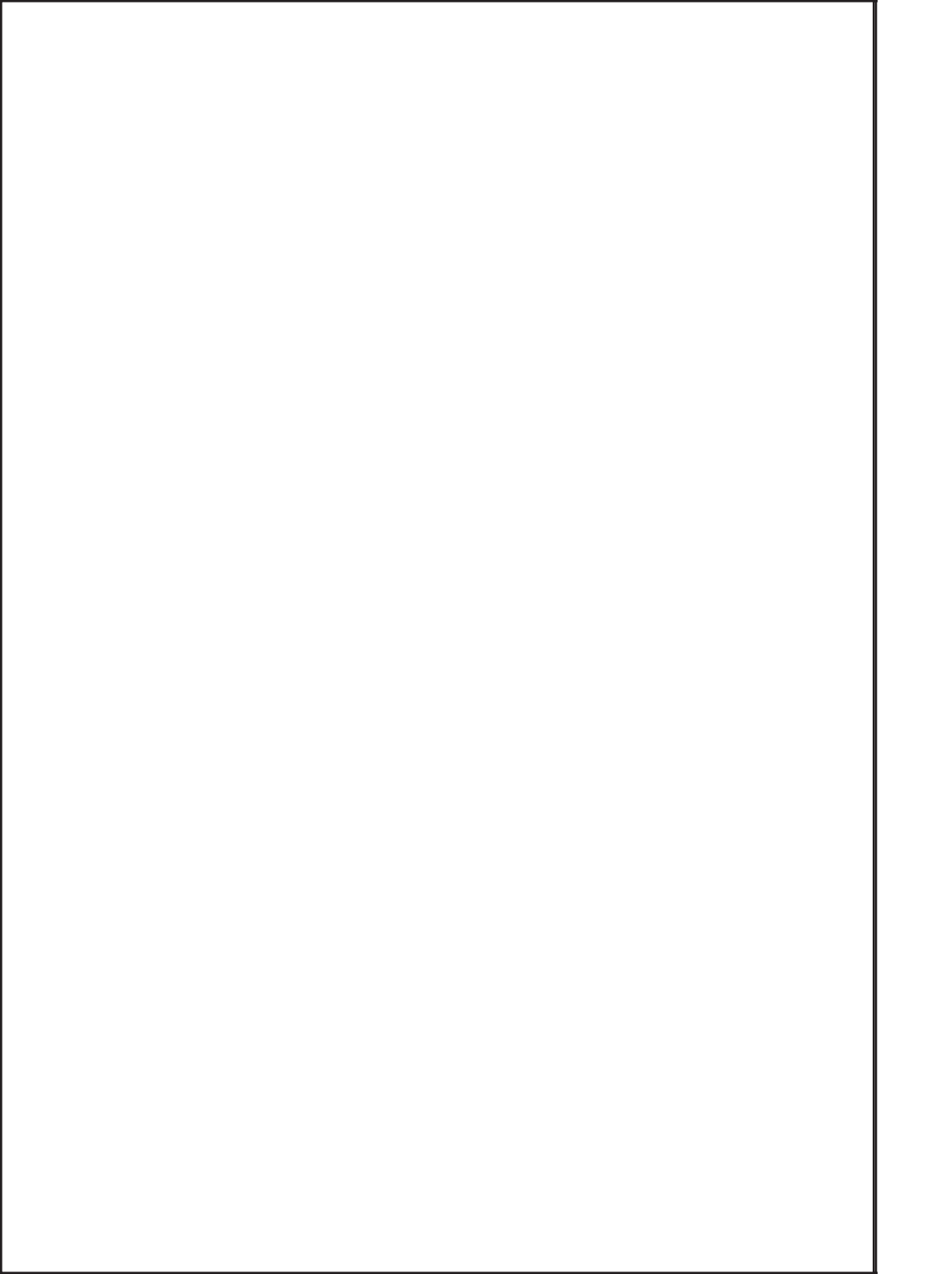


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Schedule of the XVth Congress of the IABS

Sunday June 22

2:00pm–8:00pm

Pre-registration for Early Arrivals
Woodruff Residential Hall

Monday June 23

10:00am–6:00pm

Registration*
White Hall Lobby

2:00pm–4:00pm

Convocation
Glenn Memorial Church

4:30pm–6:00pm

IABS Board Meeting
Michael C. Carlos Museum Board Room

6:30pm–8:30pm

Cocktail Reception
Emory Conference Center Hotel

Tuesday June 24

7:30am–9:00am

Breakfast
Cox Hall Ballroom

9:00am–12:30pm

Panels & Sections (I)**
Math & Science Center/White Hall

4 Schedule

12:30pm–2:00pm

Lunch

Cox Hall Ballroom

2:00pm–5:30pm

Panels & Sections (II)

Math & Science Center/White Hall

5:30pm–6:30pm

Sand Mandala Opening Ceremony

Math & Science Center Atrium

6:15pm–9:30pm

Shuttles to Restaurants

Four Atlanta Neighborhoods

Wednesday June 25

7:30am–9:00am

Breakfast

Cox Hall Ballroom

9:00am–5:00pm

Sand Mandala Construction

Math & Science Center Atrium

9:00am–12:30pm

Panels & Sections (III)

Math & Science Center/White Hall

12:30pm–2:00pm

Lunch

Cox Hall Ballroom

2:00pm–5:30pm

Panels & Sections (IV)

Math & Science Center/White Hall

6:00pm–8:00pm

Buffet Dinner

Cox Hall Ballroom

8:00pm–10:00pm

“Sacred Music, Sacred Dance”

Performance

Schwartz Center for Performing Arts

Thursday June 26

7:30am–9:00am

Breakfast

Cox Hall Ballroom

9:00am–7:00pm

Sand Mandala Construction

Math & Science Center Atrium

9:00am–12:30pm

Panels & Sections (V)

Math & Science Center/White Hall

- 12:30pm–2:00pm** **Lunch**
Cox Hall Ballroom
- 1:45pm–6:00pm** **Conference Excursions**
Around Atlanta
- 7:00pm–9:00pm** **Buffet Dinner**
Cox Hall Ballroom
- 9:00pm–10:00pm** **Wisdom Publications' *Classics of Indian Buddhism* Series Launch Party**
Michael C. Carlos Museum Reception Hall

Friday June 27

- 7:30am–9:00am** **Breakfast**
Cox Hall Ballroom
- 9:00am–7:00pm** **Sand Mandala Construction**
Math & Science Center Atrium
- 9:00am–12:30pm** **Panels & Sections (VI)**
Math & Science Center/White Hall
- 12:30pm–2:00pm** **Lunch**
Cox Hall Ballroom
- 2:00pm–5:30pm** **Panels & Sections (VII)**
Math & Science Center/White Hall
- 5:45pm–6:45pm** **General Assembly of Members**
Cox Hall Ballroom
- 7:00pm–9:00pm** **Farewell Dinner**
Emory Conference Center Hotel
*Sponsored by the Claus M. Halle Institute
for Global Learning*

Saturday June 28

- 7:30am–9:00am** **Breakfast**
Cox Hall Ballroom
- 9:00am–4:00pm** **Sand Mandala Construction**
Math & Science Center Atrium

6 Schedule

9:00am–12:30pm	Panels & Sections (VIII) Math & Science Center/White Hall
12:30pm–2:00pm	Lunch Cox Hall Ballroom
2:00pm–5:30pm	Panels & Sections (IX) Math & Science Center/White Hall
5:30pm–7:30pm	Sand Mandala Closing Ceremony Math & Science Center Atrium

*** Registration will be available in White Hall on Tuesday, 9:00am–5:00pm, and on Wednesday, Thursday and Friday, 9:00am–12:00pm.**

**** All Panels and Sections include a 30-minute coffee break. In the mornings, these occur from 10:30am–11:00am, and in the afternoons, from 3:30pm–4:00pm.**

Campus Information

Food

Breakfasts, lunches, coffee breaks, two dinners, and two receptions are included in your conference registration fee. Meals will be served in the Cox Hall Ballroom (Cox Hall, third floor) and coffee breaks will occur in the Math and Science Center and White Hall. The receptions will take place at the Emory Conference Center Hotel. If you wish to dine elsewhere, there are a number of options both on and off campus.

On Campus Dining

Asbury Court Cafeteria (Emory Hospital ground floor)

Hot entrées, sandwiches, salad bar, cold drinks.

Monday–Sunday 6:30am–9:30am; 11:00am–2:30pm; 5:00pm–8:00pm

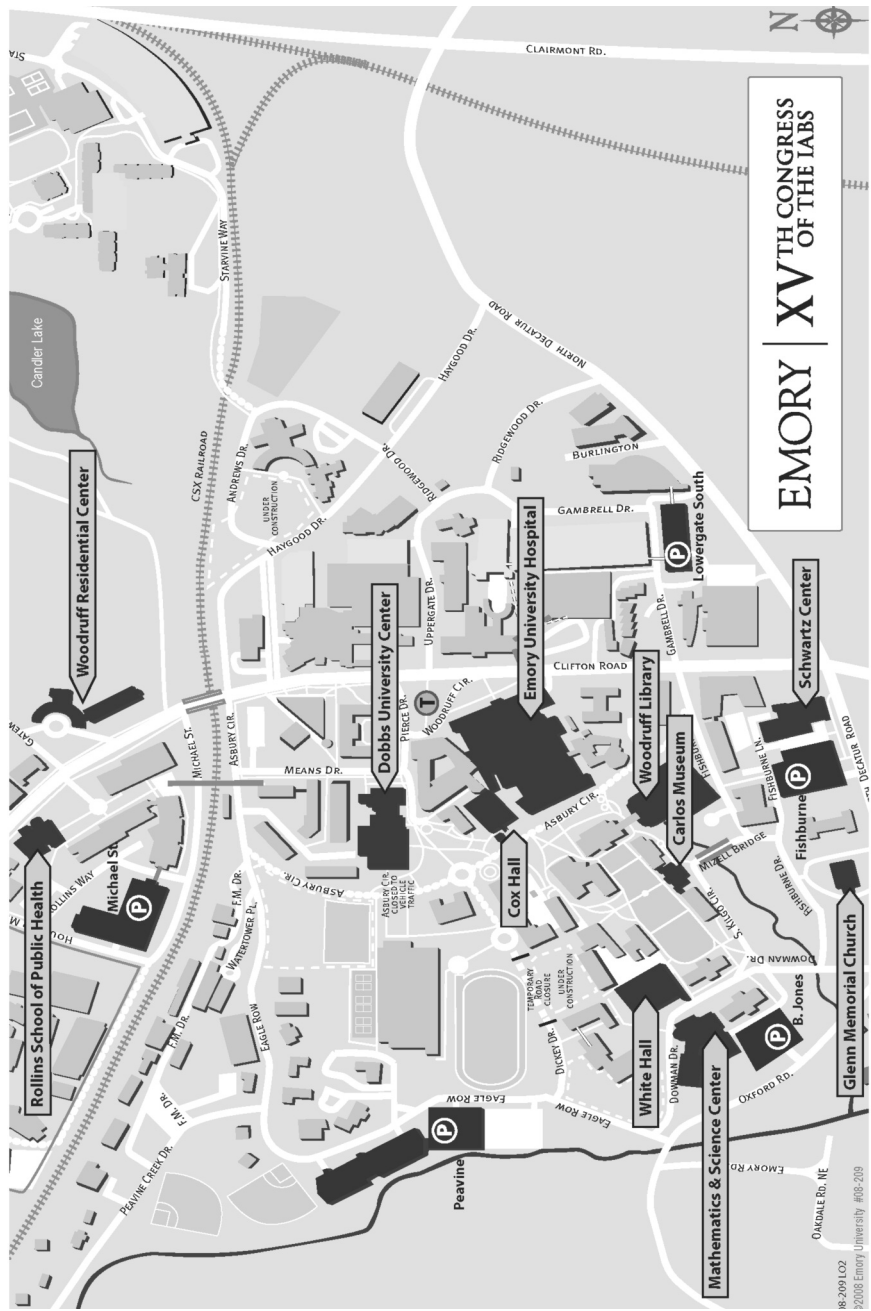
The Bishop’s Pantry (Emory Hospital)

Coffee, espresso drinks, desserts, cold drinks.

Monday–Friday 6:30am–3:00pm



EMORY | **XVTH CONGRESS OF THE LABS**



Caffé Antico (Michael C. Carlos Museum, third floor)

Table service with hot entrées, sandwiches, coffee, espresso, tea.

Monday–Friday 11:00am–4:00pm; Saturday–Sunday 12:00pm–4:00pm

Cox Hall Food Court (Cox Hall, first floor)

Features a variety of foods, including sandwiches, burritos, sushi, hot entrées, espresso, coffee.

Monday–Friday 8:00am–5:00pm

Einstein Bros. Bagels (Dobbs University Center = DUC)

Sandwiches, coffee, cold drinks.

Monday–Friday 8:30am–5:00pm; Saturday–Sunday 10:00am–6:00pm

Sub Connection (Rollins School of Public Health)

Sandwiches, cold drinks.

Monday–Friday 8:30am–2:00pm

Off Campus Dining

The restaurants listed below are all located in Emory Village, just a short walk from campus, at the intersections of Dowman Drive, North Decatur Road, and Oxford Road.

Doc Chey's Noodle House

Features healthy, bountiful bowls that feature the bold flavors of Thailand, Japan, Viet Nam and Korea.

Everybody's

Everybody's has been a part of Emory Village since 1971, serving pizza, salads, and specialty sandwiches. Beer and wine also available.

Falafel King

Despite its name, this small, inexpensive restaurant also serves sushi.

Rise'n'Dine

One of the newest additions to Emory Village, this restaurant features breakfast, brunch, and lunch options.

Panera Bread

Specializing in freshly baked bread, sandwiches, and soups, Panera is located on the western edge of Emory Village.

Saba

Delicious and interesting pastas ranging from simple linguine with tomato sauce to far-out combos, such as Thai tofu spaghetti with peanut coconut curry sauce. Beer and wine also available.

Starbucks

Starbucks coffee is served at *Caffé Antico* and at the Bishop's Pantry at the Emory Hospital on campus, but a larger store is located in the Village.

Banks and ATMs

Bank of America, Wachovia and SunTrust Bank Automated Teller Machines (ATMs) are located outside of the Dobbs University Center (DUC) at the Asbury Circle entrance. The Emory Federal Credit Union ATM machine is located in the Dobbs University Center Commons. Local banks within walking distance of the University include Wachovia (725 Houston Mill Road), Bank of America (1615 N. Decatur Road), and SunTrust Bank (2155 North Decatur Road).

Other Things To See and Do

In addition to the events planned during the week, there are a number of facilities located on Emory's campus that conference attendees are invited to explore.

Lullwater Conservation Park

Located at 1463 Clifton Road, right next to the Woodruff Residential Center, Lullwater is a beautiful 185 acre park in the middle of Emory's campus. It features gardens, paved and unpaved walking trails, and a lake. The park is also the location of the University President's home. Open during daylight hours.

Michael C. Carlos Museum

The Carlos Museum is one of the Southeast's premier art museums with major collections of Classical, Ancient Egyptian, Near Eastern, Ancient American, African and Asian art, as well as a collection of of works on paper from the Renaissance to the present. The Asian Gallery is found on the second floor. The Museum is centrally located on campus, and Congress participants all receive one ticket for gallery admission in their registration packets. A small bookstore is found on the first floor, and a café is on the third floor. Museum Hours: Tuesday–Saturday 10:00am–5:00pm; Sunday 12:00pm–5:00pm. Closed Mondays.

Woodruff Library

The main library on campus, which is generally only accessible to Emory students, faculty, and staff, will be available for conference participants to explore throughout the week. Simply show your conference ID badge to the guard at the front desk and ask to sign in. The library also contains an exhibition space on the third floor, the Schatten Gallery, which during the Congress will feature a photography exhibit entitled "Nubian Dreams: Images of the Sudan" by Chester Higgins. Library Hours: Monday–Thursday

8:00am–10:00pm; Friday 8:00am–6:00pm; Saturday 9:00am–6:00pm; Sunday 1:00pm–10:00pm.

Woodruff Physical Education Center

Guests staying in the Woodruff Residence Hall will have access to the Woodruff Physical Education Center for personal recreational use. You will receive a yellow ID card at check-in. Please present this card to the Center staff for access to the facility. If you need to check out any equipment (i.e., basketballs, towels, etc.) you must present a valid driver's license at the Equipment Room on the lower level of the Center. Facility Hours: Monday–Thursday 6:30am–9:00pm; Friday 6:30am–7:30pm; Saturday–Sunday 9:00am–6:00pm

Evening Events

Monday, June 23

Cocktail Reception

6:30pm–8:30pm, Emory Conference Center Hotel

Tuesday, June 24

Sand Mandala Opening Ceremony

5:30pm–6:30pm, Math & Science Center Atrium

Monks from Drepung Loseling Monastery will construct a Tibetan sand mandala during the conference. The mandala will be dedicated to Mañjuśrī, the bodhisattva of wisdom and learning. After the opening ceremony on Tuesday evening, construction will continue daily in the Math and Science Center Atrium. The mandala will be dismantled on Saturday at the end of the conference.

Shuttles to Restaurants

6:15pm–9:30pm, Atlanta Neighborhoods

Four buses will run continuous loops to Atlanta neighborhoods with restaurants. Detailed information will be included in the registration package.

Wednesday, June 25

“Sacred Music, Sacred Dance” Performance

8:00pm–10:00pm, Schwartz Center for Performing Arts

Ritual music and dance performed by the Drepung Loseling monks. The performance includes Tibetan polyphonic chanting, colorful dances such as the wrathful black hat dance and the dance of the playful skeleton lords, a demonstration of Tibetan monastic debate, and rituals for world peace. Conference attendees receive a ticket to this public event in their registration packets.

Thursday, June 26

Wisdom Publications’ *Classics of Indian Buddhism*

Series Launch Party

9:00pm–10:00pm, Michael C. Carlos Museum of Art Reception Hall
Light dessert and wine in a lovely environment.

Friday, June 27

Farewell Dinner

7:00pm–9:00pm, Emory Conference Center Hotel

Sponsored by the Claus M. Halle Institute for Global Learning.

Saturday, June 28

Sand Mandala Closing Ceremony

5:30pm–7:30pm, Math & Science Center Atrium

The monks will dismantle the mandala, sweeping up the sands to symbolize, and enact, impermanence. Half of the sand will be distributed among the audience, while the other half will be swept into an urn and carried in a procession to be released into a stream on Emory’s campus.

Excursions

Thursday, June 26, 1:45pm–6:00pm

The planning committee has arranged complimentary excursions to three area attractions as described below. Reservations will be taken on a first come, first served basis during breakfast and lunch on Wednesday, June 25 just outside the Cox Hall Ballroom. Please note that we cannot guarantee your excursion trip if you do not make a reservation during the allotted sign up times. Tour groups and departure times will be posted in Cox Hall by dinner on Wednesday. Excursion buses will depart from the Clock Tower at Asbury Circle every 45 minutes, beginning at 1:45pm. There are a limited number of seats on each bus; please be sure to board your assigned bus so that we may accommodate everyone.

Atlanta Botanical Garden

Situated on over 30 acres in historic Piedmont Park, the Atlanta Botanical Garden boasts an impressive collection of gardens and woodlands. The Garden features rare and endangered tropical and desert plants as well as one of the world's largest permanent orchid displays in the Fuqua Conservatory. The Garden also stages regular installations of sculpture and other art forms. The current exhibition, entitled "Sculpture in Motion: Art Choreographed by Nature," includes 32 outdoor kinetic sculptures powered by the wind, sun and other natural elements.

High Museum of Art

Founded in 1905, the High Museum of Art is the leading art museum in the Southeastern United States. Located in Atlanta's Midtown district, the High has over 11,000 works of art in its permanent collection. Current exhibitions include "Louvre Atlanta: The Louvre and the Ancient World," "Young Americans: Photographs by Sheila Pree Bright," "Cassatt, Pissarro, Bonnard, Vuillard: New Acquisitions for the Collection," "Street Life: American Photographs from the 1960s and 70s," "Toshiko Takaezu: Master Ceramist," and "Southern Vernacular: Nineteenth-Century Southern Folk Art."

The King Center

The King Center, established in 1968 by Coretta Scott King, is the official memorial dedicated to the legacy of slain civil rights leader Dr. Martin Luther King, Jr. Visitors can view multi-media exhibits of Dr. King's life and the movement he inspired, as well as visit the King Center Library, Archives, and Dr King's birth home and final resting place. Across the street from the Center is the Ebenezer Baptist Church, where Dr. King served as pastor, preaching nonviolence and civil rights.

Exhibits

Daily, 8:00am-7:00pm

The XVth Congress of the IABS is pleased to welcome a number of outstanding exhibitors whose work and products actively support the on-going study of Buddhism. We encourage participants to visit the displays located in the second floor lobby area of White Hall from Tuesday, June 24 through Saturday, June 28.

Exhibitors include:

Egbert Forsten Publishing
Equinox Press/UK Association for Buddhist Studies
Motilal Banarsidass Publishers
Munshiram Manoharlal Publishers
Numata Center for Buddhist Translation and Research
Snow Lion Publications
Tibetan Buddhist Resource Center
University of Hawai'i Press
Wisdom Publications

In addition, a variety of books on Buddhism will be featured on display at Druid Hills Bookstore at 1401 Oxford Road at the edge of Emory's main campus. Please visit the bookstore during its normal hours: Monday–Friday, 9:00am–6:00pm and Saturday, 9:00am–12:00pm.

Convocation

Monday June 23, 2:00–4:00pm

XVth Congress of the International Association of Buddhist Studies

Welcome Dr. Lobsang Tenzin Negi, Director,
Emory Tibet Partnership

Invocation Prayer Venerable Chao Koun and the Monks
of the Wat Buddha Bucha Center

Introduction John D. Dunne,
Congress Convener

The Emory Tibet Partnership Robert A. Paul,
Dean of Emory College

Brief Remarks on Buddhist Studies
and the Global Citizen Lisa Tedesco,
Dean of the
Graduate School

20 Convocation Program

“Hoary Past and Hazy Memories:
Tracing the History of
Early Buddhist Texts”

Oskar von Hinüber,
President, IABS

Practical Matters for
Congress Attendees

Sara L. McClintock,
Congress Planning
Committee Chair

Dedication Prayer

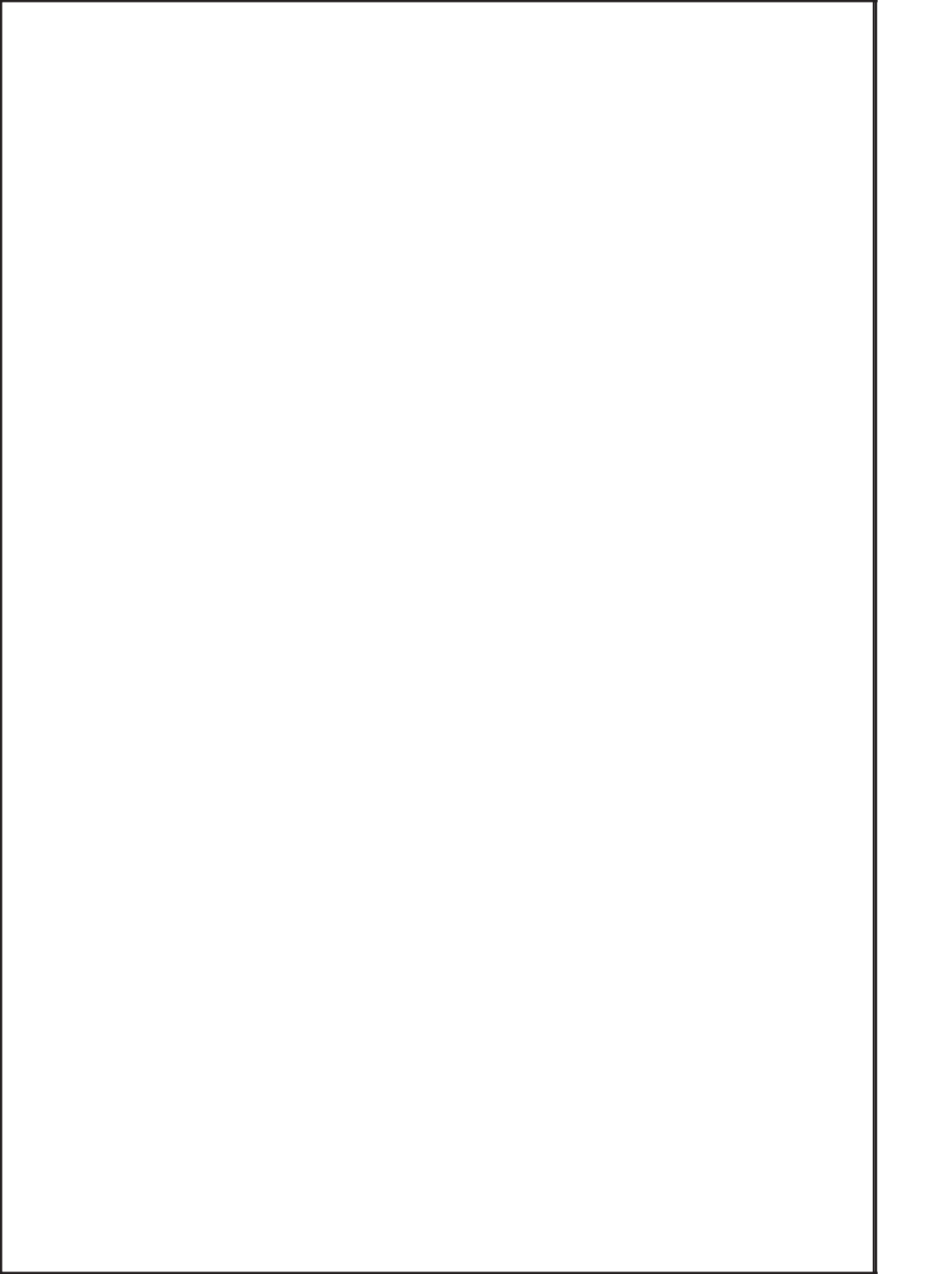
Monks of the Drepung
Loseling Monastery

Program of Panels and Sections

Tuesday, June 24–Saturday, June 28

The Panels and Sections of the Congress will take place in two buildings on Emory's main campus: White Hall and the Math and Science Center. Panels have been organized by one or more Conveners, who are listed in the program. The Conveners are responsible for determining content and structure of the Panel (e.g., whether questions will be entertained at the end of each paper or will be reserved for a discussion period at the end of the Panel, and so on). Sections have been organized by the conference planning committee, who have grouped together papers that were submitted individually. In the Sections, each presenter is entitled to determine how best to use his or her thirty minutes (i.e., whether to speak for the full thirty minutes or to leave time for questions at the end).

All the Panels and Sections have a Moderator, who is responsible for introducing the speakers, and ensuring that they keep to the published timetable. It is imperative that all presentations begin on the hour and the half-hour in accord with the published program so that conference participants may attend the papers they wish to hear. Please note that all names appear with the family name in the second position.



SESSION I

Tuesday June 24: 9:00am-12:30pm

**Panel: The Academic Discipline of Buddhist Studies
in North America**

Convener: Charles Prebish

Moderator: Luis Gómez

Location: White Hall 111

- 9:00 José I. Cabezón, “Recent Shifts in the Study of Buddhism in the United States”
- 9:30 Oliver Freiburger, “Buddhist Studies or the Study of Buddhism? Reflecting on Religious Commitment in Scholarship”
- 10:00 Leslie S. Kawamura, “Buddhist Studies in Canada”
- 10:30 Break
- 11:00 Charles Prebish, “North American Buddhist Studies: A Current Survey of the Field”

24 Program of Panels and Sections

11:30 Luis Gómez, Respondent

12:00 Discussion

Panel: Chinese Buddhist Meditation Practices and Chan

Conveners: John McRae and Eric Goodell

Moderator: Griffith Foulk

Location: White Hall 205

9:00 Ching-wei Wang, “The Practice of Mahāyāna Si Nianchu in the Sixth-Century China: Huisi’s (515–577) Interpretations of Si Nianchu (*smṛty-upasthāna*) based on the Mohe Bore Boluomi Jing 摩訶般若波羅蜜經 (*Pañcavimśatisāhasrikā prajñāpāramitā sūtra*) and the Lotus Sūtra 妙法蓮華經 (*Saddharmapuṇḍarīka sūtra*)”

9:30 John McRae, “Early Chan Meditation: Between Tiantai Samādhi Practice and Tang Encounter Dialogue”

10:00 Yi-hsun Huang, “The Use of Old Cases as Chan Practice in the Records of Master Xuedou at Dongting”

10:30 Break

11:00 Eric Goodell, “The Role of Chan in the Life of Taixu”

11:30 Huimin Bhikṣu, “An Inquiry of Master Xuyun’s Experiences of Long-dwelling in Samādhi”

12:00 Discussion

Panel: Tibetan Scholasticism in the 11th and 12th Centuries (I)

Conveners: Pascale Hugon, Kazuo Kano, and Kevin Vose

Moderator: Orna Almogi

Location: White Hall 101

- 9:00 Pascale Hugon, “The Origin of the Theory of Definition and its Function in *Phya pa Chos kyi seng ge’s* Epistemological Theory”
- 9:30 Jonathan Stoltz, “Phywa pa’s Argumentative Analogy Between *yid dpyod* and *rtog pa*”
- 10:00 Dorji Wangchuk, “Phywa-pa Chos-kyi-seng-ge’s Commentary on Śāntarakṣita’s *Madhyamakālamkāra*: A Preliminary Assessment”
- 10:30 Break
- 11:00 Kevin Vose, “Early bKa’ gdams pa Exegesis of Śāntideva’s *Bodhicaryāvatāra*”
- 11:30 Kazuo Kano, “rNgog-lo’s Doctrinal Position on the Buddha-nature Doctrine and its Impact on Early bKa’ gdams pa Masters”
- 12:00 Discussion

Panel: Universal Claims, Postcolonial Frames: An Interdisciplinary Session on Bodhgaya (I)

Conveners: Tara Doyle and David Geary

Moderator: Tara Doyle

Location: White Hall 207

26 Program of Panels and Sections

- 9:00 Abhishek Singh, “Negotiating Landscapes: Inter-religious Dynamics and Religious Transformations in the Bodhgaya Region”
- 9:30 Matthew R. Sayers, “Let’s Meet at the Akshayavata: Conjunction of Hindu and Buddhist Traditions at Bodhgaya”
- 10:00 Sraman Mukherjee, “The Bodh Gaya Temple Case: Archaeology, Communities of Practice and Place Making 1874–1914”
- 10:30 Noel Salmond, “Queen Victoria Beneath the Bodhi Tree: The Ambivalence of Dharmapala and Dharmapala’s Ambivalent Legacy”
- 11:00 Robert Pryor, “Bodh Gaya in the 1950s: Jawaharlal Nehru, Mahant Giri, and Anagarika Munindra”
- 11:30 Frederick M. Asher, “Bodhgaya and the Issue of Originality in Art”
- 12:00 Janice Leoshko, Respondent

Section: Early Buddhism

Moderator: Steven Collins

Location: Math & Science Center N302

- 9:00 Lance Cousins, “The Teachings of the Abhayagiri School”
- 9:30 Alexander Wynne, “On the Sarvāstivādins and Mūlasarvāstivādins”

- 10:00 Bimalendra Kumar, “Theravāda as Vibhajjavāda”
- 10:30 Break
- 11:00 Antonio Ferreira-Jardim, “Stereotype & Schulzugehörigkeit: the Formula of the Four Meditations (*catur dhyāna*) as a Yardstick in Assessing Lines of Scriptural Transmission”
- 11:30 Qian Lin, “The *antarābhava* Dispute among Abhidharma Traditions: The Interpretation of *antarāparinirvāyin*”
- 12:00 Akio Minoura, “Sthiramati and Yaśomitra”

Section: Himalayan Buddhism

Moderator: Todd Lewis

Location: White Hall 110

- 9:00 Holger Neuwirth and Christian Luczanits,
“The Development of the Alchi Temple Complex” (1 hour)
- 10:00 Cynthia Col, “Picturing the Canon: The Murals of the
Derge Religious Text Printing Academy”
- 10:30 Break
- 11:00 Paul Nietupski, “Religious and Political Authority at
Labrang Monastery: Labrang’s Golden Throne Holders”

Section: Textual and Philological Studies

Moderator: Robert Thurman

Location: Math & Science Center N304

- 9:00 Shaoyong Ye, “A Re-examination of the *Mūlamadhya-makakārikā* on the Basis of the Newly Identified Sanskrit Manuscripts from Tibet”
- 9:30 Henry C.H. Shiu, “An Attempt to Render the Chinese term *benjue* (‘original enlightenment’) into Sanskrit”
- 10:00 Junko Matsumura, “The Legend of Prince Sāli in the Post-canonical Pāli Literature: Evidence of the Ancient Literal Tradition Inherited by Medieval Sri Lankan Buddhists”
- 10:30 Break
- 11:00 Jue Yao, “A Study of the Indigenization of Pāli by Dai in Xishuangbanna: The Case of the Postscript to *Mūllakammathā*”
- 11:30 Kin-Tung Yit, “Fixed Units of Wording in the Pāli Sutta Literature”

SESSION II

Tuesday June 24, 2:00pm–5:30pm

Panel: Indian Buddhist Metaethics

Convener: Martin Adam

Moderator: Charles Hallisey

Location: White Hall 205

- 2:00 Abraham Velez, “Pluralism and the Foundations of Early Buddhist Ethics”
- 2:30 Jay L. Garfield, “Buddhist Ethics”
- 3:00 Barbra Clayton, “Making Ends Meet Means?: The Implications of *kuśala* and *puñya* for Śāntideva’s Morality”
- 3:30 Break
- 4:00 Stephen Jenkins, “The Auspiciousness of Compassionate Violence”

30 Program of Panels and Sections

4:30 Bronwyn Finnigan, "How Can a Buddha Come to Act: The Possibility of a Buddhist Account of Ethical Agency"

5:00 Discussion

Panel: Rebirth of Buddhist Scholasticisms in Twentieth-Century China

Conveners: Eyal Aviv and Jason Clower

Moderator: Huaiyu Chen

Location: White Hall 110

2:00 Chen-kuo Lin, "Chen-kuo Lü Cheng (1896–1989) and Modern Chinese Buddhism"

2:30 Marcus Bingenheimer, "Between Tradition and Modernity: Yinshun's History of Buddhist Doctrine"

3:00 Erik Hammerstrom, "The Cachet of Kexue: Buddhist Intellectuals and Modern Astronomy in Twentieth-Century China"

3:30 Break

4:00 Eyal Aviv, "Redefining the Terms of Chinese Buddhism: Ouyang Jingwu's Theory of Buddhism's Twofold Paradigm"

4:30 Jason Clower, "The Unlikely Buddhologist Mou Zongsan: What a Confucian Apologist Wanted with Tiantai Learning"

5:00 Discussion

Panel: Tibetan Scholasticism in the 11th and 12th Centuries (II)

Conveners: Pascale Hugon, Kazuo Kano, and Kevin Vose

Moderator: Kevin Vose

Location: White Hall 101

- 2:00 Georges Dreyfus, “A Tibetan Skeptic? A Preliminary Analysis of Patsab’s Prāsaṅgika Philosophy”
- 2:30 Chizuko Yoshimizu, “Zhang Thang sag pa on the Mādhyamika’s Use and Disowning of a Thesis (*pratijñā, dam bca’*)”
- 3:00 Orna Almogi, “Rong-zom Chos-kyi-bzang-po’s Subclassification of the Madhyamaka School”
- 3:30 Break
- 4:00 Nathaniel Rich, “Rong zom chos kyī bzang po on ‘Dialectics’ (*mtshan nyid*), ‘Secret Mantra’ (*gsang sngags*), and the ‘View’ (*lta ba*)”
- 4:30 Heidrun Köppl, “Rong zom chos bzang on Mahāyoga and Madhyamaka”
- 5:00 Discussion

**Panel: Universal Claims, Postcolonial Frames:
An Interdisciplinary Session on Bodhgaya (II)**

Conveners: Tara Doyle and David Geary

Moderator: Tara Doyle

Location: White Hall 207

32 Program of Panels and Sections

- 2:00 Prabhat Krishna, “Buddhist Minorities in India: A Human Rights Perspective and its Legal Implications”
- 2:30 David Geary, “‘Capturing the Centre’: Managing Universal Heritage and the Enlightenment Affect”
- 3:00 Jessica Falcone, “Maitreya, or The Love of Buddhism: The Non-Event of a Giant Statue in Bodh Gaya”
- 3:30 Break
- 4:00 Kory Goldberg, “Buddhists Without Borders: Pilgrimage and Education in Bodhgaya”
- 4:30 Jason Rodriguez, “NGOs and Intersecting Desires in Bodhgaya”
- 5:00 Alan Trevithick, Respondent

Section: Buddhism and the West

Moderator: Eve L. Mullen

Location: Math & Science Center N304

- 2:00 Jürgen Offermanns, “When Buddha Came to Ultima Thule: The Initial Reception of Buddhism in Sweden during the 17th and the 18th Centuries”
- 2:30 Elizabeth Harris, “Manipulating Meaning: Daniel John Gogerly’s Nineteenth-Century Translations of the Theravāda texts”
- 3:00 Jiri Holba, “Buddhism and its Reflection in the Czech Republic After the First World War Until the ‘Velvet Revolution’ in 1989”

- 3:30 Break
- 4:00 Stuart Lachs, “The Zen Master in America: Dressing the Donkey with Bells and Scarves”
- 4:30 J. Gordon Melton, “Taiwanese Vajrayāna Buddhism in the West: The Case of the True Buddha School”

Section: Narrative Studies

Moderator: Charles B. Jones

Location: Math & Science Center N302

- 2:00 Naomi Appleton, “Buddha and Bodhisatta in Theravādā Jataka Stories”
- 2:30 Karen Lang, “Doubt, Emptiness, and the Demon Woman: Candrakīrti on *Catuhśataka* VIII.5”
- 3:00 Todd Lewis, “Sources and Sentiments in Sugata Saurabha, a Mid-Twentieth-Century Narrative on the Buddha’s Life from the Kathmandu Valley”
- 3:30 Break
- 4:00 Mario Poceski, “Baizhang’s Hagiographic Transmutations and the Reconstituting of the Past in Chan Buddhism”
- 4:30 Hongyu Wu, “Buddhist Practices and the Womanly Way: Biographical Narratives of Lay Buddhist Women in the High Qing Period (1683–1839)”
- 5:00 David Need, “A Summer of Desolation: What We Learn from Jack Kerouac’s Retreat Journals”

Section: Vajrayāna Buddhism

Moderator: Christian K. Wedemeyer

Location: White Hall 111

- 2:00 Yael Bentor, “Can Women Attain Enlightenment Through Vajrayāna Practice?”
- 2:30 Tsunehiko Sugiki, “The Psychophysiological Homa of Esoteric Buddhism in India”
- 3:00 Andreas Doctor, “Deity Practice in the gTer ma Tradition”
- 3:30 Break
- 4:00 Daniel Berounsky, “Entering Dead Bodies and the Miraculous Power of the Kings: Notes on Karma Pakshi’s Reincarnation in Tibet”
- 4:30 Padma ’Tsho, “A Ritual Dance of Padmasambhava in Tibetan Buddhism”

SESSION III

Wednesday June 25, 9:00am–12:30pm

**Panel: Analyzing and Advancing Buddhist Philosophy (I):
The Two Truths in India and Tibet**

Conveners: Jay Garfield and Jan Westerhoff

Moderator: Jan Westerhoff

Location: White Hall 111

- 9:00 Tom J.F. Tillemans, “How Far Can a Mādhyamika Buddhist Reform Customary Truth?”
- 9:30 Dan Lusthaus, “The Use and Significance of Two-Truth Theory in Yogācāra Thought”
- 10:00 James Blumenthal, “Dynamic Dimensions to Śāntarakṣita’s Presentation of the Two Truths”
- 10:30 Break
- 11:00 Sonam Thakchoe, “Candrakīrti on the Two Truths and *Pramāṇa*: Two Tibetan Ways of Interpreting Candrakīrti’s Position”

36 Program of Panels and Sections

11:30 Dan Arnold, Respondent

12:00 Discussion

Panel: How Theravāda is Theravāda? (I)

Convener: Peter Skilling

Moderator: Peter Skilling

Location: White Hall 101

9:00 Peter Skilling, “Lineage and Identity: Will the True Thai Theravāda Please Stand Up?”

9:30 Rupert Gethin, “In Search of the Theravādins: *theravāda* and *theriya* in the Pāli Sources”

10:00 Max Deeg, “‘High-seated’ but Low-ranking? Sthavira and Sthaviravāda in Chinese Buddhist Sources”

10:30 Break

11:00 Lilian Handlin, “Taking ‘Refuge’ in Late Eleventh-Century Pagan”

11:30 Jason Carbine, “Theravāda, Kalyani-style: Simas, Sasana, and Religious Space in Pre-Colonial South and Southeast Asia”

12:00 Discussion

Panel: Miracles and Superhuman Powers in Buddhism

Convener: David Fiordalis

Moderator: John Strong

Location: White Hall 207

- 9:00 David Fiordalis, “Form and Function of the Buddhist Miracle”
- 9:30 Bradley Clough, “The Importance of the *Abhiññas* in Indian Buddhism”
- 10:00 Kristin Scheible, “Priming the Lamp of Dhamma: the Buddha’s Miracles in the Pāli *Mahāvamsa*”
- 10:30 Break
- 11:00 Patrick Pranke, “On Saints and Sorcerers: Ideals of Human Perfection and Power in Contemporary Burmese Buddhism”
- 11:30 Rachele Scott, “Meditation, Miracles, and Superhuman Powers: A Case Study of Two Remarkable Thai Nuns”
- 12:00 Luis Gómez , Respondent

Section: Buddhist Art

Moderator: Cristina Scherrer-Schaub

Location: White Hall 205

- 9:00 Daniel Veidlinger, “Sarvāstivāda Buddhism and the Advent of the Buddha Image”
- 9:30 Carolyn Schmidt, “On-Going Studies of Bodhisattva Imagery from Greater Gandhāra: Turban Ornamentation in the Form of Winged-Lion Plaques”
- 10:00 Katia Juhel, “A Very Significant Aspect of Gandhāran Art: the Example of the ‘Great Departure’”

38 Program of Panels and Sections

10:30 Break

11:00 Gail Chin, "A Representation of the Body in a Japanese Image of the Ten Worlds of Buddhism"

11:30 Mohammad Gharipour, "Building as a Temporary Object: A Study on the Concept of Evanescence in the Production of Architecture in Japan between the 1950s and 1980s"

Section: Contemporary Developments in Buddhism

Moderator: Eve L. Mullen

Location: White Hall 110

9:00 Michael Jerryson, "Signifying the Other in Thai Theravāda Buddhism"

9:30 Pram Sounsamut, "Buddha Blessings and Dharma Products: A New Trend of Dharma Teaching in Thailand"

10:00 Mahinda Deegalle, "Parliamentary Politics of the Jathika Hela Urumaya Monks of Sri Lanka"

10:30 Break

11:00 Brian J. Nichols, "Purple Cloud Towers and the Role of Cultural Properties in Effecting Reverence and Protection at China's Quanzhou Kaiyuan Monastery"

11:30 Matthew King, "Rebirth, Recovery and Creation: Dynamics of Buddhist Revivalism in Contemporary Mongolia"

12:00 Ashley Pryor, "Gesturing Toward Peace: The Gesture of Women's Silence in Contemporary Anti-War Protest Movements"

Session: Hermeneutics, Scholasticism, and Commentarial Techniques

Moderator: Robert Gimello

Location: Math & Science Center N304

- 9:00 Tao Jin, “Hermeneutics in the Reconstruction of Scriptural Basis in Early Qixinlun Commentaries”
- 9:30 Rajesh Ranjan, “An Analytical Note on the Origin and Development of Exegetical Literature in Pāli Language”
- 10:00 Grace Song, “Hermeneutics as Metaphor in the *Samdhinirmocana Sūtra*”
- 10:30 Break
- 11:00 Wei Zhang, “Hau Yen Buddhist Hermeneutic Strategies—in Conversation with Heidegger’s Ontological Hermeneutics”
- 11:30 Robert Thurman, “Translating the Tengyur (*bstan-’gyur*): Help from Rolway Dorjey”

Section: Vinaya Studies

Moderator: Charles Prebish

Location: Math & Science Center N302

- 9:00 Gudrun Pinte, “Taisho 1462: The alleged translation of the Pāli *Samantapasadika* or a *vinaya-vibhasha*?”
- 9:30 Malcolm Voyce, “The Vinaya and the Dharmaśāstra: Monastic Law and Legal Pluralism in Ancient India”
- 10:00 Ute Hüsken, “Buddhist Monastic Rules as Ritual and Law”

40 Program of Panels and Sections

10:30 Break

11:00 Amy Langenberg “Child-Snatchers vs. Buddhist Monks:
Child Ordination as Child Protection in First Millennium
Buddhist India”

11:30 Klaus Pinte, “Kūkai’s Interpretation of Vinaya and Śīla:
How to Understand the Concept of ‘Precepts’ in Shingon
Mikkyō?”

SESSION IV

Wednesday June 25, 2:00pm–5:30pm

**Panel: Analyzing and Advancing Buddhist Philosophy (II):
The Two Truths in East Asia**

Conveners: Jay L. Garfield and Jan Westerhoff

Moderator: Geshe Ngawang Samten

Location: White Hall 111

- 2:00 Peter Gregory, “The Two Truths in the Huayan Tradition”
- 2:30 Daniel Getz, “Renyue and the Tiantai Three Truths”
- 3:00 Griffith Foulk, “Modern Misinterpretations of the Two Truths in the Rhetoric of Chan”
- 3:30 Break
- 4:00 Mark Blum, “When Truth Come to Shove: Politicizing the Two Truths as a Response to Modernism”

42 Program of Panels and Sections

4:30 Koji Tanaka, Respondent

5:00 Discussion

Panel: Buddhism in the Writings of Ippolito Desideri, S.J. (1684–1733)

Convener: Trent Pomplun

Moderator: Brian Cuevas

Location: Math & Science Center N304

2:00 Enzo Gualtiero Bargiacchi, “Desideri and Emptiness:
Discovery, Description, Discussion”

2:30 Leonard Zwilling, “‘To Go Where Fr. Andrade Had Been’:
Another View of the Desideri Mission”

3:00 Erberto Lo Bue, “Ippolito Desideri and the History of
Tibetan Art and Architecture”

3:30 Break

4:00 Michael J. Sweet, “Human Fraud or the Devil’s Work:
Desideri’s Analysis of the Selection of the Dalai Lama”

4:30 Simon Wickham-Smith, “‘At the Right Hand, Honest and
True’: The Cryptic Significations of the Lexical Choices
Made by Ippolito Desideri in his Tibetan Translation of
the Pater Noster”

5:00 Trent Pomplun, “Ippolito Desideri’s Presentation of the
Holy Trinity in the chos lugs kyi snying po”

Panel: How Theravāda is Theravāda? (II)

Convener: Peter Skilling

Moderator: Justin McDaniel

Location: White Hall 101

- 2:00 Anne Blackburn, “Views on Lineage from the Siyam Nikāya: Writings from Kandy and Colombo”
- 2:30 Arthid Sheravanichkul, “Exploring Hīnayāna-Mahāyāna: *Puccha-Visajjana* between King Chulalongkorn and Prince Narisara Nuwattiwong”
- 3:00 Todd Perreira, “Whence Theravāda? The ‘Way of the Elders’ or the Way of Modern Discourse?”
- 3:30 Break
- 4:00 José Cabezón, Respondent
- 4:30 Discussion

Panel: Mahāmudrā: Approaching the Great Seal

Conveners: Roger Jackson and Lara Braitstein

Moderator: Barbra Clayton

Location: White Hall 205

- 2:00 Michelle Sorensen, “*Phyag rgya chen po gcod*: Qualifications and Constructs”
- 2:30 Marta Sernesi, “The Great Seal of Illuminating Primordial Wisdom (*Phyag rgya chen po ye shes gsal byed*): Milarepian Instructions on the Great Seal Practice”

44 Program of Panels and Sections

3:00 Lara Braitstein, “Swooning for the Great Seal: *dran pa, dran med* and Saraha’s Mahāmudrā”

3:30 Break

4:00 Anne Burchardi, “Epistemology as a Path to the Realization of Mahāmudrā”

4:30 Roger Jackson, “Archer Among the Yellow Hats: Uses of Saraha in the Dge lugs Traditions”

5:00 Discussion

Panel: New Research in Avadāna Literature

Convener: Andy Rotman

Moderator: John Strong

Location: White Hall 110

2:00 Timothy Lenz, “In Between the Lines a Begging Bowl is Raised, A Convert is Made, A Doctrine is Learned”

2:30 Todd Lewis, “Avadānas and Jātakas Domesticated in the Kathmandu Valley: Considerations on Newar Mahāyāna Buddhism in its Geo-cultural Context”

3:00 Joel Tatelman, “A Famous Buddhist Story Almost No One Has Read: Reflections on the *Śārdūlakarṇāvadāna*”

3:30 Break

4:00 Andy Rotman, “Marketing Morality: The Economy of Faith in Early Indian Buddhism”

4:30 Reiko Ohnuma, “Good, Bad, or Both?—Polarized Motherhood in Some Indian Buddhist Narratives”

5:00 John Strong, Respondent

Section: Dunhuang Studies

Moderator: Cristina Scherrer-Schaub and Liying Kuo

Location: White Hall 207

2:00 Ching Keng, “Attributing the Dunhuang Fragment Taishō No. 2805 to Paramārtha’s Disciple—An Experiment Using the Digitized Chinese Canon”

2:30 Cathy Cantwell and Robert Mayer, “The Dunhuang *Thabs kyi zhags pa padma ’phreng* manuscript (IOL Tib J 321): A Mahāyoga Tantra with a Commentary attributed to Padmasambhava’s Teachings”

3:00 Break

3:30 Liying Kuo, “From Text to Images: Representations of the *Buddhoṣṇīṣavijayā Dhāraṇīsūtra* at Dunhuang”

4:00 Carmen Meinert, “Harmful or Harmless? Violent Ritual in Dunhuang Texts”

Section: Indian and Tibetan Buddhist Philosophy

Moderator: John Dunne

Location: Math & Science Center N302

2:00 Eviatar Shulman, “Reading Nāgārjuna in Light of the *Yuktiṣaṣṭikā-kārikā* and the *Śūnyatāsaptati*”

46 Program of Panels and Sections

- 2:30 Anne MacDonald, “Red mda’ ba’s Commentary on the *Mūla-madhyamakakārikā*”
- 3:00 Andrew McGarrity, “Why the Self is not like a Raven: An Overlooked Argument in Āryadeva’s *Catuhśataka* and the Insights it May Afford into Tibetan Scholasticism”
- 3:30 Break
- 4:00 Pramod Kumar, “Semantic Aspects of Buddhist Logic”
- 4:30 Albion Butters, “It’s All in Your Mind: kLong chen pa’s Refutation of Similarities between rDzogs chen and Cittamātra”
- 5:00 Christian Coseru, “Naturalizing Buddhist Epistemology”

SESSION V

Thursday June 26, 9:00am–12:30pm

**Panel: Analyzing and Advancing Buddhist Philosophy (III):
Philosophical Reflections on the Two Truths**

Conveners: Jay Garfield and Jan Westerhoff

Moderator: Tom J.F. Tillemans

Location: White Hall 111

- 9:00 Jan Westerhoff, “Nāgājuna’s *Vigrahavyāvartanī*:
Some Philosophical Problems”
- 9:30 Guy Newland, “Paths of Deception: Characteristics of
Conventional Truth Along the Middle Way”
- 10:00 Graham Priest, “Two Truths, Two Approaches”
- 10:30 Break
- 11:00 Edward R. Falls, “Realism, Mysticism, and Gradations of
Anti-Realism: Classifying Gorampa’s View in the Context
of Mark Siderits’ and Andrew Joseph Cortens’ Accounts of
Anti-Realism”

48 Program of Panels and Sections

11:30 Jay Garfield, Respondent

12:00 Discussion

Panel: Beyond Simple Constructions of So-called Humanistic Buddhism (*renjian fojiao*): Reinterpreting Modernity in Twentieth-Century Buddhism in China and Taiwan

Convener: Esther-Maria Guggenmos

Moderator: Stefania Travagnin

Location: White Hall 110

9:00 Stefania Travagnin, “The Mādhyamika Framework of the Modern ‘Engaged’ Buddhism: A Re-statement of the School of Nāgārjuna in Twentieth-Century Chinese Buddhism”

9:30 Yu-chen Li, “Female Piety and Social Involvement of the Lotus Community in the 1920s China”

10:00 Xue Yu, “Humanistic Buddhism in Hong Kong”

10:30 Break

11:00 Esther-Maria Guggenmos, “Changes in the Biographical Self-constructions of Lay Buddhists in Twentieth-Century Taiwan: On the Effects of Modernization and *renjian fojiao*”

11:30 Hung-Yok Ip, “Modernity and Chinese Buddhist Activism: An Overview”

12:00 Discussion

Panel: Buddhist Monumental Sculpture and Architecture

Convener: Cameron David Warner

Moderator: Christian Luczanits

Location: White Hall 207

- 9:00 Huaiyu Chen, “Jewel-flower Ordination Platform: The Making of a Buddhist Monument in Late Imperial China”
- 9:30 Warner A. Belanger, III, “Redaction and the Ritual Efficacy of the Stūpa Cult in the *Pradakṣiṇa Gāthā* Textual Tradition”
- 10:00 Arthur McKeown, “(Re)placing Vajrāsana: Metonymy, Metaphor and Models of the Bodh Gaya Temple”
- 10:30 Break
- 11:00 James B. Apple, “Redescribing Maṇḍalas: A Test Case in Bodh Gaya”
- 11:30 Catherine Becker, “Re-membering the Amarāvātī Stūpa”
- 12:00 Cameron David Warner, Respondent

Panel: Mahāyāna Sūtras

Convener: Jonathan A. Silk

Moderator: Andrew Glass

Location: White Hall 101

- 9:00 Joseph Walser, “Mahāyāna: What’s in a Name?”
- 9:30 Jan Nattier, “Becoming a Sūtra: How Mahāyāna Literature Began”

50 Program of Panels and Sections

10:00 Jonathan A. Silk, “Intertextuality in Mahāyāna Scripture: The Case of the *Kāśyapaparivarta*”

10:30 Break

11:00 Toshio Horiuchi, “Some Remarks on the Proof of the Authenticity of the Mahāyāna Teachings: The Disputes Between the Śrāvakayānikas and Mahāyānikas”

11:30 Elsa I. Legittimo, “Conservative Counter-currents in So-called Mahāyāna Scriptures”

12:00 Kaie Mochizuki, “The List of Digits Enumerated in the *Asaṃkhyā* Chapter of the *Avatamsaka-sūtra* and the *Gaṇḍavyūha-sūtra*”

Panel: Representations of Brahmins and Brahmanism in Early Buddhist Literature

Convener: Brian Black

Moderator: Johannes Bronkhorst

Location: Math & Science Center N302

9:00 Brian Black, “Literary Features of the Buddhist Brahmodya: Debates Between Buddhists and Brahmins as depicted in the Dīgha Nikāya”

9:30 James M. Hegarty, “The Narrative Construction of the Brahmin and Brahmanical Knowledge in the Dīgha Nikāya”

10:00 Alf Hiltebeitel, “Recontextualizing Satire of Brahmanical Dharmaśāstra in the *Aggañña Sutta*”

10:30 Break

- 11:00 Karen Muldoon-Hules, "Brides of the Buddha:
Brahmanical Marriage and Buddhist Renunciation"
- 11:30 Laurie L. Patton, "Neither Age nor Family Decides:
The Failure of the Primordial Sages in the *Buddhacarita*"
- 12:00 Parimal Patil, Respondent

Panel: Theory and Practice of Healing, Medicine and Longevity in Buddhism

Conveners: Robert Mayer and Geoffrey Samuel

Moderator: Sarah Jacoby

Location: White Hall 205

- 9:00 Cathy Cantwell and Robert Mayer, "Imagery for Creating Longevity: Artwork Used for the '*Chi med srog thig* (Immortal Life's Creative Seed) Tradition" (1 hour)
- 10:00 Geoffrey Samuel, "Tibetan Longevity Practices: The Body in the '*Chi med srog thig* Tradition"
- 10:30 Break
- 11:00 Janet Gyatso, "Thinking about Buddhism and Medicine: Reflections from Some Tibetan Cases"
- 11:30 Discussion

Section: Ethnographic Studies

Moderator: Abraham Zablocki

Location: Math & Science Center N304

- 9:00 Donna S. Mote, Film Screening and Discussion: *A Miyoshi Obon* (2007) (1 hour)

52 Program of Panels and Sections

- 10:00 Lisa Battaglia, "Becoming Bhikkhuni?: The Perspectives of Mae Chis on the Women's Ordination Movement in Buddhist Thailand"
- 10:30 Break
- 11:00 Julia Cassaniti, "The Power of Letting Go: Theravāda Buddhism in Everyday Life in Thailand"
- 11:30 Jitka Cirklova, "The Czech Buddhist Sangha: Completing the Mosaic of Features"
- 12:00 Scott A. Mitchell, "Taking Refuge in the Dharma: Ritual and the Study of Buddhism in the West"

SESSION VI

Friday June 27, 9:00am–12:30pm

Panel: Borobudur in International Perspective

Convener: Hudaya Kandahjaya

Moderator: Richard Payne

Location: White Hall 110

- 9:00 Hiram Woodward, “Bianhong, Mastermind of Borobudur?”
- 9:30 Te-chi Tsao, “Borobudur and the Representation of Buddhakāya: From the Viewpoint of *Avatamsaka*”
- 10:00 Hudaya Kandahjaya, “The Lord of All Virtues”
- 10:30 Break
- 11:00 Julie Gifford, “Training the Mind at Barabudur: Śailendra Buddhism, the *Gaṇḍavyūha*, and the Development of Tibetan Lojong Practice”

54 Program of Panels and Sections

11:30 Luis Gómez, Respondent

12:00 Discussion

Panel: Buddhist Funerary Cultures: Art, Text, Ritual, Performance (I)

Conveners: Justin McDaniel and Pattaratorn Chirapravati

Moderator: Naomi Appleton

Location: White Hall 101

9:00 Justin McDaniel, “You Can’t Keep the Dead Down in Bangkok: Re-Funerals and Repertoires in Modern Thai Buddhism”

9:30 Suchitra Chongstitvatana, “Contemplation on Human Body And Death in Thai Chanting Texts”

10:00 Patrice Ladwig, “Caring for the Dead, Caring for the Self: Two Festivals for the Deceased in Vientiane Buddhism”

10:30 Break

11:00 Arthid Sheravanichkul, “Funeral for the Living: Buddhist Teaching in Lanna Funerary Texts”

11:30 Nicola Tannenbaum, “Continuity and Transformation: Rebirth, Power-Protection, and Community”

12:00 Discussion

Panel: Gandhāran Manuscripts and Gandhāran Buddhism (I)

Convener: Richard Salomon

Moderator: Collett Cox

Location: White Hall 207

- 9:00 Ingo Strauch, “The Gāndhārī Vinaya texts of the Bajaur Collection”
- 9:30 Andrew Glass, “The *Bhadrakalpika-sūtra* in Gāndhārī”
- 10:00 Mark Allon, “A Gāndhārī Version of the Story of the Merchants Tapussa and Bhallika and of the Gods Giving the Buddha his First Alms Bowl”
- 10:30 Break
- 11:00 Harry Falk, “Another Collection of Kharoṣṭhi Manuscripts from Gandhāra”
- 11:30 Richard Salomon, “Results of Radiocarbon Testing of the Gāndhārī **Babubuddha sūtra* Scroll”
- 12:00 Discussion

Panel: Madhyamaka and Yogācāra Models of Truth or Reality in Indo-Tibetan Buddhism (I)

Convener: Klaus-Dieter Mathes

Moderator: Roger Jackson

Location: White Hall 205

- 9:00 José Cabezón, “Dol po pa as a Polemicist: Some Comments on his Clearing Away Darkness: Distinguishing Between the Views [of the Ultimate] (*Lta ba'i shan 'byed yid kyi mun sel*)”
- 9:30 Thomas H. Doctor, “In Pursuit of Transparent Means of Knowledge: the Madhyamaka Project of rMa bya byang chub brtson 'grus”

- 10:00 Douglas Duckworth, “Mipham’s Middle Way through Prāsaṅgika and Yogācāra”
- 10:30 Break
- 11:00 Yaroslav Komarovski, “Competing Compatibilities: Ratnākaraśānti, Shākya mchog ldan, Chos grags rgya mtsho, and Mi pham on the Issue of Compatibility of Madhyamaka and Yogācāra”
- 11:30 Tomoko Makidono, “Kathog Dge rtse Mahāpaṇḍita’s View on Great Madhyamaka of the Other-emptiness”
- 12:00 Discussion

Panel: Wonhyo (617–686) and his Comprehensive Buddhist Philosophical Vision

Convener: Charles Muller

Moderator: Dan Lusthaus

Location: Math & Science Center N302

- 9:00 Yong-pyo Kim, “On Hyodang’s Restoration of Wonhyo’s Commentary on the Heart Sūtra”
- 9:30 Eun-su Cho, “Wonhyo’s Ontology: A Hermeneutical Shift in Seventh-Century East Asian Buddhism”
- 10:00 Jörg Plassen, “Early Chinese Hua-yen and Silla Hwaōm: Some Remarks on Wonhyo’s ‘Universal Dharma’”
- 10:30 Break
- 11:00 Robert E. Buswell, Jr., “Wonhyo (617–686) as Commentator”

11:30 Charles Muller, "Mixing Logic and the Expression of Faith-Oriented Insight: Wonhyo's Commentarial Approaches"

12:00 Discussion

Panel: "Terms of Art" in Indian Esoteric Buddhism

Conveners: David B. Gray and Christian K. Wedemeyer

Moderator: Charles Orzech

Location: Math & Science Center N304

9:00 David B. Gray, "Imprints of the 'Great Seal': On the Development of the Concept of *mahāmudrā* in Indian Buddhist Literature"

9:30 John Campbell, "Ornamenting and Obscuring: On the Use of Terms from Sanskrit Poetics (*alaṃkāraśāstra*) in Buddhist Tantric Exegesis"

10:00 Ronald M. Davidson, "Secrecy, Furtiveness and Exclusion in Buddhist Tantrism"

10:30 Break

11:00 Christian K. Wedemeyer, "Packaging Tantric Sensuality: An Intellectual History of the 'Practices' (*caryā*)"

11:30 Harunaga Isaacson, "Problems in the Study of Tantric Technical Terminology"

12:00 Discussion

Section: South Asian Buddhism

Moderator: Shoryu Katsura

Location: White Hall 111

- 9:00 Chanida Jantrasrisalai, “Traditional Interpretations of Dhammakāya in Pāli Buddhism”
- 9:30 Helmut Krasser, “Much Ado About Incest: Bhāviveka and Dharmakīrti on Some Habits of the Brahmins, the Persians and the Nāstikas”
- 10:00 Johannes Bronkhorst, “Buddhism Sanskritized, Buddhism Brahmanized”
- 10:30 Break
- 11:00 Alice Collett, “Soma: Social and Socio-religious Lifestyle Choices for Women in Ancient and Early Medieval India”
- 11:30 Vincent Tournier, “Fragments of Mahā-Kāśyapa’s presence: Reinterpreting the So-called ‘Image Inscription from Silao’ (Bihār), its Legendary and Doctrinal Implications and its Relations to the Magadhan Sacred Geography”

SESSION VII

Friday June 27, 2:00pm–5:30pm

Panel: Buddhist Funerary Cultures: Art, Text, Ritual, Performance (II)

Conveners: Justin McDaniel and Pattaratorn Chirapravati

Moderator: Naomi Appleton

Location: White Hall 101

- 2:00 Daniel Kent, “Shelter For You, Nirvāna for Our Sons: Remembering the War Dead in Contemporary Sri Lanka”
- 2:30 Erik Davis, “Mourning and Memory in Contemporary Cambodian Buddhism”
- 3:00 Leedom Lefferts, “Gifts to The Buddha, the Sangha, Spirits, and Laity: The Courses of Things in Northeast Thai-Lao Theravāda Buddhist Funerals”
- 3:30 Break
- 4:00 Robert DeCaroli, “Shedding Skins: Nāga Imagery and Layers of Meaning in South Asian Funerary Contexts”

60 Program of Panels and Sections

4:30 Pattaratorn Chirapravati, “Funeral of the Buddha in Thai Art: Texts and Interpretation of Maha Kasappa and Dona Brahmana’s Roles”

5:00 Discussion

Panel: Gandhāran Manuscripts and Gandhāran Buddhism (II)

Convener: Richard Salomon

Moderator: Harry Falk

Location: White Hall 207

2:00 Jens Braarvig, Paul Harrison, and Kazunobu Matsuda,
“More Buddhist Fragments from the Schøyen Collection”

2:30 Daniel Boucher, “Is There an Early Gandhāran Source for the Avalokiteśvara Cult?”

3:00 Jason Neelis, “Domestication of Gandhāran Avadāna Narratives in British Library Kharoṣṭhī Manuscripts”

3:30 Break

4:00 Stefan Baums, “Gāndhārī Verse Commentaries: Exegetical Technique and Historial Connections”

4:30 Collett Cox, “Enumerate and Elaborate: Gāndhārī *Sangitisūtra* Fragments and Early Modes of Commentary”

5:00 Discussion

Panel: Humor and Buddhism

Convener: Shayne Clarke

Moderator: Eric Reinders

Location: White Hall 110

- 2:00 James A. Benn, "The Influence of Buddhist Literature on Medieval Chinese Concepts of Wit and Humor"
- 2:30 Shayne Clarke, "On the Role of Humor in Buddhist Monastic Law Codes"
- 3:00 David J. Cooper, "Tricksters, 'Mad' Yogins and Satire in the Tibetan Buddhist World"
- 3:30 Break
- 4:00 Satoshi Hiraoka, "Humor in Indian Buddhist Narrative Literature"
- 4:30 James Mark Shields, "What's So Funny About 'Mu'? Irony, Redescription and Humor in East Asian Buddhist Thought & Practice"
- 5:00 Discussion

Panel: Madhyamaka and Yogācāra Models of Truth or Reality in Indo-Tibetan Buddhism (II)

Convener: Klaus-Dieter Mathes

Moderator: Tom J.F. Tillemans

Location: White Hall 205

- 2:00 David Higgins, "Klong-chen-pa's Use of Transcendental Arguments in Distinguishing Dualistic Mind (*sems*) and Primordial Gnosis (*ye shes*)"

62 Program of Panels and Sections

- 2:30 Klaus-Dieter Mathes, “Was the Third Karmapa Rang byung rdo rje (1284–1339) a Proponent of Gzhan stong? Some More Material from rJe Bkra shis ‘od zer’s (Fifteenth/Sixteenth-Century) *Ratnagotravibhāga* Commentary”
- 3:00 Akira Saito, “On the Meaning and Beginning of the Madhyamaka/Mādhyamika School”
- 3:30 Break
- 4:00 Koichi Takahashi, “On the Meaning and Self-recognition of the So-called ‘Yogacara’ School”
- 4:30 Tsering Wangchuk, “Distinguishing the Difference between the Cittamātra and the Madhyamaka Schools in Dolpopa Sherab Gyaltzen’s Works”
- 5:00 Discussion

Section: Buddhist Theories of Mind and Meditation

Moderator: Tao Jiang

Location: Math & Science Center N304

- 2:00 Matthew Kosuta, “The Four Kinds of Kamma in the Pāli Canon with Special Attention to the Third Kind of Kamma”
- 2:30 Daniel Stuart, “New Findings from the Dīrghāgama of the Sarvāstivādins: The *Prṣṭhapālasūtra*”
- 3:00 Zhihua Yao, “Some Mahāsāṃghika Arguments for the Cognition of Nonexistent Objects”

- 3:30 Break
- 4:00 Jowita Kramer, “Matter and Mind in the Abhidharma of the Yogācāra Tradition”
- 4:30 Karin Meyers, “Memory, Volition, and Moral Formation in Vasubandhu’s *Abhidharmakośabhāṣya*”
- 5:00 David Rounds, “Rescuing Ānanda: An Overview of the *Śūragama Sūtra*”

Section: East Asian Buddhism

Moderator: Mark Blum

Location: White Hall 111

- 2:00 Hiroshi Kanno, “On the Concept of ‘Salvific Impetus’ and ‘Resonantal Stimulus and Response’ in the Early Period of Chinese Buddhism, Focusing on the Case of Daosheng and Sengliang”
- 2:30 Soonil Hwang, “The Origin and Development of the Ten Appellations of the Buddha”
- 3:00 Charles Jones, “Contextualizing Gentry Buddhism in the Late Ming Dynasty”
- 3:30 Break
- 4:00 Xiaofei Tu, “‘The Buddha Didn’t Say That’: A Debate Between Chinese and Japanese Buddhists at the Turn of the Twentieth Century”
- 4:30 Yue Xiao, “What is the Meaning of Jingtu in Pure Land Buddhism?”

- 5:00 Shinobu Apple, “The Lotus Sūtra, Mountain Asceticism, and Expiation: An East Asian Perspective”

Section: Logic and Epistemology

Moderator: Helmut Krasser

Location: Math & Science Center N302

- 2:00 Horst Lasic, “Dignāga on Logic”
- 2:30 Junjie Chu, “Dignāga’s Idea of the Relationship between Mental Perception and its Object”
- 3:00 Hisataka Ishida, “Discussion of the *bhāvābhāvasādhāranya*: Material for the study of the *apoha* Theory”
- 3:30 Break
- 4:00 Vincent Eltschinger, “Dharmakīrti’s views on Nescience (*avidyā*)”
- 4:30 Taiken Kyuma, “Śālikanātha’s Criticism of Dharmakīrti’s *svasaṃvedanā* Theory”
- 5:00 Jeson Woo, “Bhāsarvajña and Jñānaśrīmitra on *yogipratyakṣa*”

SESSION VIII

Saturday June 28, 9:00am–12:30pm

**Panel: Buddhist Theories of Self-Awareness (*svasaṃvedanā*):
Interpretations and Critiques**

Convener: Birgit Kellner

Moderator: Birgit Kellner

Location: White Hall 110

- 9:00 Birgit Kellner, “Self-Awareness in Dharmakīrti’s
Pramāṇavārttika: a First Guide Through a Thicket of a Text”
- 9:30 Shinya Moriyama, “The Status of Self-Awareness in the
Sautrāntika Epistemology”
- 10:00 Dan Arnold, “Buddhist Idealism, Epistemic and Otherwise:
Thoughts on the Alternating Perspectives of Dharmakīrti”
- 10:30 Break
- 11:00 Hisayasu Kobayashi, “Self-Awareness and Mental
Perception”

- 11:30 Alex Watson, “Self-Awareness in the Writings of Bhaṭṭa Rāmakaṇṭha; its Meaning and a Hypothesis Concerning How it Came to Be There”
- 12:00 John Taber, “Kumārila’s Presentation of a Buddhist View of *Svasaṃvitti*”

Panel: Pioneer Translators, Missionaries, and Their Transmitted Texts

Convener: Mariko Namba Walter

Moderator: Charles Orzech

Location: Math & Science Center N304

- 9:00 Mariko Namba Walter, “An-shi-gao and Yue-zhi Translators: Lakoraksha, Zhi Qian, and Dharmaraksha—Some Challenges Faced by the Pioneer Missionaries in China”
- 9:30 Jungnok Park, “Notes on a Sinocised Translation in the Wu dynasty (222–80): Questions Regarding the Attribution of T20 (*Fo kaijie fan zhi aba jing*) to Zhi Qian”
- 10:00 Jenkuan Shih, “Translation Theories of Kumārajīva (344–413) and Xuanzang (600–664): A Buddhist Philosophical Perspective”
- 10:30 Break
- 11:00 Ryan Overbey, “‘Why Don’t we Translate Spells in Our Scriptures?’: Zhiyi and Jizang on the Untranslatable *Dhāraṇī* of the *Saddharmapundarīka*”
- 11:30 David B. Gray, “Translating the Untranslatable: Rinchen Zangpo and the Tibetan Encounter with Indian Buddhist Esotericism”

12:00 Robert Buswell, Respondent

Panel: Reexamining Tibetan Auto/Biographical Writing

Conveners: Sarah Jacoby and Andrew Quintman

Moderator: Antonio Terrone

Location: White Hall 101

- 9:00 Carl Yamamoto, "Reading Lama Zhang's Life: Textual Economies and the Birth of Genres"
- 9:30 Benjamin Bogin, "The Autobiographical Illuminations of Yolmo Tenzin Norbu"
- 10:00 Andrew Quintman, "Manuscripts in the Age of Print Biography: Soundings in the Book Culture of Eighteenth-Century Tibet"
- 10:30 Break
- 11:00 Sarah Jacoby, "On the Edges of Autobiography and Revelation"
- 11:30 Annabella Pitkin, "The Guru's Death as a Site of Modernity: Reading Narratives of Loss and Change"
- 12:00 Kurtis Schaeffer, "Charting Tibetan Auto/Biography"

Panel: Recovering Anew the Lotus Sūtra's Originality as a Religio-Philosophical System

Convener: Joseph Logan

Moderator: Joseph Logan

Location: White Hall 207

- 9:00 Tsugunari Kubo, "*Bodhi* and *Anuttara-Samyak-Sambodhi* in the Lotus Sūtra"
- 9:30 Gene Reeves, "Togetherness of Past, Present and Future in the Dharma Flower Sūtra"
- 10:00 Shin'ichi Tsuda, "Significance of the Fulfillment of Shakyamuni Buddha's Vow as the Foundation of the Soteriology of the Lotus Sūtra"
- 10:30 Break
- 11:00 Carmen Dragonetti and Fernando Tola, "The Universalism of the Lotus Sūtra: An Emblematic Reaction for a New World"
- 11:30 Asaf Federman, "Literal Means and Hidden Meanings: A New Analysis of 'Skilful Means'"
- 12:00 Gyokai Sekido, "The Influence of the Lotus Sūtra's Dramatic Aspects on Japanese Culture"

Section: East Asian Buddhist Philosophy Session

Moderator: Chen-kuo Lin

Location: White Hall 111

- 9:00 Alnis Dickson, "A Defense of Nishitani's Ethics of Emptiness"

- 9:30 Hans-Rudolf Kantor, "Ambiguity and the Concern of Language in Chinese Buddhist Philosophy"
- 10:00 Shoryu Katsura, "Trace of *Apoha* Theory in Kui-ji's *Cheng-wei-shi-lun-shu-ji*"
- 10:30 Break
- 11:00 Eiji Suhara, "Re-visioning the 17th Chapter of the Platform Sūtra from a Phenomenological Perspective with Consideration of the Critical Buddhism"
- 11:30 Julian Menezes, "Playing with Karma: An Exploration of the Place of Karma in Nishitani's *Religion and Nothingness*"
- 12:00 Eric S. Nelson, "Virtues and Encounters: Zen Buddhism, Ethics, and the Environment"

Section: Inner Asian, Mongolian and Korean Buddhism Session

Moderator: Jiri Holba

Location: Math & Science Center N302

- 9:00 Lubos Belka, "Buryat 'Triad of National Buddhist Jewels': Religious and Political Context"
- 9:30 Tibor Porcio, "Religious Contacts and Interactions Between the Uygurs and the Tibetans"
- 10:00 Jongmyung Kim, "Korean Kings' Buddhist Views: An Examination from the Fourth to the Tenth Centuries"
- 10:30 Break

70 Program of Panels and Sections

11:00 Tina Do Kyung Lee, “Forming an Earthly Paradise: The Sacred Aesthetics of Koryŏ celadon”

Section: Technology and Resources

Moderator: Aming Tu

Location: White Hall 205

9:00 Aming Tu, “Spatial-temporal Information System Technology and Tripiṭaka Catalogs”

9:30 Marcus Bingenheimer, “Untangling Āgama Literature: A Digital Comparative Edition of the *Bieyi za’aban jing* (T.100)”

10:00 Daza Drukpa and Anne Burchardi, “A Survey of Bhutanese Buddhist Literature”

10:30 Break

11:00 William Magee, Abstract for “Learning Tibetan in the Virtual World”

11:30 Jeff Wallman, “Tibetan Buddhist Resource Center Digital Library: Searching Via Multiple Pathways” (1 hour)

SESSION IX

Saturday June 28, 2:00pm–5:30pm

Panel: Buddhist Commentarial Traditions: Transdiscursivity and Textual Production in Buddhist Intellectual History

Conveners: Mark Dennis

Moderator: Charles Hallisey

Location: Math & Science Center N302

- 2:00 Mark Dennis, “Reimagining Buddhist Authors: Shōtoku Taishi as a Model of ‘Transdiscursivity’”
- 2:30 Ron Green, “Interplay of Contexts in Kūkai’s Production of Secret Key to the Heart of the *Prajñāpāramitā Sūtra*”
- 3:00 Wei-jen Teng, “Commentarial Practices as an ‘Author’ to the Primary Text: Kuiji’s (632–682) Commentary to the Lotus Sūtra”
- 3:30 Break

4:00 Charles Hallisey, Respondent

4:30 Discussion

Panel: Facets of Esoteric Buddhism and the Tantras in East Asia

Convener: Charles D. Orzech

Moderator: David Gray

Location: White Hall 207

2:00 William Bodiford, "Spells and *Dhāraṇī* in Japanese Zen"

2:30 Rob Gimello, "Occult Buddhism in a Time of Turbulence"

3:00 Barbara Ambros, "The Networks and Demographics of the Nineteenth-Century Kogi Shingon School"

3:30 Break

4:00 Charles D. Orzech, "What Jōjin Saw: Glimpses of Esoteric Buddhism in the Song Capital circa 1073 C.E."

4:30 Richard K. Payne, Respondent

Panel: Uses and Abuses of the "Modern" in Tibet and Tibetan Buddhism

Conveners: Leigh Sangster, Robbie Barnett, and Laura Harrington

Moderator: Janet Gyatso

Location: White Hall 111

2:00 Laura Harrington, "Alternate Pathways: Mediating the 'Modernity-Tradition' Divide in Tibetan Buddhist Studies"

2:30 Robbie Barnett, "Pholhanas's Letter to the Capuchins and the Question of Religious Tolerance"

- 3:00 Leigh Miller Sangster, “‘Buddhist’ Imagery in Contemporary Tibetan Art”
- 3:30 Break
- 4:00 Abraham Zablocki, “After Protestant Buddhism: Beyond the Modern/Traditional Binary in the Anthropology of Contemporary Buddhism”
- 4:30 Jessica Falcone, “The Buddhist Lama vs. the Indian Farmer: Negotiating Various ‘Modernities’ and ‘Traditionalisms’ in Planning the Maitreya Project”
- 5:00 Annabella Pitkin, “Of Indian Beggars, Crazy Lamas, and Sanskrit Scholars: Modern Tibetan Buddhist Identities and the Reappropriation of Tradition”

Panel: Yogācāra Buddhism: Approaches

Convener: Tao Jiang

Moderator: Eric Reinders

Location: White Hall 101

- 2:00 Dan Lusthaus, “Husserl, Nietzsche, Dignāga and Dharmakīrti on Cognition, Negation and Apodictic Evidenz (*Svasamvitti*)”
- 2:30 Tao Jiang, “Direct Access and Immanence in Xuanzang’s Conceptualization of *Ālayavijñāna*”
- 3:00 Sakuma Hidenori, “On Doctrinal Similarities between Sthiramati and Xuanzang”
- 3:30 Break

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- 4:00 Sonam Kachru, “The Elusive Coat-Hanger: Dignāga on Minima and Proper Sensibles”
- 4:30 Ching Keng, “A Re-examination of the Notion of Jiexing in the Chinese Translation of the *Mahāyānasamgrahabhāṣya* by Paramārtha”
- 5:00 Discussion

Panel: Śāntideva and the Bodhisattvacaryāvatāra

Convener: Ani Kunga Chodron

Moderator: Alf Hildebeitl

Location: White Hall 110

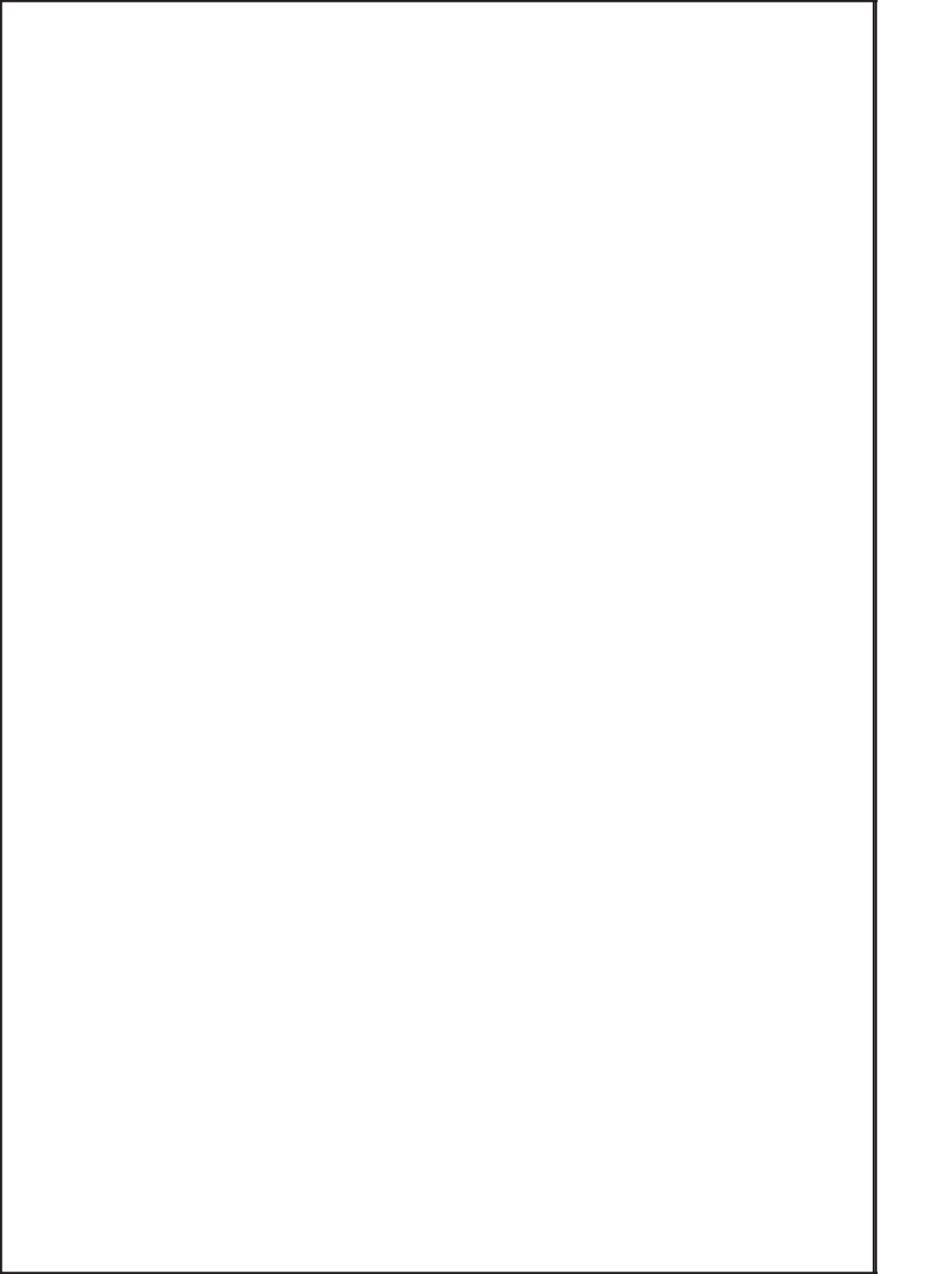
- 2:00 Lama Kalsang Gyaltzen, “An Overview of Sazang Mati Panchen’s Commentary on *Bodhisattvacaryāvatāra*”
- 2:30 Ani Kunga Chodron, “Western Accounts of the Biography of Śāntideva: Some Observations on the Effect of Culture”
- 3:00 Jaqueline Abdalla, “Śāntideva’s Life in Historical Context”
- 3:30 Break
- 4:00 C. Upender Rao, “The Influence of *Gaṇḍavyūhasūtra* on *Bodhicaryāvatāra*”
- 4:30 Barbra Clayton, Respondent
- 5:00 Discussion

Section: Mahāyāna Buddhism

Moderator: Andy Rotman

Location: Math & Science Center N304

- 2:00 Douglas Osto, “Research on ‘Early Mahāyāna’: Reassessing the Evidence”
- 2:30 David Drewes, “Mahāyāna as a Textual Phenomenon”
- 3:00 James Apple, “Emergent Ideology through Semantic Elucidation: A Case Study in the Rhetoric of Mahāyāna Buddhist Formations”
- 3:30 Break
- 4:00 Boaz Amichay, “It’s all about the Gotra, Stupid...”
- 4:30 Michael Sheehy, “Retelling Mahāyāna History: Jo nang Sources for the Indian and Tibetan Transmissions of Gzhan stong Madhyamaka”
- 5:00 Justin Fifield, “Who is Taking the Bodhisattva Vow?”



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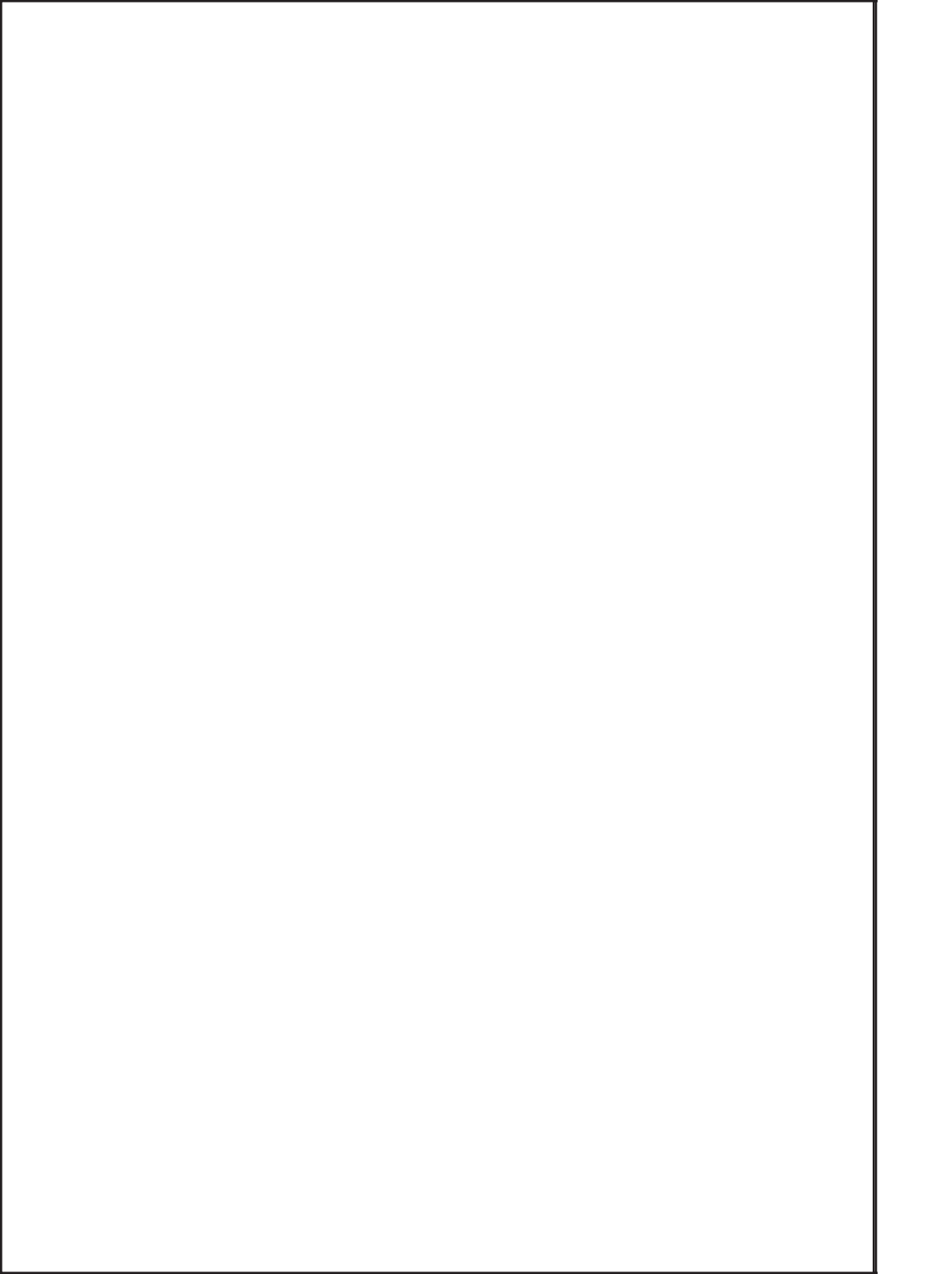
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