Get Away with It:
A Theory of 'The Attainment of Cessation' (nirodha-samāpatti) in
Early Buddhist Literature |
| 16:30-17:00 | Greene, Eric (University of Bristol, GBR):
Material Visions – avijñapti-rūpa in Practice |
| 17:00-17:30 | Jenkins, Stephen (Humboldt State University, GBR):
Avoiding the Void: Ambivalence toward Samādhi and
the Realization of Emptiness |
| 17:30-18:00 | Komarovski, Yaroslav (University of Nebraska-Lincoln, USA):
Tibetan Sectarian Polemics and Internalized Polemics in
Contemplative Contexts |

Panel 03: Buddhism on the Silk Road III - the Extent of Gandharan Buddhism (II)

Wed., Aug. 20, 14:00-15:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Walter, Mariko

Chair: Karetzky, Patricia

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| 14:00-14:30 | Schmid, Neil (Beijing, CHN):
The Cult of Śākyamuni and Its Centrality at Dunhuang |
| 14:30-15:00 | Tsui, Chunhui (Centre of Buddhist Studies, The University of Hong
Kong, Hong Kong, CHN):
Examining an Early Manuscript Mahāprajñāpāramitā Upadeśa:
A Case Study of Sogdian Buddhist Scribe An Hongsong (安弘嵩)
in Early 5th C. |
| 15:00-15:30 | Forte, Erika (CIRDIS, Vienna, AUT):
'Ho! King, you ought to build a vihara here.' Connecting foundation
legends and Buddhist monasteries in Khotan |



Panel 04: Buddhist Narrative Genres

Wed., Aug. 20, 14:00-17:30

Juridicum, Lecture Hall No. 14, First Basement Level

Convener: Appleton, Naomi; Muldoon-Hules, Karen

Chair: Appleton, Naomi; Muldoon-Hules, Karen

14:00-14:30 Appleton, Naomi (University of Edinburgh, Edinburgh, GBR):
The “Jātaka-Avadānas” of the Avadānaśataka – An Exploration of
Indian Buddhist Narrative Genres

14:30-15:00 Lenz, Timothy (University of Washington, Seattle, USA):
Avadānas and the Kitchen Sink in My Suitcase

15:00-15:30 Muldoon-Hules, Karen (UCLA Extension/UCLA, Los Angeles, USA):
The Vicissitudes of Long-Distance Travel:
An avadāna Takes to the Road

15:30-16:00 Tea & Coffee

Chair: Appleton, Naomi; Muldoon-Hules, Karen

16:00-16:30 Pang, Rachel (University of Toronto, Toronto, CAN):
Adapting Jātaka and Avadāna in Nineteenth-Century Tibet:
Shabkar’s Marvelous Emanated Scripture

16:30-17:00 Sharavanichkul, Arthid (Department of Thai, Faculty of Arts,
Chulalongkorn University, Bangkok, THA):
Stories of Self-Sacrifice in the Pannasa Jataka: Jatakas or Avadanas?

17:00-17:30 Hegarty, James (University of Cardiff, Cardiff, GBR):
Discussant

Panel 06: Buddhist Theories of Causation

Wed., Aug. 20, 14:00-16:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Westerhoff, Jan (Oxford University, Oxford, GBR)

Chair: Westerhoff, Jan

14:00-14:30 Thakchoe, Sonam (University of Tasmania, Hobart, AUS):
The Salient Features of Causality in the Prāsaṅgika Madhyamaka

14:30-15:00 Davis, Jake (CUNY Graduate Center, Chilmark, USA):
Buddhist Ethics in the Present: Anti-realism and Karmic Consequences

15:00-15:30 Bliss, Ricki (Kyoto University, Japan, Kyoto, JPN):
Can we be Humean about the Emptiness of Causation?

15:30-16:00 Tea & Coffee

Chair: Westerhoff, Jan

16:00-16:30 Siderits, Mark (Seoul National University, Seoul, KOR):
Discussant

Panel 21: Reformulations of Yogācāra in Tibet

Wed., Aug. 20, 16:00-17:30

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Brownell, Paul; Gilks, Peter

Chair: Brownell, Paul; Gilks, Peter

- 16:00-16:30 Brownell, Paul (The Australian National University, Hackett, AUS):
Differentiating the Middle from the Extremes: Tibetan Scholasticism
and the Non-Sectarian (Tib. Ris med) Tradition.
- 16:30-17:00 Gilks, Peter (I-Shou University, Kaohsiung, TWN):
Gotra in the Abhisamayālaṃkāra: Reflections on a Tenets-Based
Approach to Interpretation
- 17:00-17:30 Werner, Eric (Hamburg University, Hamburg, GER):
Phywa-pa Chos-kyi-seng-ge's Depiction of Yogācāra Philosophy

Panel 24: The Bsam yas Debate: Challenges and Responses (II)

Wed., Aug. 20, 14:00-15:30

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Higgins, David

Chair: Draszczyk, Martina

- 14:00-14:30 Di Zinno Sur, Dominic (University of Virginia, Charlottesville, USA):
Echoes of Samyé on the Path through an 11th Century Defense of the
Great Perfection
- 14:30-15:00 Laish, Eran (The Hebrew University of Jerusalem, Kiryat Tivon, ISR):
The Embodiments of View: Simultaneous and Gradual Approaches in
the Contemplative Typology of "The Great Perfection"
- 15:00-15:30 Lopez, Manuel (Charlottesville, USA):
Some Implications of gNubs chen sangs rgyas ye she's bSam gtan mig
sgron for our Understanding of the Samyé Debate and the History of
Chan in Tibet



Section 03: Buddhism and Society (II)

Wed., Aug. 20, 14:00-17:00

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Cabezón, José

- 14:00-14:30 Kim, Sung-Eun (Leiden University, Leiden, NED):
Varying Visions of Joseon Buddhism:
Rituals, Temple Slaves and Monks as Landlords
- 14:30-15:00 Kumar, Pramod (Magadh University, Bodh-Gaya, Patna, IND):
Ambedkar's Neo-Buddhism and Social Action
- 15:00-15:30 Proyer, Michelle (University of Vienna, Vienna, AUT):
Accepting Disability – Karma as Coping Strategy?
- 15:30-16:00 Tea & Coffee

Chair: Proyer, Michelle

- 16:00-16:30 Sherab, Kunga (University of Toronto, Toronto, CAN):
“Scientific Evidence” for Rebirth in Contemporary Tibet:
The Creative Appeals of Khenpo Tsultrim Lodro
- 16:30-17:00 Takase, Akinori (Jodo Shu Research Institute, Fuji, JPN):
A Mechanism of Social Activism in Japanese Buddhism:
An Example of Engaged Buddhism

Section 04: Buddhism in the Himalaya (I)

Wed., Aug. 20, 16:00-17:30

Juridicum, Lecture Hall No. 15, First Basement Level

Chair: Viehbeck, Markus

- 16:00-16:30 Bogin, Benjamin (Georgetown University, Washington, DC, USA):
Visions of the Copper-Colored Mountain
- 16:30-17:00 Deroche, Marc-Henri (Kyoto University, Kyoto, JPN):
Impartiality and Contemplation: On the Meaning of the Term
“Ris med” in Mahāmudrā and rDzogs chen
- 17:00-17:30 Ehrhard, Franz-Karl (Ludwig-Maximilians-Universität München, München, GER):
Buddhist Teachers from Southern Dolpo:
Yon-tan rgya-mtsho and Yon-tan rgyal-mtshan

Section 14: East Asian Buddhism

Wed., Aug. 20, 14:00-18:00

Juridicum, Lecture Hall No. 16, First Basement Level

Chair: Jülch, Thomas

- 14:00-14:30 Jülch, Thomas (Ghent University, Ghent, BEL):
King Mu of Zhou in Buddhist Apologetic Thought
- 14:30-15:00 Kim, Suah (Tongmyong University, Busan, KOR):
Buddhist Apocryphal Scriptures Written in the Late Goryeo and
Early Joseon Dynasties
- 15:00-15:30 Koh, Seunghak (Dongguk University, Institute for Buddhist Culture,
Seoul, KOR):
Chinul's Hwaŏm Thought in the Hwaŏmnon chŏryo
- 15:30-16:00 Tea & Coffee

Chair: Jülch, Thomas

- 16:00-16:30 Ponampon, Phra Kiattisak (University of Otago, Dunedin, NZL):
The Center of the Body: Visualization Meditation in Early Chinese
Buddhist Texts during the 2nd - 6th Centuries
- 16:30-17:00 Son, Jin (Dongguk University, Seoul, KOR):
Gods Requiring Buddhist Ordination: Chinese Buddhist Acceptance
through Thaumaturges (shenyi) in the Gaoseng Zhuan
- 17:00-17:30 Vihan, Jan (Charles University, Prague, CZE):
The Poison of Impermanence in Kumārajīva's Zuochan sanmei jing
- 17:30-18:00 Wang, Meihsiu (Department of East Asian Studies, Taiwan Normal
University, Jiayi, AUT):
Buddhist Influence in Medieval Chinese Literature – Based on
Jiang Zong's Poems

Section 15: Epistemology and Logic in Buddhism (IV)

Wed., Aug. 20, 14:00-17:00

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Prueitt, Catherine

- 14:00-14:30 Shen, Haiyan (Shanghai University, Shanghai, CHN):
On the Issue of “Excluding the Subject of Proposition”
- 14:30-15:00 Steinkellner, Ernst (Austrian Academy of Sciences, Wien, AUT):
On Dharmakīrti's Formula for Ascertaining Causality and Its Alleged
Failure to Solve the Problem of Induction



15:00-15:30 Wang, Gustav Chun-Ying (Dept. of Philosophy, National Chengchi University, Taipei, TWN):
Transcendental Logic and Spiritual Development – Following
Dignāga's and Kant's Critical Epistemology

15:30-16:00 Tea & Coffee

Chair: Wang, Gustav Chun-Ying

16:00-16:30 Watanabe, Toshikazu (Austrian Academy of Sciences, Vienna, AUT):
Buddhist Critiques of the Sāṅkhya Theory of Causality:
Dharmakīrti and His Predecessors

16:30-17:00 Watson, Alex (Harvard University, Cambridge, MA, USA):
Contrasting Buddhist and Naiyāyika Explanations of Attention

Section 22: Originality and the Role of Intertextuality in the Context of Buddhist Texts (II)

Wed., Aug. 20, 14:00-15:30

Juridicum, Lecture Hall No. 15, First Basement Level

Chair: Freschi, Elisa

14:00-14:30 Cantwell, Cathy (University of Oxford, Canterbury, Kent, GBR):
Re-presenting a Famous Revelation: Dudjom Rinpoche's Work on the
Ultra Secret Razor Life-force Vajrakīlaya (yang gsang srog gi spu gri)
of Pema Lingpa (padma gling pa, 1450-1521)

14:30-15:00 Wallace, Vesna (University of California, Santa Barbara, USA):
Response to the Views on the Originality and the Role of Intertextua-
lity in the Context of Buddhist Texts

15:00-15:30 Discussion

Section 23: Schools of Mahāyāna Buddhism (II)

Wed., Aug. 20, 14:00-17:00

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Kalmanson, Leah

14:00-14:30 Niisaku, Yoshiaki (University of Tokyo, Tokyo, JPN):
laukikaṃ paramārtham: Textual Problems in the Commentary on
Chapter 24, Verse 10 in the Prasannapadā

14:30-15:00 Nishiyama, Ryo (Ryukoku University Research Center for Buddhist
Cultures in Asia, Koka, Shiga, JPN):
The Theory of the Conventional Truth Presented in
the Prajñāpradīpa and its Țikā

15:30-16:00 Tea & Coffee

Chair: Kalmanson, Leah

16:00-16:30 Tam, Wei Keong (Centre of Buddhist Studies, The University of Hong Kong, HKG):

Lineage: Transmission through Master or Text?

16:30-17:00 Westerhoff, Jan (Oxford University, Oxford, GBR):

Is Madhyamaka a Form of Nihilism?

Section 25: Vinaya Studies

Wed., Aug. 20, 16:00-17:30

Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Cabezón, José

16:00-16:30 Kirichenko, Alexey (Institute of Asian and African Studies, Moscow State University, Moscow, RUS):

Monastic Hat-wearing, Textualization of Heteropraxy, and Sources of Authority in a Seventeenth-Century Burmese Document

16:30-17:00 Pinte, Gudrun (Ghent University, Melle, BEL):

Due Process in the Pali Vinaya Viewed in the Light of Modern Jurisprudence

17:00-17:30 Cabezón, José (University of California, Santa Barbara, CA, USA):

The Vinaya's Ban on the Ordination of Paṇḍakas and the Case of Laura/Michael Dillon



Thursday, August 21
Morning Sessions

Panel 07: Chan Buddhism from the Tenth to Thirteenth Centuries: China and Beyond

Thurs., Aug. 21, 09:30-12:30

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Huang, Yi-hsun

Chair: Welter, Albert

- 09:30-10:00 Welter, Albert (University of Arizona, Tucson, USA):
Yulu Formation in Chinese Chan: The Records of Nanyue Huairang and Mazu Daoyi, Qingyuan Xingsi and Shitou Xiqian
- 10:00-10:30 Morrison, Elizabeth (Middlebury College, Cornwall VT, USA):
Finding One's Place in a Story of Decline: Chan Buddhists Gauging the State of the Dharma in the Song and Later
- 10:30-11:00 Tea & Coffee
- Chair: Welter, Albert
- 11:00-11:30 Huang, Yi-hsun (Fo Guang University, Yilan, TWN):
The Koan Teachings of Chan Master Xuedou
- 11:30-12:00 Ahn, Juhn (University of Michigan, Ann Arbor, USA):
Reading Practices in Northern Song Chan
- 12:00-12:30 Solonin, Kirill (China Renmin University, Beijing, CHN):
Chan Buddhism in the Tangut State, 11th-13th Centuries

Panel 13: Manuscripts and Writing in Buddhist Monasteries: New Discoveries and Research (I)

Thurs., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Baums, Stefan; Strauch, Ingo

Chair: Teiser, Stephen F

- 09:00-09:30 Levman, Bryan (University of Toronto, Toronto, CAN):
Linguistic Ambiguities, the Transmissional Process, and the Earliest Recoverable Language of Buddhism
- 09:30-10:00 Salomon, Richard (University of Washington, Seattle, USA):
The Deorkothar Inscriptions and Buddhist Institutional Memory
- 10:00-10:30 Marino, Joseph (University of Washington, Seattle, USA):
Two Gāndhārī Saṃyuktāgama Sūtras of the Senior Collection
- 10:30-11:00 Tea & Coffee
- Chair: Davidson, Ronald



- 11:00-11:30 Baums, Stefan (University of Munich, Munich, GER):
Manuscript Growth and Episodic Composition:
Commentaries and Avadānas in Early South Asia
- 11:30-12:00 Strauch, Ingo (Université de Lausanne, Lausanne, CHE):
Writing and the Production of Mahāyāna Literature
- 12:00-12:30 Matsuda, Kazunobu (Bukkyo University, Kyoto, JPN):
Palimpsests and Recycled Manuscripts from Bāmiyān

Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (I)

Thurs., Aug. 21, 09:00-12:30

Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS);
Woo, Jeson

Chair: Franco, Eli

Pre- and Non-Dignāgan Logic in South Asia

- 09:00-09:30 Katsura, Shoryu (Ryukoku University, Kyoto, JPN):
The Proof Formulae Used in the Fangbianxinlun
- 09:30-10:00 Lang, Karen (University of Virginia, Charlottesville, USA):
Candrakīrti's Absurd Syllogisms
- 10:00-10:30 McCrea, Lawrence (Cornell University, Ithaca, USA):
Justification, Credibility and Truth: Sucaritamīśra on
Kumāriḷa's Intrinsic Validity
- 10:30-11:00 Tea & Coffee

Chair: Katsura, Shoryu

Dignāga, Dharmakīrti and In-between

- 11:00-11:30 Lasic, Horst (Institute for the Cultural and Intellectual History of Asia,
Austrian Academy of Sciences, Vienna, AUT):
Dignāga's Opponents in Pramāṇasamuccaya, Chapter Two
- 11:30-12:00 Franco, Eli (Leipzig University, Leipzig, GER):
A Re-examination of Dharmakīrti's Dating
- 12:00-12:30 Taber, John (University of New Mexico, Albuquerque,
New Mexico, USA):
Dharmakīrti and svataḥprāmāṇya

Panel 25: The Buddhist Cult of Images – New Perspectives

Thurs., Aug. 21, 09:00-12:30

Juridicum, Lecture Hall No. 14, First Basement Level

Convener: Morrissey, Nicolas

Chair: Morrissey, Nicolas

- 09:00-09:30 Shimada, Akira (State University of New York at New Paltz, New Paltz, USA):
Evolution of Buddhist Image Cult Represented in Early Andhran Sculpture
- 09:30-10:00 Rhi, Juhyung (Seoul National University, Seoul, KOR):
The Bodhisattva in the First Meditation in Early Indian Images
- 10:00-10:30 Brancaccio, Pia (Drexel University, Philadelphia, USA):
The Development of Colossal Images within the Buddhist Tradition
- 10:30-11:00 Tea & Coffee
- Chair: Morrissey, Nicolas
- 11:00-11:30 DeCaroli, Robert (George Mason University, Arlington, VA, USA):
Kingship, the Kanheri Caves, and the Development of the Buddhist Image Cult in the Western Deccan
- 11:30-12:00 Morrissey, Nicolas (University of Georgia, Athens, USA):
A Poetic Inscription from Ajañṭā and the Image Cult in Early Medieval Indian Buddhism
- 12:00-12:30 Behrendt, Kurt (The Metropolitan Museum of Art, New York, NY, USA):
The Iconographic Distribution of 9th to 12th Century Buddhist Imagery from Bihar and Orissa

Panel 26: The Development of Buddhist Monastic Communities or the Dynamics of Inclusion and Exclusion

Thurs., Aug. 21, 09:30-12:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: Maes, Claire

Chair: Nietupski, Paul

- 09:30-10:00 Heirman, Ann (Ghent University, Ghent, BEL):
Bodily Care: An Identifying Marker in Buddhist Monasteries of Ancient India and China



- 10:00-10:30 Jansen, Berthe (Leiden University Institute of Area Studies, Leiden, NED):
Annoying Lay-People: Public Opinion and Vinayic Concerns in Tibetan Monasteries (12th to 20th Century)
- 10:30-11:00 Tea & Coffee
- Chair: Nietupski, Paul
- 11:30-12:00 Maes, Claire (Ghent University, Ghent, BEL):
Friend or Enemy? A Critical Examination of the brāhmaṇa Presence in the Pāli Vinaya
- 12:00-12:30 Nietupski, Paul (John Carroll University, Cleveland, Ohio, USA):
Guṇaprabha, the Vinayasūtra, and the Changes in Buddhist Monastic Beliefs and Practices in 7th-8th Century India

Panel 35: Yogācāra: Modelling the Meaning of the Mahāyāna

Thurs., Aug. 21, 09:00-12:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Gold, Jonathan

Chair: Gold, Jonathan; Tzohar, Roy

- 09:00-09:30 Gold, Jonathan (Brooklyn, USA):
Yogācāra Metaphysics as a Model for the Interpretation of Scripture
- 09:30-10:00 Iwamoto, Akemi (D. T. Suzuki Museum, Kanazawa-shi, JPN):
The Mahāyāna of the Mahāyānasūtrālamkāra:
Śamatha-Vipaśyanā and Philosophy in the Mahāyāna
- 10:00-10:30 Eckel, Malcolm David (Boston University, USA):
“Mind-Only” as a Strategy for Yogic Practice
- 10:30-11:00 Tea & Coffee
- Chair: Gold, Jonathan; Tzohar, Roy
- 11:00-11:30 Kachru, Sonam (University of Chicago, Chicago, IL, USA;
Forum Transregionale Studien, Berlin, GER):
Vasubandhu through a Mahāyāna Looking Glass?
Or, Why Vasubandhu Believes Ordinary Language Can and Does Take Care of Itself
- 11:30-12:00 Lugli, Ligeia (Mangalam Research Center for Buddhist Languages, Berkeley, CA, USA):
Mere Names – The Bodhisattvabhūmi’s Reinterpretation of nāmamātra

- 12:00-12:30 Tzohar, Roy (Tel Aviv University, Berlin, GER):
Does Early Yogācāra Have a Theory of Meaning?
The Case of Vasubandhu's Triṃśikā and Sthiramati's bhāṣya

Section 04: Buddhism in the Himalaya (II)

Thurs., Aug. 21, 09:00-12:00

Juridicum, Lecture Hall No. 15, First Basement Level

Chair: Ehrhard, Franz-Karl

- 09:00-09:30 Gelle, Zsoka (University of Vienna, Vienna, AUT):
Notes on the Sacred Geography of Yolmo Gangra
- 09:30-10:00 Mojzes, Kamilla Eva (Bonn University, Bonn, GER):
Buddhist Praises – The Role of the bstod-pa Genre in the Writings
of the 4th Zhwa-dmar Incarnate
- 10:00-10:30 Sernesi, Marta (Ludwig-Maximilians-Universität München,
München, GER):
Transmitting the Words of the Master:
On Tibetan Instructional Literature
- 10:30-11:00 Tea & Coffee

Chair: Sernesi, Marta

- 11:00-11:30 Viehbeck, Markus (Cluster "Asia & Europe", Heidelberg University,
Heidelberg, GER):
Between Politics, Scholarship, and Buddhism:
Multifarious Entanglements in the Eastern Himalayas
- 11:30-12:00 Widorn, Verena (Dept. of Art History, University of Vienna,
Vienna, AUT):
'Brug pa Monasteries in Lahul: Mystical Accounts and
Art Historical Evidences

Section 08: Buddhist Literature

Thurs., Aug. 21, 09:30-12:00

Juridicum, Lecture Hall No. 13, First Basement Level

Chair: Rheingans, Jim

- 09:30-10:00 Ferstl, Christian (Institute for the Cultural and Intellectual History of
Asia, Austrian Academy of Sciences, Vienna, AUT):
A Pāśupata ascetic in Aśvaghoṣa's Buddhacarita?



10:00-10:30 Rheingans, Jim (Universität Hamburg, Hamburg, GER):
Tibetan Hagiographies in Buddhist Teaching:
Narrative Performances and their Reception in Past and Present

10:30-11:00 Tea & Coffee

Chair: Rheingans, Jim

11:00-11:30 Tsai, Shu-Hui (Taipei, TWN):
Reincarnation Perception of Buddhist Women in Two Confusing
Narratives

11:30-12:00 Yamasaki, Kazuho (Japan Society for the Promotion of Science,
Yokohama, JPN):
The Story of the Nāgas' Surrender to King Aśoka:
An Investigation into the Source of the Seventy-third Chapter
of the Bodhisattvāvadānakalpalatā

Section 11: Buddhist Sūtras

Thurs., Aug. 21, 09:30-12:00

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ishida, Chiko

09:30-10:00 Guggenmos, Esther-Maria (International Consortium for Research in
the Humanities, Erlangen, GER):
Throwing Dice for Divining One's Karma – The Scripture on Divining
the Retribution of Skillful and Negative Actions (T.839)

10:00-10:30 Ho, Chiew Hui (The University of Sydney, Sydney, AUS):
Lay Empowerment and the Ritualization of the
Diamond Sutra in Medieval China

10:30-11:00 Tea & Coffee

Chair: Guggenmos, Esther-Maria

11:00-11:30 Ishida, Chiko (Kansai University, Numazu, JPN):
The Lotus Sutra Did Not Regard Itself as a Mahayana Text

11:30-12:00 Tsai, Yao-ming (Department of Philosophy, National Taiwan
University, Taipei, TWN):
Soteriological Transformation of the Mind-Body Complex in
the "Samanta-mukha-parivarta" of the Lotus Sūtra

Section 12: Contemporary Buddhism (I)

Thurs., Aug. 21, 09:00-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Ritchie, Robekkah

09:00-09:30 Blum, Mark (University of California, Berkeley, Berkeley, CA, USA):
Demythologization as Modernization:
Making Pure Land Buddhism Rational in 1920s Japan

09:30-10:00 Cheung, Kin (Temple University, Philadelphia, USA):
Buddhist Mountains' Plans for Stock Market Initial Public Offerings
in China: Raising Money as Upāya-Kauśalya

10:00-10:30 Chowdhury, Chipamong (Buffalo, NY, USA):
Monastic Migration and Buddhist Diaspora in America

10:30-11:00 Tea & Coffee

Chair: Blum, Mark

11:00-11:30 Haderer, Elisabeth (Numata Zentrum für Buddhismuskunde,
Hamburg, GER):
The Sun of Tibetan Art Rises in the West: A Contribution to the
Transmission of Traditional Tibetan Buddhist Art to the West in the
21st Century

11:30-12:00 Hsu, Yu Yin (National University of Singapore, SGP):
Transnational Interaction of Chinese Buddhist Congregations in
Singapore – A Focus on the Liberation Rite of Water and Land
(Shuilufahui 水陸法會)

12:00-12:30 Urbanaeva, Irina (The Institute for Mongolian, Buddhist and Tibetan
Studies, Ulan-Ude, RUS):
Revival of Authentic Buddhist Tradition in Russia and the Role of
the Tibetan Lama Geshe Thinley



Friday, August 22
Morning Sessions

Panel 10: Interpreting Buddhist Canons: Commentators and their Commentaries

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Collett, Alice

Chair: Hackett, Paul

- 09:00-09:30 Cox, Collett (University of Washington, Seattle, USA):
When Commentary Begins: The Relationship between Exegetical
and Canonical Literature in Early Gāndhārī Manuscripts
- 09:30-10:00 Deeg, Max (Cardiff University, Penarth, GBR):
Buddhist Commentaries and the Chinese Canon
- 10:00-10:30 Collett, Alice (York, GBR):
Buddhaghosa and Women
- 10:30-11:00 Tea & Coffee
- Chair: Collett, Alice
- 11:00-11:30 Hackett, Paul (Columbia University, New York, USA):
Hermeneutical Strategies and Challenges in the Guhyasamaja
Literature: A Case Study in Indo-Tibetan Tantric Exegesis
- 11:30-12:00 Blackburn, Anne (Cornell University, Ithaca, USA):
Canon and Commentary at the Kandyān Court:
Ven. Vālivīṭa Saraṇaṃkara
- 12:00-12:30 Discussion

**Panel 13: Manuscripts and Writing in Buddhist Monasteries:
New Discoveries and Research (II)**

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Baums, Stefan; Strauch, Ingo

Chair: Dotson, Brandon

- 09:00-09:30 von Criegern, Oliver (Ludwig-Maximilians-Universität München,
München, GER):
Gilgit Manuscripts and the Role of Writing in Mahāyāna and in
Canonical Sūtra Literature
- 09:30-10:00 Davidson, Ronald (Fairfield University, Fairfield, CT, USA):
Dhāraṇī Translations and the Shifting Ritual Text
- 10:00-10:30 von Hinüber, Oskar (Universität Freiburg, Freiburg, GER):
Scribes, Leaves and Libraries: The Ancient Pāli Tradition of
Southeast Asia, Particularly in Lān Nā and Siam

10:30-11:00 Tea & Coffee

Chair: Salomon, Richard (University of Washington, Seattle, USA)

11:00-11:30 Teiser, Stephen F. (Princeton University, USA):
The Production of Chinese Buddhist Manuscripts at Dunhuang:
An Overview

11:30-12:00 Doney, Lewis (Ludwig-Maximilians-Universität München,
München, GER):
Paper, People, and Prayers: A Community of Scribes and Editors
Copying the Tibetan Aparimitāyur-nāma Sūtra at Dunhuang

12:00-12:30 Dotson, Brandon (Ludwig-Maximilians-Universität München,
München, GER):
Colophons, Scraps, Jottings, and the Law: The Context of the
Tibetan Emperor's Sūtra-Copying Project, Dunhuang, c. 820-840

Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (II)

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS);
Woo, Jeson

Chair: Taber, John

Transitions of Buddhist Logic to East Asia

09:00-09:30 Lusthaus, Dan (Harvard University, Brookline, MA, USA):
Dharmapāla's Commentary on Ālambana-parīkṣā:
Debate, Epistemology, Logic and Hermeneutics

09:30-10:00 Moriyama, Shinya (Shinshu University, Matsumoto, JPN):
On dharmisvarūpaviparīta-sādhana

10:00-10:30 Discussion

10:30-11:00 Tea & Coffee

Chair: Lang, Karen

East Asian Readings of Indian Buddhist Logic

11:00-11:30 Lin, Chen-kuo (National Chengchi University, Taipei, TWN):
Theory of Four Types of Pramāṇa in Sixth-Century China

11:30-12:00 Woo, Jeson (Dongguk University, Seoul, KOR):
Moongye and Kuiji on the Definition of pakṣa

12:00-12:30 Zamorski, Jakub (National Chengchi University, Taipei, TWN):
Hetu-vidyā Transmitted or Only Translated?
Some Remarks on Chinese Interpretations of the Distinction
between Two Types of Negation

Panel 19: Recent Research in Newar Buddhist Studies

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Emmrich, Christoph

- 09:00-09:30 Bangdel, Dina (Virginia Commonwealth University in Qatar, Doha, QAT):
Reading Indian Buddhist Iconography through a Newar Lens: Issues of Continuities and Particularities
- 09:30-10:00 Bühnemann, Gudrun (University of Wisconsin-Madison, Madison, Wisconsin, USA):
The Goddess Vāruṇī or Surā in Newar Buddhism
- 10:00-10:30 Shakya, Sudan (Shuchiin University, Kyoto, JPN):
The Concept of Vasundharā and Vasudhārā: Focusing on the Newari Buddhist Literatures
- 10:30-11:00 Tea & Coffee
- 11:00-11:30 Lewis, Todd (College of the Holy Cross, Religious Studies Department, Holden, USA):
In Search of Ritual Manuals Past: Reinventing Tradition in a Newar Vihara in Lumbini
- 11:30-12:00 von Rospatt, Alexander (University of California, Berkeley, Berkeley, USA):
Between Ritual Prescription, Historical Record and Literary Production. Newar Buddhist Ritual Chronicles
- 12:00-12:30 Emmrich, Christoph (University of Toronto, Toronto, CAN):
Prescription, Description, and Memory in Buddhist Newar Menarche Ritual Manuals

Panel 28: The Mountain of Five Plateaus: Studies of the Wutai Cult in Multidisciplinary and Transborder/Cultural Approaches (I)

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Chen, Jinhua

Chair: Wong, Dorothy C. (University of Virginia, Charlottesville, USA)

- 09:00-09:30 Hamar, Imre (Eötvös Loránd University, Budapest, HUN):
The Role of Wutaishan in the Religious Practice of Huayan Buddhism
- 09:30-10:00 Lin, Wei-Cheng (University of North Carolina at Chapel Hill, NC, USA):
A Transposable Sacred Mountain:
Flying Mañjuśrī and Moving Mount Wutai

- 10:00-10:30 Zhang, Dewei (University of British Columbia, Vancouver, BC, CAN):
Beyond Seeking for Sacredness:
Carving the Jiaying Canon 嘉興藏 at Mount Wutai
- 10:30-11:00 Tea & Coffee
- Chair: Wong, Dorothy C.
- 11:00-11:30 Cartelli, Mary Anne (Hunter College, New York, USA):
The Literary Wutaishan
- 11:30-12:00 Chen, Jinhua (The University of British Columbia,
Vancouver, BC, CAN):
Sacred Geography: New Perspectives on the Study of Mount Wutai
- 12:00-12:30 Lee, Sangyop (Stanford University, CA, USA):
Development of the Wutai Cult during the Silla Dynasty

**Panel 34: Transference and Transmission in Indo-Tibetan Buddhist
“Philosophical” Traditions (I)**

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Kemp, Casey; Forgues, Gregory; Scheuermann, Rolf

Chair: Forgues, Gregory

- 09:00-09:30 Scheuermann, Rolf (University of Vienna, Vienna, AUT):
A Seventeenth Century Criticism on the Tibetan Reception of
Buddhism – Tāranātha's Ornament of Gzhan stong Madhyamaka
- 09:30-10:00 Saito, Akira (University of Tokyo, Tokyo, JPN):
What Was Vimalakīrti's Room Empty of? Reconsidering the Meaning
of Emptiness in the Vimalakīrtinirdeśasūtra
- 10:00-10:30 Kemp, Casey (University of Vienna, Vienna, AUT):
Luminosity from India to Tibet According to Sgam po pa Rin chen
dpal's Bstan bcos lung gi nyi 'od: A Case Study for Tracing Back
“Philosophical” Doctrine over Time and Space
- 10:30-11:00 Tea & Coffee
- Chair: Kemp, Casey
- 11:00-11:30 Cha, Sangyeob (Geumgang University, Nonsan-city, Chungnam, KOR):
An Understanding of Buddha-Nature in the
Theg chen rgyud bla'i don bsdus pa
- 11:30-12:00 Kumagai, Seiji (Kyoto University, Kyoto, JPN):
Bonpos' Absorption and Development of the Buddhist Theory:
From Abhidharma to Mādhyamika Thoughts

- 12:00-12:30 Yang, Che-ming (Department of Foreign Languages and Literature, National Cheng Kung University, Tainan, TWN):
Modernizing the Vinaya Pitaka? A Historical Review of the Paradoxes and Dilemmas of Modifying the Practice of the Vinaya with Scriptural Basis in the Contemporary World

Section 02: Buddhism and its relation to other Religions (I)

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Maas, Philipp

- 09:00-09:30 Bronkhorst, Johannes (University of Lausanne, Pully, CHE):
Why Did Buddhism and Jainism Develop Differently in India?
- 09:30-10:00 Fujii, Jun (Komazawa University, Tokyo, JPN):
Discovery of a Text Comparing the Three Teachings Written in the Tang Dynasty in Japan
- 10:00-10:30 Harris, Elizabeth (Liverpool Hope University, Liverpool, GBR):
Buddhism and the Religious 'Other':
Six Responses in Text and Tradition
- 10:30-11:00 Tea & Coffee

Chair: Bronkhorst, Johannes

- 11:00-11:30 Horiuchi, Toshio (Toyo University, Bunkyo-ku Tokyo, JPN):
Criticism of Heretics in the Laṅkāvatārasūtra: Towards Constructing a Philosophy of Multicultural Coexistence from the Point of View of Buddhism
- 11:30-12:00 Maas, Philipp (University of Vienna, Department for South Asian, Tibetan and Buddhist Studies, Vienna, AUT):
Buddhism and the Pātañjala Yogaśāstra
- 12:00-12:30 Wu, Juan (University of Tokyo, Tokyo, JPN):
Buddhist and Jaina Stories of Śreṇika Bimbisāra and Kūṇika Ajātaśatru: Parallels and Divergences

Section 12: Contemporary Buddhism (II)

Fri., Aug. 22, 09:30-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Haderer, Elisabeth

- 09:30-10:00 Lau, Ngar-sze (ISCA, University of Oxford, Oxford, GBR):
Becoming Lay Meditation Teachers in Contemporary Chinese Societies: Cases in Hong Kong and Taiwan

- 10:00-10:30 Laudere, Marika (Daugavpils University, Latvia, Ludzas nov., LVA):
Development of Buddhism in Latvia: Past and Present
- 10:30-11:00 Tea & Coffee
- Chair: Lau, Ngar-sze
- 11:00-11:30 Jee, Hyekyung (Charlottesville, USA):
The Rhetoric of Zen in Contemporary Korean Buddhism:
Pomnyun's Quote
- 11:30-12:00 Máthé, Veronika (ELTE Social Sciences/KRE Néderlandisztika,
Budapest, HUN):
The Buddhism and Travels of Trebitsch Lincoln,
'The Greatest Adventurer of the 20th Century'*
- 12:00-12:30 Mitchell, Scott (Institute of Buddhist Studies, Berkeley, USA):
The Ritual Use of Music in U.S. Jodo Shinshu Buddhist Communities

Section 13: Early Buddhism (I)

Fri., Aug. 22, 09:00-12:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Yamanaka, Yukio

- 09:00-09:30 Suksztul, Robert (Jagiellonian University, Krakow, POL):
Rhetorical Tools in the Pali Canon
- 09:30-10:00 Arbel, Keren (Tel Aviv University, Tel Aviv, ISR):
Not Differentiated, Nor 'Yoked': A New Light on the Relationship
between the four jhānas and the Practice of satipaṭṭhāna
- 10:00-10:30 Bucknell, Roderick (University of Queensland, Brisbane, AUS):
Pseudo-saṃyuttas in the Pali Saṃyutta-nikāya
- 10:30-11:00 Tea & Coffee
- Chair: Arbel, Keren
- 11:00-11:30 Ditrich, Tamara (University of Sydney, NTI, AUS):
Stylistic Analysis of Terms Expressed in Pairs and Triads in the Pāli
Nikāyas and the Abhidhamma
- 11:30-12:00 Drewes, David (University of Manitoba, Winnipeg, CAN):
The Idea of the "Historical Buddha"
- 12:00-12:30 Freiburger, Oliver (The University of Texas at Austin, Austin, TX, USA):
Re-visiting Religious Boundary-Making in Early Buddhism

Section 24: Tantric Buddhism (I)

Fri., Aug. 22, 09:30-12:30

Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Dalton, Jacob

09:30-10:00 Bailey, Cameron (University of Oxford, Oxford, GBR):
The Progenitor of all Dharma Protectors: Buddhist Śaivism in
Eighteenth Century Tibet

10:00-10:30 Bentor, Yael (The Hebrew University of Jerusalem, Jerusalem, ISR):
The Conflicting Positions of Tsongkhapa and Ngor chen Kun
dga' bzang po over the Interpretations of the Body Maṇḍala of
Cakrasaṃvara

10:30-11:00 Tea & Coffee

Chair: Pauls, Dimitri

11:00-11:30 Dalton, Jacob (University of California, Berkeley, Berkeley, USA):
Sarvadurgatipariśodhana Ritual Practice in Early Tibet

11:30-12:00 Hammar, Urban (Department of History of Religions at Stockholm
University, Uppsala, SWE):
The contribution to Tibetan and Buddhist Studies by the
Swedish/Austrian scholar Dr.Toni Schmid

12:00-12:30 Hidas, Gergely (Eötvös Loránd University, Budapest, HUN):
A Dhāraṇīsaṃgraha Manuscript at the Cambridge University Library



Friday, August 22
Afternoon Sessions

Panel 02: Authenticity, Uncertainty, and Deceit in Buddhist Art and Archaeology

Fri., Aug. 22, 14:00-16:30

Juridicum, Lecture Hall No. 15, First Basement Level

Convener: Bayer, Achim

Chair: Bayer, Achim

14:00-14:30 Bayer, Achim (Dongguk University, Seoul, KOR):
Reflections on the Lama Wearing Trousers, Global Media and
the Scientific Authentification of Buddhist Art

14:30-15:00 Engelhardt, Isrun (Icking, GER):
The Mystery of the Meteorite Statue Solved?

15:00-15:30 Long, Darui (University of the West, Rosemead, CA, USA):
The Hongwu Southern Canon in the Beibei Library:
Authentic or False?

15:30-16:00 Tea & Coffee

Chair: Bayer, Achim

16:00-16:30 Luczanits, Christian (SOAS, University of London, London, GBR):
Questions of Authenticity: Buddhist Art from Gandhara and Tibet

Panel 13: Manuscripts and Writing in Buddhist Monasteries: New Discoveries and Research (III)

Fri., Aug. 22, 14:00-15:00

Juridicum, Lecture Hall No. 13, First Basement Level

Convener: Baums, Stefan; Strauch, Ingo

Chair: von Hinüber, Oskar

14:00-14:30 Ching, Chao-jung (Turfanforschung, Berlin-Brandenburgische
Akademie der Wissenschaften, Berlin, GER):
Secular Uses of Writing in Buddhist Monasteries in Kucha

14:30-15:00 Lowe, Bryan (Vanderbilt University, Nashville, TN, USA):
Instituting Transcription: Laborers, Administrators, and Scriptoria
and the Emergence of a Textualized Buddhist Tradition in Japan

Panel 18: Pramāṇa across Asia: India, China, Korea, Japan (III)

Fri., Aug. 22, 14:00-17:30

Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Franco, Eli; McGarrity, Andrew (University of Sydney, Ashfield, AUS);
Woo, Jeson

Chair: Paul, Gregor

Doctrinal Background of Buddhist Logic in South and East Asia

- 14:00-14:30 Yao, Zhihua (Chinese University of Hong Kong, Shatin, NT, HKG):
On Mental Consciousness and Its Objects:
Yogācāra versus Sautrāntika
- 14:30-15:00 Chu, Junjie (Leipzig University, Leipzig, GER):
Sthiramati and the Thesis of Mental Awareness Accompanying
Sensory Awareness
- 15:00-15:30 Lee, Sumi (Los Angeles, USA):
Middle Way of East Asian Yogācāra Buddhism: Paramārtha (499-569)
and Taehyōn 大賢 (ca. Eighth Century CE)
- 15:30-16:00 Tea & Coffee

Chair: Woo, Jeseon

Gomyō and Buddhist Logic in Korea

- 16:00-16:30 Paul, Gregor (Karlsruhe University, Karlsruhe, GER):
Universally Valid Logical Principles in Gomyō's 護命 (749?-834)
Theory of Reason. Also an Example of the Transmission of hetuvidyā
from India via China to Ancient Japan.
- 16:30-17:00 Tang, Mingjun (The Institute of Philosophy, Shanghai Academy of
Social Sciences, Shanghai, CHN):
A Study of Gomyō's Exposition of Hetuvidyā (2):
The Determination of the Argument for Consciousness Only
- 17:00-17:30 Park, Jin Y. (American University, Washington, USA):
Buddhist Logic and Its Transformation in Korean Zen Buddhism

**Panel 28: The Mountain of Five Plateaus: Studies of the Wutai Cult in
Multidisciplinary and Transborder/Cultural Approaches (II)**

Fri., Aug. 22, 14:00-17:00

Juridicum, Lecture Hall No. 16, First Basement Level

Convener: Chen, Jinhua

Chair: Wong, Dorothy C.

- 14:00-14:30 Andrews, Susan (Saint Joseph's University, San Francisco, USA):
A Leitmotif of Buddhist Sacred Landscape: Mount Wutai and the
Creation of Sacred Sites across the Japanese Archipelago
- 14:30-15:00 Chou, Wen-shing (Hunter College, New York, NY, USA):
Visions in Translation: Zhangkya Rölpe Dorjé's Guidebook and the
Reinvention of Qing-dynasty Wutai Shan

- 15:00-15:30 Sullivan, Brenton (University of British Columbia, Vancouver, BC, CAN):
First Mongols at Wutai: The Peregrinations of Sumpa Khenpo Yeshe Peljor
- 15:30-16:00 Tea & Coffee
- 16:00-16:30 Discussion
- 16:30-17:00 Discussion

Panel 31: Theories and Methods in the Translation of Mahāyāna Sūtras

Fri., Aug. 22, 14:00-17:00

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Osto, Douglas

Chair: Osto, Douglas

- 14:00-14:30 Osto, Douglas (Massey University, Palmerston North, NZL):
Some Reflections on the Translation of Mahāyāna Sūtras
- 14:30-15:00 Boucher, Daniel (Cornell University, Ithaca, NY, USA):
Are Early Chinese Translations Translatable?
- 15:00-15:30 Gummer, Natalie (Beloit College, Beloit, USA):
Translating the Buddha's Body
- 15:30-16:00 Tea & Coffee
- Chair: Osto, Douglas
- 16:00-16:30 Nattier, Jan (Prachuapkhirikhan, THA):
Translating a Translation: Methodological Issues in Working with Early Chinese Buddhist Texts
- 16:30-17:00 Gomez, Luis O. (Ann Arbor, USA);
Harrison, Paul (Stanford University, Stanford, CA, USA):
Putting the Vimalakīrti-nirdeśa into English: A Progress Report

Panel 34: Transference and Transmission in Indo-Tibetan Buddhist “Philosophical” Traditions (II)

Fri., Aug. 22, 14:00-15:30

Juridicum, Lecture Hall No. 22, Second Basement Level

Convener: Kemp, Casey; Forgues, Gregory; Scheuermann, Rolf

Chair: Scheuermann, Rolf

- 14:00-14:30 Forgues, Gregory (University of Vienna, Vienna, AUT):
Entangled Textual Genealogies and Spiritual Lineages in the Tibetan Hermeneutical Discourse: The Transmission, Transformation, and Appropriation of Yogācāra-Madhyamaka Ideas by 'Ju Mi pham rnam rgyal rgya mtsho
- 14:30-15:00 Sheehy, Michael (Tibetan Buddhist Resource Center, Cambridge, MA, USA):
An Entangled Buddhist History: Shangs pa Lineage Networks, Transmission Strategies, and Their Records of Reception in Tibet
- 15:00-15:30 Dorjee, Choying (Dzongsar Khyentse Chökyi Lodrö Institute, Chauntra, HP, IND):
The Tibetan Reception of Āryadeva's Catuḥśataka in Tibet: Transmission and Interpretation

Section 02: Buddhism and its relation to other Religions (II)

Fri., Aug. 22, 14:00-14:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Maas, Philipp

- 14:00-14:30 Znamenski, Andrei (The University of Memphis, Memphis, TN, USA):
Oiroi Prophecy: Arrested Buddhism in the Altai Area, 1890s-1920s

Section 12: Contemporary Buddhism (III)

Fri., Aug. 22, 14:00-15:30

Juridicum, Lecture Hall No. 11, First Basement Level

Chair: Laudere, Marika

- 14:00-14:30 Ritchie, Robekkah (Freie Universität Berlin, Berlin, GER):
The Aesthetics of Asoke Ascetics
- 14:30-15:00 Soucy, Alexander (Saint Mary's University, Halifax, NS, CAN):
Neo-Zen and Buddhist Identity in Contemporary Northern Vietnam
- 15:00-15:30 Stewart, James (University of Tasmania, Hobart, AUS):
Buddhist Identity, Animal Ethics and Islamaphobia in Modern Sri Lanka

Section 13: Early Buddhism (II)

Fri., Aug. 22, 14:00-17:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Ditrich, Tamara

- 14:00-14:30 Inoue, Takami (Otani University, Kyoto, JPN):
Who or What was Alavi-Gotama? Names as Rhetorical Device in the Buddha's Discourse on saddha in the Sutta Nipata
- 14:30-15:00 Milligan, Matthew (University of Texas, Austin, USA):
Early Indian Buddhist 'Company Men' and How They Cornered the Religious Marketplace
- 15:00-15:30 Polak, Grzegorz (Maria Curie-Skłodowska University, Lublin, Konskowola, POL):
Was Insight an Intrinsic Quality of the Meditative State of jhāna in Early Buddhism?
- 15:30-16:00 Tea & Coffee

Chair: Inoue, Takami

- 16:00-16:30 Schlieter, Jens (Universität Bern, Bern, CHE):
From Similes to Allegory: The Deconstruction of Chariot Imagery in Early Buddhist Texts, Analyzed with Cognitive Metaphor Theory
- 16:30-17:00 Shi, Fazhao (The University of Sydney, Sydney, AUS):
Early Buddhist Verses in the Śārīrārthagāthā of the Yogācārabhūmi
- 17:00-17:30 Shi, Juetao (The University of Hong Kong, HKG):
On the Sequences of Cognitive Processes in Early Buddhism

Section 24: Tantric Buddhism (II)

Fri., Aug. 22, 14:00-15:00

Juridicum, Lecture Hall No. 17, First Basement Level

Chair: Hammar, Urban

- 14:00-14:30 Pauls, Dimitri (University of Hamburg, Hamburg, GER):
Byang chub kyi sems bsgom pa and its Different Versions
- 14:30-15:00 Sorensen, Michelle (Columbia University, Memphis, USA):
Dorjé Lingpa on the Chöd Tradition of Machik Labdrön



Saturday, August 23
Morning Sessions

Panel 15: New Findings from Vinaya Texts

Sat., Aug. 23rd, 09:00-11:30

Juridicum, Lecture Hall No. 17, First Basement Level

Convener: van der Kuijp, Leonard W.J. (Harvard University, Cambridge, MA, USA);
Liu, Cuilan (Harvard University, Cambridge, MA, USA)

Chair: Heirman, Ann (Ghent University, Ghent, BEL)

09:00-09:30 Pagel, Ulrich (SOAS, University of London, London, GBR):
Buddhist Monks at the Royal Courts of Ancient India

09:30-10:00 Gombrich, Richard (Oxford Centre for Buddhist Studies,
Oxford, GBR):
Why Is the kaṭhina Robe So Called?

10:00-10:30 Liu, Cuilan (Harvard University, Cambridge, MA, USA):
Flower Garland: The Transmission of a Vinaya Commentary in Tibet

10:30-11:00 Tea & Coffee

Chair: Heirman, Ann (Ghent University, Ghent, BEL)

11:00-11:30 Roesler, Ulrike (Oxford, GBR):
The Vinaya of the Bon Tradition

**Panel 22: Riding the Yoked Necks of the Lions of the Middle Way
and Epistemology (I)**

Sat., Aug. 23, 09:00-12:30

Juridicum, Lecture Hall No. 18, First Basement Level

Convener: Hugon, Pascale

Chair: Vose, Kevin

09:00-09:30 MacDonald, Anne (Austrian Academy of Sciences, Vienna, AUT):
And Ne're the Twain Shall Meet: Candrakīrti's Critique of the
Logical–Epistemological School

09:30-10:00 Akahane, Ritsu (Institute for the Cultural and Intellectual History of
Asia, Vienna, AUT):
Conventional Truth and Epistemology for Jñānagarbha –
The Relationship between Conventional Truth and the
Means of Valid Cognition

10:00-10:30 Hugon, Pascale (Austrian Academy of Sciences, Vienna, AUT):
Reframing Dharmakīrti. On Some Aspects of Phya pa's Blending of
Epistemology and Madhyamaka

10:30-11:00 Tea & Coffee



Chair: MacDonald, Anne

- 11:00-11:30 Stoltz, Jonathan (University of St. Thomas, St. Paul, USA):
Sensitive Cognitive Episodes, Emptiness, and the Goal of Knowledge
- 11:30-12:00 Vose, Kevin (College of William and Mary, Williamsburg, USA):
Inference for All Mādhyamikas: Pa tshab's Alternative to Svatantra
- 12:00-12:30 He, Huanhuan (Institute of Philosophy, Chinese Academy of Social
Sciences, Beijing, CHN):
Dignāga, Bhāviveka and Xuanzang "On the Restriction of the Thesis"
(*pratijñāviśeṣaṇa)

Panel 23: Scriptural Formation and Authentication (I)

Sat., Aug. 23, 09:00-12:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Tournier, Vincent

Chair: Tournier, Vincent

- 09:00-09:30 Silk, Jonathan A. (Univ. Leiden, Leiden, NED):
The Domains of Canonicity in Buddhism
- 09:30-10:00 Allon, Mark (University of Sydney, Sydney, AUS):
The Formation of Canons in the Early Indian Nikāyas or Schools in
the Light of the New Gāndhārī Manuscript Finds
- 10:00-10:30 Baba, Norihisa (University of Tokyo, Tokyo, JPN):
Rethinking Canonicity within Theravāda in the Light of Sarvāstivāda
Scriptures
- 10:30-11:00 Tea & Coffee

Chair: Silk, Jonathan A.

- 11:00-11:30 Zacchetti, Stefano (University of Oxford, Oxford, GBR):
The Dawn of the Dazangjing: Tracing the Cultural Background of
the Chinese Buddhist Canon
- 11:30-12:00 Palumbo, Antonello (SOAS, University of London, London, GBR):
Chinese Shadows: The Formation of the Taoist Canon in
the 5th C. and its Buddhist Models
- 12:00-12:30 Karashima, Seishi (IRIAB, Soka University, Tokyo, JPN):
"The Canonisation" of the Mahāyāna Scriptures:
When did the Mahāyāna Sūtras come to be called as such?

Panel 27: The Ethics of Anatta/Anātman in Pre-contact and Post-contact Western Philosophy

Sat., Aug. 23, 11:00-12:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Convener: Davis, Gordon (Carleton University, Ottawa, CAN)

Chair: Davis, Gordon (Carleton University, Ottawa, CAN)

- 11:00-11:30 Garfield, Jay L. (National University of Singapore, SGP);
Silbert, Doris (University of Melbourne, Melbourne, AUS):
Hume as a Western Mādhyamika: The Case from Ethics
- 11:30-12:00 O'Hagan, Emer (University of Saskatchewan, Saskatoon, CAN):
Non-Self and Ethics: Kantian and Buddhist Themes
- 12:00-12:30 Hanner, Oren (University of Hamburg, Hamburg, GER):
Personal Identity and Moral Philosophy in Recent Interpretations
of Buddhist Thought

Panel 33: Towards an Anthropology of Buddhism (I)

Sat., Aug. 23, 09:00-12:30

Juridicum, Lecture Hall No. 11, First Basement Level

Convener: Ladwig, Patrice; Sihlé, Nicolas

- 09:00-09:30 Ladwig, Patrice (Max Planck Institute for Social Anthropology,
Halle/Saale, GER);
Sihlé, Nicolas (Center for Himalayan Studies, CNRS, Villejuif, FRA):
Introduction: Towards an Anthropology of Buddhism, Part I
- 09:30-10:00 Ladwig, Patrice (Max Planck Institute for Social Anthropology,
Halle/Saale, GER);
Sihlé, Nicolas (Center for Himalayan Studies, CNRS, Villejuif, FRA):
Introduction: Towards an Anthropology of Buddhism, Part II
- 10:00-10:30 Ramble, Charles (EPHE/Sorbonne, Paris, FRA):
Revisiting a Tibetan Bonpo Ceremony in Highland Nepal: An Essay
in Uncompromising Anthropology
- 10:30-11:00 Tea & Coffee
- 11:00-11:30 Marston, John (El Colegio de México, México, MEX):
The Transnationalism of Merit: Diaspora Communities and Cambodian
Student Monks, Pilgrims and Building Projects in South Asia
- 11:30-12:00 Caple, Jane (University of Manchester, Manchester, GBR):
The Buddhist Gift and the Making of Moral Worlds: Perspectives
on Different Forms and Modes of Giving in a Tibetan Context



12:00-12:30 Gellner, David (University of Oxford, Oxford, GBR):
Discussant

Section 01: Abhidharma Studies (I)

Sat., Aug. 23, 09:00-12:00

Juridicum, Lecture Hall No. 22, Second Basement Level

Chair: Park, Changhwan

09:00-09:30 Cousins, L.S. (Wolfson College, Oxford, GBR):
The Saccasaṅkhepa and its Commentaries

09:30-10:00 Dhammapala, Bhikkhu (Malaysian Buddhist Academy, Hong Kong, HKG):
The Sarvāstivāda Doctrine of the abhisamaya

10:00-10:30 Kardas, Goran (Faculty of Humanities and Social Sciences University of Zagreb, Zagreb, HRV):
Some Critical Remarks on Robinson and Hayes' Criticism of Nāgārjuna's Treatment of the Abhidharma Concept of svabhāva

10:30-11:00 Tea & Coffee

Chair: Payne, Richard (Institute of Buddhist Studies, Los Gatos, USA)

11:00-11:30 Kim, Kyungrae (King's College London, University of London, GBR):
Two Different Names: Abhidharma and Abhidhamma

11:30-12:00 Lee, Gilsan (Department of Philosophy, Seoul National University, Seoul, KOR):
Śrīlāta's Theory of the Atom

Section 05: Buddhism under Capitalism

Sat., Aug. 23, 09:00-10:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Payne, Richard

09:00-09:30 Rambelli, Fabio (University of California, Santa Barbara, California, USA):
Early Buddhist Critiques of Capitalism in Japan:
Sada Kaiseki and Uchiyama Gudō

09:30-10:00 Bruntz, Courtney (University of Nebraska-Lincoln, Lincoln, USA):
Touring Mount Putuo:
Commodification, Buddhism, and State Capitalism in China

10:00-10:30 Payne, Richard (Institute of Buddhist Studies, Los Gatos, USA):
Consuming Nothing: Psychotherapy, Capitalism, and Buddhism

Section 09: Buddhist Philosophy of Mind

Sat., Aug. 23, 11:00-12:30

Juridicum, Lecture Hall No. 14, First Basement Level

Chair: Coseru, Christian

- 11:00-11:30 Coseru, Christian (College of Charleston, Charleston, USA):
Reflexive Sensibility and the Mādhyamika's View From Nowhere
- 11:30-12:00 Siderits, Mark (Seoul National University, Paris, FRA):
Buddhists and Bhāṭṭas on Cognition of Cognition
- 12:00-12:30 Ganeri, Jonardon (University of Sussex, Brighton, GBR):
Self-Representation and the Memory of One's Subjective Past

Section 13: Early Buddhism (III)

Sat., Aug. 23, 09:00-10:30

Juridicum, Lecture Hall No. 21, Second Basement Level

Chair: Schlieter, Jens

- 09:00-09:30 Sirisawad, Natchapol (Chulalongkorn University, Bangkok, THA):
The Relationship between Buddhism and Indigenous Beliefs
and People as Reflected in the Names of Lokapālas in
Early Buddhist Literature
- 09:30-10:00 Yamanaka, Yukio (Georg-August-Universität Göttingen,
Göttingen, GER):
Notes on the Problematics of the Future Forms in Pali,
Regarding Their Preterit and Modal Functions.
- 10:00-10:30 Yit, Kin-tung (National Sun Yat-sen University,
Kaohsiung City, TWN):
The Formulation and Explanation of the Eleven Categories of
Five Clinging-Aggregates

Section 18: Information Technologies in Buddhist Studies

Sat., Aug. 23, 11:00-12:30

Juridicum, Lecture Hall No. 13, First Basement Level

Chair: Fermer, Mathias

- 11:00-11:30 Fermer, Mathias (OEAW, Vienna, AUT);
Grössing, Benjamin (Vienna University of Technology, Vienna, AUT):
E-texts: Digitizing, Tagging and Beyond:
Notes on Content-Based Text Markup and its Potential with
Regard to Tibetan Historical Research



- 11:30-12:00 McCrabb, Ian (Sydney University, Sydney, AUS):
Entity Relationship Model for Gandhāran Research System
- 12:00-12:30 Nagasaki, Kiyonori (International Institute for Digital Humanities
and University of Tokyo, Bunkyo-ku, JPN);
Muller, Charles (University of Tokyo, Tokyo, JPN);
Tomabechei, Toru (International Institute for Digital Humanities,
Tokyo, JPN);
Shimoda, Masahiro (JPN):
Exploring Possibilities of Digital Environments for Buddhist Studies



Saturday, August 23
Afternoon Sessions

Panel 22: Riding the Yoked Necks of the Lions of the Middle Way and Epistemology (II)

Sat., Aug. 23, 14:00-17:00

Juridicum, Lecture Hall No. 18, First Basement Level

Chair: Hugon, Pascale

- 14:00-14:30 Apple, James (University of Calgary, Calgary, CAN):
A Legacy of “Pure” Madhyamaka: Atiśa and Early Kadampa’s on the Relations/Non-Relations between the Middle Way and Epistemology
- 14:30-15:00 Duckworth, Douglas (Temple University, Philadelphia, PA, USA):
Self-Awareness and the Integration of Pramāṇa and Madhyamaka
- 15:00-15:30 Kassor, Constance (Smith College, Northampton, USA):
All Dharmakīrtis are not Created Equal:
A Tibetan Madhyamaka/Pramāṇa Debate
- 15:30-16:00 Tea & Coffee
- 16:00-16:30 Discussion
- 16:30-17:00 Discussion

Panel 23: Scriptural Formation and Authentication (II)

Sat., Aug. 23, 14:00-15:30

Juridicum, Lecture Hall No. 12, First Basement Level

Convener: Tournier, Vincent

Chair: Karashima, Seishi

- 14:00-14:30 Tournier, Vincent (SOAS, University of London, London, GBR):
The Expanding Canons of the Mahāsāṃghikas
- 14:30-15:00 Wangchuk, Dorji (Hamburg, GER):
The Authenticity Issue of the Vidyādharaṇīka
- 15:00-15:30 Almogi, Orna (University of Hamburg, Hamburg, GER):
Revealed (gTer-ma) Texts in the rNying ma rgyud ’bum and
Authentication Strategies as Witnessed in Their Colophons

Panel 33: Towards an Anthropology of Buddhism (II)

Sat., Aug. 23, 14:00-17:30

Juridicum, Lecture Hall No. 11, First Basement Level

Convener: Ladwig, Patrice; Sihlé, Nicolas

- 14:00-14:30 Galmiche, Florence (Université Paris Diderot, Paris, FRA):
The Paradoxical Place of Meditation in South Korean Lay Buddhism



- 14:30-15:00 Brac de la Perrière, Bénédicte (CNRS, Paris, FRA):
Becoming Buddhist Anew.
Some Remarks about a Buddhist Ritual Initiation
- 15:00-15:30 Schober, Juliane (Arizona State University, Phoenix, USA):
Rethinking Buddhist Authority and Secular Power in
Modern Myanmar
- 15:30-16:00 Tea & Coffee
- 16:00-16:30 Turek, Maria (Universität Bonn, Bonn, GER):
The Hermit as Modern Saint in Contemporary Eastern Tibet
- 16:30-17:00 Tuladhar Douglas, Will (University of Aberdeen, Aberdeen, GBR):
From the Anthropology of Buddhism to a Buddhist Anthropology
- 17:00-17:30 Gellner, David (University of Oxford, Oxford, GBR):
Discussant

Section 01: Abhidharma Studies (II)

Sat., Aug. 23, 14:00-15:00

Juridicum, Lecture Hall No. 22, Second Basement Level

Chair: Payne, Richard

- 14:00-14:30 Lysenko, Victoria (Institute of Philosophy, Moscow, RUS):
What is a Whole According to Abhidharmic Philosophers:
A Pure Accumulation of Atoms or Something Different from it?
- 14:30-15:00 Park, Changhwan (Geumgang Univ., Nonsan, KOR):
The Sautrāntika Notion of Ālambana and its Dārṣṭāntika Precursor

Section 21: Manuscripts and Codicology

Sat., Aug. 23, 14:00-15:00

Juridicum, Lecture Hall No. 13, First Basement Level

Chair: Hori, Shin'ichiro

- 14:00-14:30 Hori, Shin'ichiro (International College for Postgraduate Buddhist
Studies, Tokyo, JPN):
On the Exact Dates of Some Buddhist Sanskrit Manuscripts
in Old Bengali Script
- 14:30-15:00 Miyazaki, Tensho (Research fellow, Mountain View, USA):
The Ajātaśatrukaukṛtyavinodana of the Mustang Group Kangyurs

Panel 12: Legal Cultures in Southeast Asian Buddhist Texts and Histories

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According to article V 1 (g) and (h) of the Constitution of the IABS, the previous president (i.e., Oskar von Hinüber) and the General Secretary (i.e., Tom Tillemans) will remain on the Board as Directors at Large for a four year term.

The four regional representatives and the editor of the JIABS (i.e., Birgit Kellner) will also be on the Board.



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THE ROBERT H. N. HO FAMILY FOUNDATION PROGRAM IN BUDDHIST STUDIES

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